

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **Wilson Bros. Construction**, The Contractor, on Highway Project Number **B185034 in Big Horn, Fremont, Hot Springs, and Washakie Counties**, consisting of **grading, draining, installing pipe liners and plastic siphons and miscellaneous work**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **November 25, 2020**.

The date of the first publication of this Notice is **October 15, 2020**.

STATE TRANSPORTATION
COMMISSION OF WYOMING
By: _____
Pam Fredrick
Senior Budget Analyst
Budget Program

Pub. Oct. 15, 22 & 29, 2020 No. 8845

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for an order authorizing the Company to record and defer for future recovery depreciable plant and reserve amortizations for depreciation rates, as more fully described below:

RMP is a public utility, as defined in Wyo. Stat. §37-1-101(a)(vi)(C), subject to the Commission’s jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On October 9, 2020, pursuant to Wyo. Stat. § 37-2-112 and 37-2-115, the Company submitted an Application and exhibits requesting the Commission issue an order authorizing the Company to record and defer for future recovery depreciable plant and reserve amortizations for the depreciation rates approved to go into effect on January 1, 2021.

RMP seeks authorization from the Commission to defer, for future amortization, the level of annual depreciation expense related to the stipulation in the 2018 Depreciation Study (Docket Number 20000-539-EA-18) for rates to be in effect on January 1, 2021. The stipulation was submitted by the Company, the Wyoming Office of Consumer Advocate, and Wyoming Industrial Electric Consumers.

The rates from the 2018 Depreciation Study were included in RMP’s 2020 general rate case (Docket Number 20000-578-ER-20) (2020 GRC) whose proposed rate effective date was January 1, 2021, which aligned with the 2018 Depreciation Study stipulation. The 2020 GRC has been delayed and the rate effective date will no longer occur beginning on January 1, 2021, as the Company requested.

The amount to be deferred annually is approximately \$23.6 million. The monthly deferral will be \$1,967,393. Deferred accounting will assist the Company in the ability to track and recover the depreciation expense asset forth the 2018 Depreciation Study. The Company states that deferred accounting is appropriate in this case because a delay in its 2020 GRC was caused by unforeseeable circumstances and materially impacts the Company.

This is not a complete description of RMP’s Application. Interested persons may inspect the entire Application at RMP’s Wyoming offices and at the Commission’s offices in Cheyenne, Wyoming, during regular business hours or online at: <http://psc.wyo.gov/>. The Application may also be reviewed on line at: <https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html>.

Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must file with the Commission in writing on or before November 6, 2020. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing that you will attend, or you wish to file a public comment, statement, or protest, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communica-

tions impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-590-EA-20 (Record No. 15627) in your communications.

Dated: October 12, 2020.

Pub. Oct. 22 & 29, 2020 No. 8851

PUBLIC NOTICE

An abandon vehicle storage lien sale will be held by the Washakie County Sheriff’s Office on November 13, 2020 at 10:00 AM at Smith Oilfield Service, located at 187 US-20, Thermopolis, WY. This sale is to satisfy abandoned vehicle towing, impound and storage fees in the amount of \$5,650.00, plus \$50.00 Sheriff’s fee. Vehicle will be sold, “as is, where is” with no warranty or conditions implied.

The vehicle is described as:
One 1993 Rockwood Mobile Home
White/Blue in color
VIN#4S7RT9P17PC009237

Steven R Rakness
Sheriff, Washakie County
Wyoming

Pub. Oct. 29, 2020 No. 8853

THE TOWN OF THERMOPOLIS
REQUESTS BIDS FOR
A NEW POLICE PACKAGE
PATROL VEHICLE

The Town of Thermopolis is requesting sealed bids for a new four wheel drive four door sedan police patrol vehicle with police interceptor package. Vehicle should be 2020 or newer model. Bid price to will not include a trade-in. Submit sealed bids to Town of Thermopolis, Mayor’s Office, 420 Broadway, P.O. Box 603, Thermopolis, WY 82443; or call 307 864-9285.

Sealed bids need to be received on or by 2 p.m., Tuesday, November 17, 2020 at which time they will be opened and publicly read aloud. Late bids will not be accepted. Please mark envelope “Police Car Bid”.

The Town reserves the right to reject any or all bids.

Pub. Oct. 29, 2020 No. 8854

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) October 6, 2020

The Hot Springs County Board of Commissioners met in regular session on Tuesday, October 6, 2020 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, Tom Ryan, and Jack Baird. Also present was County Clerk Rose DeSeyn, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Scheel led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the following changes: ADD: Other Business 6. FAARFR#AER1000780-1; 7. FAA RFR # AER1000809-2; 8. Fair Deal Property Discussion

Approval of Minutes – The minutes of the September 1 and 15, 2020 meetings were approved as presented.

Emergency Management Monthly Report – The First Responder Flu Immunization Clinic was held at the Fairgrounds this week. The NWS is predicting warmer than average temperatures and higher than average precipitation this winter. Boysen Reservoir is currently at 76% of capacity. Everyone was encouraged to attend the Meet Your First Responders event being held tonight at the State Park.

FBO Monthly Report – There were 176 total recorded operations during the month of September. AvGas sales were 979 gallons and Jet Fuel sales totaled 1183 gallons. The annual Fly-In held at the airport on September 5th was deemed a success. Both plow trucks are serviced and ready for snow season The Commissioners authorized the purchase of a Verizon 4G Cell Modem kit in the amount of \$625.00 from DBT Transportation Services to replace the old AWOS DATA cell modem. Verizon is upgrading the modem for the NADIN/AWOS data services effective January 1, 2021 and the current modem will no longer be supported after that date.

Road & Bridge Monthly Report – The Road & Bridge Supervisor reported he has finished entering data into the GIS collector app regarding location, size, type, age, etc. of signs, culverts and cattle guards on all County roads. A special notation was made of signs installed as part of the High Risk Rural Roads program, as those qualify for replacement with state funds when needed. Work has begun using the Asphalt Zipper machine on paved portions of some county roads. Currently approximately one-quarter mile of the four-mile project has been completed.

Maintenance Monthly Report – Green Turf will be engaged to coordinate the lawn work. The Library roof project is expected to be complete by the end of the month. Mr. Culliton will work with Ray Shaffer regarding placement of a memorial plaque and maintenance of the area around the memo-

rial tree planted earlier this year behind the Library. The Commissioners authorized the repair of the flagpole at the Senior Citizens Center and suggested Mr. Culliton check with the Golden Age Club about cost sharing on this project.

Youth Alternatives Monthly Report – There are currently sixteen participants in the program – two females and fourteen males. Work continues to develop an effective tobacco prevention program, and a new legal process class for all participants.

Public Health / Prevention Monthly Report – The Plan of Work for the Prevention Grant has been approved by the State. The Commissioners approved the updated Prevention Contract for the term of July 1, 2020 – June 30, 2022. The Wyoming National Guard has been mobilized by the Governor to provide assistance with contract tracing throughout the state. Local surveillance testing has begun, with the results available via email within 28-30 hours of testing. Maternal Child Health services are still being offered through the Public Health Office, with appropriate COVID precautions being observed.

Planner Monthly Report – Frank Robbins has provided a drawing of the new septic system at the old Curtis place. Mr. Robbins is working with the Planner on a septic system permit for the new church he is constructing. The NRPC will meet on the 14th. The LUPB has forwarded a recommendation on the Jackson Plat Vacation. They will meet on the 21st to continue their review of the Land Use Plan revision. Wyo-Ben has asked to restart the Coal Draw discussions with the BLM. The Meeteese Draw Plan Annual Review meeting is set for November 20th. The Commissioners the Final Plat of the Jeffs Subdivision.

Town of Thermopolis Transfer Station Public Comment Discussion – The Town has applied to the DEQ for a permit for the construction of a Low Hazard Low Volume Transfer Station to provide the entire county with a local waste disposal option as the landfill will be closed to municipal solid waste by DEQ mandate beginning in 2022. The County has been notified that the public comment period is now open. The Planner was asked to send a letter to the Town, with a copy to the DEQ, reminding them that they must go through the land use change process before the transfer station is constructed on land currently designated as agricultural. Sheriff Kraushaar expressed his concerns regarding the potential of increased illegal dumping in rural areas of the county when the landfill is closed depending on the fees charged at the transfer station. The Clerk will look into the process for formation of a Solid Waste District to manage the transfer station.

WARM Insurance Coverage Appeal – The Clerk will work with Nelson Architects and the County Attorney to draft a letter appealing the current refusal of WARM to fully cover losses incurred by the Library as a result of the July, 2019 hail storms

Resolution 2020-07 – Appointment of Special Prosecutor – The Commissioners approved Resolution 2020-07 as follows:

**RESOLUTION #2020-07
IN THE MATTER OF THE
APPOINTMENT OF SPECIAL
PROSECUTOR**

Pending Investigation

WHEREAS, Jill Logan, Hot Springs County and Prosecuting Attorney, has advised the Hot Springs County Board of County Commissioners on or about the 21st day of September, 2020, that there is the need for the appointment of a Special Prosecutor in the case of State of Wyoming v. Spoonhunter CR-2020-0203, as a conflict has arisen; and

WHEREAS, W.S. 18-3-302(c) 1977, as amended, enables the County Commissioners of any county to employ one or more attorneys to appear and prosecute and assist the County and Prosecuting Attorney in behalf of the people of such county in any action or proceeding, whether civil or criminal; and

WHEREAS, in such case the nature and necessity of employment shall appear in the records of the County Commissioners according to W.S. 18-3-302(c) 1977, as amended; and

WHEREAS, it appears to the Board of County Commissioners that a special prosecutor is needed to assist the County and Prosecuting Attorney to carry out her duties due to the County and Prosecuting Attorney having a conflict of interest or which would have the appearance of impropriety should the Hot Springs County and Prosecuting Attorney’s Office handle the above matter that needs a decision on whether filing criminal charges is appropriate; and

WHEREAS, the Washakie County and Prosecuting Attorney, John Worall, and/or any Washakie County and Prosecuting Deputy Attorney thereby assigned has agreed to assume the responsibilities and duties of Special Prosecutor, personally, in this matter, it being noted that while the Special Prosecutor will not charge for their time, that Hot Springs County could be responsible for expenses incurred by the Special Prosecutor in carrying out their duties; and

NOW, THEREFORE, BE IT RESOLVED AND ESTABLISHED that Washakie County and Prosecuting Attorney, John Worall, and/or any Washakie County and Prosecuting Deputy Attorney, is hereby assigned, appointed and employed as Special Prosecutor in the above referenced criminal case to perform the official duties in this matter that would otherwise be performed by the Hot Springs County and Prosecuting Attorney, and for that time and for this matter he shall have the same powers

given by law to the Hot Springs County and Prosecuting Attorney as is so provided by W.S. 18-3-105, 1977, as amended.

SIGNED this 21st day of September, 2020.

Hot Springs County Board of Commissioners:
Phillip Scheel, Chairman

ATTEST:
Rose DeSeyn,
Hot Springs
County Clerk

Resolution 2020-08 – Authorization of Submission of Corona Virus Relief Grant Application – The Commissioners approved Resolution 2020-08 as follows:

**RESOLUTION NO. 2020-08
A RESOLUTION OF THE
GOVERNING BODY AUTHORIZING
SUBMISSION OF A CORONAVIRUS
RELIEF GRANT APPLICATION TO
THE STATE LOAN AND
INVESTMENT BOARD ON
BEHALF OF THE GOVERNING
BODY FOR THE HOT SPRINGS
COUNTY BOARD OF
COMMISSIONERS**

WHEREAS, the Governing Body for the Hot Springs County Board of Commissioners desires to apply for a SLIB grant for the purpose of COVID-19 related expenses incurred by the County for “presumptively eligible positions”; and

WHEREAS, the Governing Body for the Hot Springs County Board of Commissioners desires to participate in the Coronavirus Relief Grant program to assist in financing this request; and

WHEREAS, the Governing Body of the Hot Springs County Board of Commissioners recognizes the need for the request; and **WHEREAS**, the Coronavirus Relief Grant program requires that certain criteria be met, as described in the State Loan and Investment Board’s Rules and Regulations governing the program, and to the best of our knowledge this application meets those criteria, and

WHEREAS, if any of the disbursed grant funds are later deemed to not comply with the SLIB criteria or the criteria of the CARES Act, the grant applicant agrees to repay the ineligible grant funds within 15 days of such finding to the Office of the State Lands and Investments,

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Hot Springs County Board of County Commissioners that a grant application in the amount of \$1,351,475.97 be submitted to the State Loan and Investment Board for consideration at the next Board meeting after application processing to assist in funding the Coronavirus Relief Grant Program.

BE IT FURTHER RESOLVED, that Phillip Scheel, BOCC Chairman, Thomas J. Ryan, BOCC Vice Chairman, or Rosemary DeSeyn, County Clerk, are hereby designated as the authorized Governing Body on all matters relating to this application.

PASSED, APPROVED AND ADOPTED this 6th day of October, 2020.

**ATTEST: BOARD OF COMMISSIONERS
HOT SPRINGS COUNTY**

Rosemary DeSeyn, Phillip Scheel,
Hot Springs Chairman
County Clerk

Public Hearing – Jackson Plat Vacation – After a public hearing with no comments received, the Commissioners approved the vacation of the 2012 Revised Plat of Sable Run Subdivision – Lots 12A and 13A, reverting the tracts back to the original Sable Run Plat boundaries for Lots 12 and 13. Clerk will mark Revised Plat “VACATED” in the Plat cabinet.

Other Business – Appoint BHB Nature & Discovery Center Board Member – Jeb Schenck has been appointed to the BHB NDC Board. **South Annex Property Discussion** – The property has been closed on. An asbestos testing firm will be engaged. Demolition will occur as soon as possible after the asbestos testing is complete and any necessary remediation is performed. There are water and sewer lines running through the property. There will be a four-day lead time for line locates. **Fire Ban Lift** – The Commissioners lifted the fire ban in Hot Springs County. **Ryan No. 1 Well Permit Application** – Per the geological consultant’s review, the Commissioners had no objections to this permit application. King No. 1 Well Permit Application – Per the geological consultant’s review, the Commissioners had no objections to this permit application. **FAA RFR # AER1000780-1** – The Commissioners approved the Chairman’s signature on **FAA RFR # AER1000780-1** for expenses incurred from June 1, 2020 through July 30, 2020 to conduct the Planning Study for the Airport Master Plan in the amount of \$24,354.64. **FAA RFR # AER1000809-2** – The Commissioners approved the Chairman’s signature on FAA RFR # AER1000809-2 for expenses incurred from August 1, 2020 – August 31, 2020 to conduct the Planning Study for the Airport Master Plan in the amount of \$4,741.75. **Fair Deal Property Discussion** – The County Attorney will draw up a contract to transfer the property to a potential buyer as soon as possible.

Correspondence – Land Use Planning Board Minutes – August, 2020; **Museum Board Minutes** – August, 2020; **NRPC Minutes** – August, 2020; **Erica Meier** – Scholarship Thank You; **HSC Memorial Foundation** – Annual Appeal; **T-O Engineers** – Master Plan Kickoff Meeting Invitation; **Chamber of**

Public notices

Commerce Newsletter – October, 2020
Executive Session – The Commissioners entered into Executive Session for Personnel at 1:30 p.m. They returned to regular session at 2:25 p.m. No action was taken during or as a result of the Executive Session.
Approve Bills – The following bills were submitted for approval: Payroll for September, 2020 – \$183,497.51
BILLS – SEPTEMBER, 2020
THERMOPOLIS - HOT SPRINGS 195.00 / STEPHENS-PECK INC 100.00 / NATIONAL SHERIFF'S ASSOCIATION 65.00 / SAFEGUARD BUSINESS SYSTEMS 596.66 / SUNSHINE OFFICE PRODUCTS 331.93 / CIVIL AIR PATROL, MAGAZINE 145.00 / 911 DATA-MASTER, INC. 1,300.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / ABLE EQUIPMENT COMPANY 13,093.00 / AFLAC (ACCOUNT #HW652) 501.33 / ENTERPRISES TECHNOLOGY SERVICES 103.30 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 28,379.86 / ANITA WEISBECK 23.32 / H.O.P.E. AGENCY 4,000.00 / BIG HORN WATER 112.50 / LONG BUILDING TECHNOLOGIES, INC. 9,704.80 / BLUE 360 MEDIA, LLC 388.15 / AMERITAS LIFE INSURANCE CORP, 314.30 / BRUCE N. “BO” BOWMAN 16.08 / CARDINAL HEALTH 110, LLC 2,736.82 / CHARM-TEX, INC. 130.90 / CITY SERVICE VALCON 9,369.96 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 251.92 / COLO-

NIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 54.96 / VERIZON WIRELESS 47.98 / VERIZON WIRELESS 125.04 / VERIZON WIRELESS 84.81 / TERESA K. CORNELLA 51.45 / CRESTLINE SPECIALTIES, INC 691.66 / WYOMING CHILD SUPPORT 462.00 / CUSTOM GRAPHIX 540.00 / DBT TRANSPORTATION SERVICES, LLC 6,669.75 / DEBRA A. GERHARTER 11.60 / DOOLEY ENTERPRISES, INC. 422.50 / ELECTION SYSTEMS & SOFTWARE 2,494.99 / PINNACLE BANK OF THERMOPOLIS 40,694.08 / US. FOODS 2,425.67 / GLAXOSMITHKLINE PHARMACEUTICALS 4,451.53 / GLOCK PROFESSIONAL, INC. 250.00 / GOTTSCHETHERAPYREHAB WELLNESS 260.00 HIGH PLAINS POWER 471.31 / HONNEN EQUIPMENT CO. WYO., INC. 359.87 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,827.20 / HOT SPRINGS COUNTY HIGH SCHOOL 1,000.00 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 57,598.07 / HOT SPRINGS CO. SCHOOL DIST #1 4,320.66 / HOT SPRINGS TITLE 53,249.67 / HTO CHEMICAL COMPANY, LLC 766.40 / THERMOPOLIS INDEPENDENT RECORD 1,654.20 / INDOFF INC. 57.01 / INNOVATIVE AUTO BODY, LLC 5,818.56 / JOHN/PATSY COMPANY 75.00 / HOT SPRINGS COUNTY CIRCUIT COURT 674.04 / KAREN SLOCUM 13.99 / KRISTEN J. SCHLATTMANN 620.90 / LEGEND ROCK MEDIA PRODUC-

TIONS, LLC 2,023.57 / LUCY LOOPER 24.73 / MACK'S MARKET, INC. 413.93 / THE MASTER'S TOUCH, LLC 553.00 / MCKESSON MEDICAL-SURGICAL 196.20 / MEDLINE INDUSTRIES, INC. 1,222.60 / HIGH COUNTRY BEHAVIORAL HEALTH 5,000.00 / NELSON ARCHITECTS, LLC 4,625.00 / NEW YORK LIFE 171.25 / NIELSEN OIL CO., INC. 20.00 / O'REILLY AUTO PARTS 146.03 / O'REILLY AUTO PARTS 256.33 / O'REILLY AUTO PARTS 48.97 / OWL CREEK AVIATION, LLC 7,456.57 / OWL CREEK AVIATION, LLC 540.35 / ROCKY MOUNTAIN POWER 4,276.86 / PAINTBRUSH DENTAL 505.00 / PINNACLE BANK OF THERMOPOLIS 2,554.97 / PINNACLE BANK OF THERMOPOLIS 3,346.00 / PREVENTIVE HEALTH & SAFETY DIVISION 102.00 / PSYCHOLOGICAL SERVICES, INC. 700.00 / QUADIENT LEASING USA, INC. 203.97 / CENTURY LINK 659.79 / REDD ROOFING OF WYOMING 257,472.00 / RIVER CITY SUPPLY, LLC 312.96 / RT COMMUNICATIONS, INC. 3,091.62 / SCOTT GARDNER 40.00 / WYOMING SECRETARY OF STATE 30.00 / HOT SPRINGS CO SENIOR CITIZENS INC 18,683.58 / THE STANDARD INS. CO. 1,479.14 / STAR PLUNGE 264.00 / STEVE'S PLUMBING & HEATING 261.07 / TEPEE POOLS 144.00 / THOMAS L. BENNETT, M.D. 2,115.16 / T-O ENGINEERS 1,105.00 / T-O ENGINEERS 21,815.14 / TOWN OF THERMOPOLIS 31,983.79 / TRAVELING COMPUTERS, INC. 2,398.55 / WYOMING

DEPT OF TRANSPORTATION 94.29 / TRI COUNTY TELEPHONE ASSOC, INC 621.32 / NORCO, INC. 159.51 / VERIZON WIRELESS 47.98 / VERIZON 33.66 / VERIZON WIRELESS 33.91 / VICKLUND PHARMACY 57.00 / VICKI M. NICHOLS 35.00 / PINNACLE BANK (VISA CARD THREE) 41.73 / PINNACLE BANK (VISA CARD SEVEN) 633.48 / PINNACLE BANK (VISA CARD EIGHT) 579.61 / PINNACLE BANK (VISA CARD 10) 126.14 / PINNACLE BANK (VISA CARD 1-SHERIFF) 1,341.84 / PINNACLE BANK (VISA CARD 2-SHERIFF) 85.58 / PINNACLE BANK (VISA CARD 3-SHERIFF) -16.77 / WAVES WEB DESIGN 750.00 / THOMSON REUTERS - WEST 242.46 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREAT-WEST TRUST COMPANY, LLC 6,450.00 / WYOMING CLERKS OF DISTRICT 150.00 / WYOMING GAS 1,340.00 / WYONET INC. 742.90 / WYO RETIREMENT SYSTEM 30,469.72 / 036-NCPERS GROUP LIFE INS. 288.00 / WYOMING WASTE SERVICES - RIVERTON 58.34
Adjournment – The meeting was adjourned at 2:55 p.m.

	Attest
Phillip Scheel, Chairman	Rose DeSeyn, County Clerk
Pub. Oct. 29, 2020	No. 8855

Public Notice
PLEASE TAKE NOTICE that the Lucerne Water and Sewer District shall hold its Biennium Election on Tuesday, November 3, 2020 at the Lucerne Water and Sewer District Office located at 584 Highway 20 North, Thermopolis, Wyoming. The Polls will be open between 2:00 p.m. and 7:00 p.m. Positions open for Election are three

Board members for a two year term. Any Persons interested in running for either position now due for Election must submit written nominations with the Chairman of the Board of Directors, Kent Cordingly, 580 Highway 20 North, Thermopolis, Wyoming 82443, signed by not less than five tax-paying electors of the District. Those written nominations must be submitted on or before October

31, 2020 to Kent Cordingly. Forms for written nominations must be obtained from Chairman Kent Cordingly or Mathew Cordingly, secretary/Manager for the Lucerne Water and Sewer District, 584 Highway 20 North, Thermopolis, Wyoming.

Lucerne Water and Sewer District

WHAT IF THERE WAS NO LOCAL NEWSPAPER?

According to a recent study conducted by the University of Notre Dame and University of Illinois at Chicago:

Local governments in the area:

- Borrow more
- Spend more
- Hire more
- and...
- Raise taxes

“Wage rates, government employees per capita, tax dollars per capita and the likelihoods of costly advance re-funding and negotiated sales all increase following a newspaper closure.”

*Gao, Pengi and Lee, Chang and Murphy, Dermot. (2018, October 18). Financing Dies in Darkness? The Impact of Newspaper Closures on Public Finance. Journal of Financial Economics (JFE), Forthcoming. Retrieved from SSRN: <https://ssrn.com/abstract=3175555>

Deadlines

- Legal Notices: Friday - 4 p.m.
- Display Ads: Monday - Noon
- Classified Ads: Monday - Noon
- Obituaries: Monday - 5 p.m.



THERMOPOLIS
INDEPENDENT
Record

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