

### WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **Wilson Bros. Construction**, The Contractor, on Highway Project Number **B185034 in Big Horn, Fremont, Hot Springs, and Washakie Counties**, consisting of **grading, draining, installing pipe liners and plastic siphons and miscellaneous work**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **November 25, 2020**.

The date of the first publication of this Notice is **October 15, 2020**.

STATE TRANSPORTATION COMMISSION OF WYOMING  
By: \_\_\_\_\_  
Pam Fredrick  
Senior Budget Analyst  
Budget Program

Pub. Oct. 15, 22 & 29, 2020 No. 8845

#### PUBLIC NOTICE

The Wyoming Public Service Commission (Commission) has approved the Application of Wyoming Gas Company (Wyoming Gas or the Company) to pass on to its customers a net wholesale natural gas cost increase of \$0.0440 per CCF, effective for usage on and after October 1, 2020. The total volumetric rate increase of \$0.0440 per CCF is attributable to a projected natural gas cost increase of \$0.0715 per CCF to the Purchased Gas Cost, and a credit in the CBA of \$0.0275 per CCF. This approval is subject to notice, protest, intervention, refund, change, investigation, opportunity for hearing, and further order of the Commission.

The average residential customer using approximately 78.1 CCF per month may expect a monthly gas bill increase of approximately \$3.44 or 6.1%, before taxes. Actual bills will vary with usage.

Commission Rule Chapter 3, Section 26 allows a utility to pass on to its customers known or projected commodity cost increases or decreases on a dollar-for-dollar basis, subject to public notice, opportunity for hearing and refund.

Wyoming Gas' Application is on file at the Commission's offices in Cheyenne, Wyoming, and in the Company's Worland, Wyoming business office. Interested persons may inspect the Application during regular business hours.

Anyone desiring to file an intervention petition, request for a public hearing, statement, public comment or protest in this matter must file in writing with the Commission on or before November 9, 2020. The petition shall set forth the grounds of the proposed intervention or request for hearing and the position and interest of the petitioner in this proceeding.

If you want to intervene in this matter or request a public hearing that you will attend, or want to make a statement, protest or public comment, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 30009-71-GP-20 (Record No. 15607) in your communications.

Dated: October 9, 2020.

Pub. Oct. 15 & 22, 2020 No. 8847

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

Probate No. PR2020-23

IN THE MATTER OF )  
THE ESTATE OF )  
GABRIELE MARGOT SMITH,)

Deceased.

#### NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below

has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where WILLIAM WARREN SMITH, III, claims to be the sole surviving heir of GABRIELE MARGOT SMITH who died on or about August 21, 2020, under the laws of intestate succession. In said application WILLIAM WARREN SMITH, III, claims he is entitled to the real property further described as follows:

Lot 30 of the Sage Valley  
Subdivision, Hot Springs County,  
Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(d) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams  
Williams Law Office  
339 Arapahoe  
Thermopolis, WY  
82443  
307-864-2517

Pub. Oct. 15 & 22, 2020 No. 8844

#### PUBLIC NOTICE

The Bureau of Reclamation intends to renew existing water service contract with Lucerne Water & Sewer District in accordance with Sec. 9(e) of the Act of August 4, 1939 (53 Stat. 1187). The contract is to furnish up to 200 acre-feet annually of supplemental municipal water supply from Boysen Reservoir. To provide written comments, to request additional information, or to view a copy of the proposed contract, please contact Cathy Johnston at (307) 261-5649, or write to: Cathy Johnston, Bureau of Reclamation, Wyoming Area Office, P.O. Box 1630, Mills, WY 82644. Written comments will be accepted for a period of 60 days from the initial date of this notice.

Pub. Oct. 15 & 22, 2020 No. 8846

#### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for an order authorizing the Company to record and defer for future recovery depreciable plant and reserve amortizations for depreciation rates, as more fully described below:

RMP is a public utility, as defined in Wyo. Stat. §37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On October 9, 2020, pursuant to Wyo. Stat. § 37-2-112 and 37-2-115, the Company submitted an Application and exhibits requesting the Commission issue an order authorizing the Company to record and defer for future recovery depreciable plant and reserve amortizations for the depreciation rates approved to go into effect on January 1, 2021.

RMP seeks authorization from the Commission to defer, for future amortization, the level of annual depreciation expense related to the stipulation in the 2018 Depreciation Study (Docket Number 20000-539-EA-18) for rates to be in effect on January 1, 2021. The stipulation was submitted by the Company, the Wyoming Office of Consumer Advocate, and Wyoming Industrial Electric Consumers.

The rates from the 2018 Depreciation Study were included in RMP's 2020 general rate case (Docket Number 20000-578-ER-20) (2020 GRC) whose proposed rate effective date was January 1, 2021, which aligned with the 2018 Depreciation Study stipulation. The 2020 GRC has been delayed and the rate effective date will no longer occur beginning on January 1, 2021, as the Company requested.

The amount to be deferred annually is approximately \$23.6 million. The monthly deferral will be \$1,967,393. Deferred accounting will assist the Company in the ability to track and recover the depreciation expense as set forth the 2018 Depreciation Study. The Company states that deferred accounting is appropriate in this case because a delay in its 2020 GRC was caused by unforeseeable circumstances and materially impacts the Company.

This is not a complete description of RMP's Application. Interested persons may inspect the entire Application at RMP's Wyoming offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours or online at: <http://psc.wyo.gov/>. The Application may also be reviewed on line at: <https://www.rockymountainpower.net/about/rates-regulation/wyoming-regulatory-filings.html>.

Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter

must file with the Commission in writing on or before November 6, 2020. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing that you will attend, or you wish to file a public comment, statement, or protest, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-590-EA-20 (Record No. 15627) in your communications.

Dated: October 12, 2020.

Pub. Oct. 22 & 29, 2020 No. 8851

Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by USADEBUSK to operate five (5) temporary portable vapor combustor units (VCUs) to control emissions associated with equipment cleaning at industrial facilities. The portable VCUs will be used at facilities throughout the state of Wyoming.

For the duration of the public comment period, the permit application, the agency's analysis, and the public notice are available for public inspection online at <https://openair.wyo.gov>, utilizing facility ID F030138 and permit number P0029044 under permits. Additionally, during the state of emergency declared by Governor Gordon on March 13, 2020, if you have questions about or need assistance accessing the materials, please contact Nancy Vehr, Air Quality Division Administrator, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002, by fax at 307-635-1784, via phone at 307-777-3746, or via email at [Nancy.vehr1@wyo.gov](mailto:Nancy.vehr1@wyo.gov). In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0011280 in your comment. Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, November 23, 2020 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator sufficient interest is generated or if an aggrieved party so requests. For the duration of the state of emergency declared by Governor Gordon on March 13, 2020, public hearings will be conducted telephonically. Para español, visite [deq.wyoming.gov](http://deq.wyoming.gov).

Pub. Oct. 22, 2020 No. 8849

#### NOTICE OF ELECTION AND SAMPLE BALLOT FOR THE RED LANE WATERSHED IMPROVEMENT DISTRICT DIRECTORS

PLEASE TAKE NOTICE that the Hot Springs County Conservation District's Board of Supervisors will conduct a walk-in ballot election for the purpose of electing two (2) directors.

Notice is hereby given that pursuant to W.S. 22-29-110(a) an election for two (2) directors of the Red Lane Watershed Improvement District will be held on November 3, 2020.

Elections for Hot Springs County will be conducted by walk-in ballot only. The polling place in Thermopolis is 601 Broadway, Suite A, and all voting must be completed by 5:00 p.m. on November 3, 2020.

\*\*\*\*\*  
SAMPLE BALLOT  
NOTICE OF ELECTION FOR THE  
BOARD OF DIRECTORS  
OFFICIAL BALLOT  
RED LANE WATERSHED  
IMPROVEMENT DISTRICT

The facsimile of the Paper Ballot, which appears in this newspaper, is a sample.

Hot Springs Conservation District  
Official Ballot

Election ballot for the Board of Directors for the Red Lane Watershed Improvement District, Hot Springs County, Wyoming, this 3rd day of November 2020.

To vote for a person whose name is printed on the ballot, mark the square immediately to the right of the name of the person for whom you desire. To vote for a person whose name is not printed on the ballot, write the

name in the blank space provided for that purpose, and mark the square immediately to the right of the name of such person.

There are two (2) positions to be filled:

VOTE FOR TWO (2)  
Pick two (2) for four (4) year term:

Write In \_\_\_\_\_

Write In \_\_\_\_\_

\*\*\*\*\*  
Filing Officer: Dara Culp  
October 22, 2020

Pub. Oct. 22, 2020 No. 8850

#### NOTICE OF FINAL PAYMENT

The District Manager of the Hot Springs Conservation District, acting as agent for the Hot Springs Conservation District, has accepted all work as complete according to the Project Agreement set forth in the written Agreement between Don McCumber and the Hot Springs Conservation District dated the 1st of October, 2020 for the MSM Pipeline/McCumber Conveyance Projects. Don McCumber is entitled to the final payment therefore, and on the 41st day after the first publication of this notice final payment of the full amount due under the Agreement will be made. Nothing in this notice shall be construed as relieving the Contractor and the Sureties on its bond from any claim or claims for the work or labor done or materials or supplies furnished in the execution of the Agreement. All persons having claims for labor and materials furnished by the Contractor shall present a verified statement of the amount due and unpaid on account of the same to the District prior to the day specified for final payment. Failure on the part of the claimant to file such a statement will relieve the District from any and all liability on such claim.

Sponsor: Hot Springs Conservation District  
By: Dara Culp, District Manager

Pub. Oct. 8 & 22, 2020 No. 8843

#### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session October 6, 2020 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr, Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Town Engineer Anthony Barnett, Police Chief Julie Mathews and Town Attorney Mike Messenger.

**AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Lewis and carried to approve the agenda with the addition of a catering permit and the Golf Board report, under citizens participation.

**MINUTES:** Malloy made a motion, seconded by Larson and carried to approve the Council meeting minutes from September 1 and 15, 2020.

**BILLS:** Malloy made a motion, seconded by Lewis and carried to approve the General, Enterprise and Special Fund bills for September 2020. Larson abstained on the approval to his business.

**PUBLIC HEARING: LIQUOR LICENSE TRANSFER: BIG SPRING SPAINC:** Mayor Chimenti opened the public hearing at 7:02 pm and asked for any public comment on the proposed liquor license transfer. Hearing none, the public hearing was closed. Larson made a motion seconded by Malloy and carried to approve transferring the retail liquor license for 115 East Park Street from Carspa Inc to Big Spring Spa Inc., effective September 7, 2020.

**CITIZEN PARTICIPATION: WYOMING BUSINESS COUNCIL:** Linda Klinck presented a national acknowledgement to Main Street Thermopolis. She noted the Thermopolis group is the only all volunteer group in the state. Amy Quick, NW Regional Director from the Wyoming Business Council, gave a certificate of appreciation to the Mayor and Council.

**CITIZEN PARTICIPATION: SHORTY'S: CATERING PERMIT:** Dorman made a motion, seconded by Larson and carried to approve a catering permit for Shorty's Liquor for the Farm Bureau Dinner on October 24, 2020, at the Fairgrounds from 6 pm to 11pm. Fair Board approval was received.

**GOLF BOARD MINUTES:** Tobi Johansen presented minutes and a budget. He noted volunteers are running the Pro Shop and the club has 129 members compared to 80-85 members in the prior year.

**TOWN ENGINEER: ANTHONY BARNETT:** Nothing at this time.

**DEPARTMENT REPORTS:** Police Chief Mathews presented the September police report. Reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments were available. Crosby noted he was working on the ISO certification that determines the Town's fire rating.

**TOWN ATTORNEY: MIKE MESSENGER:** Messenger noted he is working on recodifying the Town code.

**ADMINISTRATION: FRED CROSBY: COURT SOFTWARE UPDATE:** Crosby noted Judge Jurovich has a contact at the WY Supreme Court, who indicated the Town's



### Bring on the Band

photos by Cindy Glasson

The 2020 State Marching Festival was held digitally this year instead of 22 bands descending on the Casper Events Center. Each band was required to record a video of their performance and submit it to a group of six judges. The Bobcat Marching Band performed their show, The Music of Remember the Titans, on Thursday evening in 30 degree weather. Despite the adversity faced, the Bobcat Marching Band was able to secure an Excellent Rating from the 6 judges. The Bobcat Band would like to thank the Teachers and Administration at Hot Springs County School District as well as the Parents and Guardians of these incredible student-musicians. Left to right are Josiah Butler and Claire Simpson, Aidan Nicodemus and Savannah Nelson, Kori Linton and Sydney Jacobsen.

## Public notices

data would be available to transfer to Caselle. Lewis made a motion, seconded by Malloy and carried to purchase the Caselle Court software.

A work session will be scheduled for October 27th at 5pm to discuss a landfill transfer station.

**MAYOR AND COUNCIL:** Lewis thanked the town crew for help on the ice rink and noted an open house on the Trails Study would be held on October 8 at 6:30 at the Fire Hall. The meeting adjourned at 7:26 pm and the next Council meeting is October 20, 2020 at 7pm.

**BILLS:** AFLAC, Insurance, \$298.22; American Water Works, Dues, \$334.00; American Welding & Gas, Rental, \$366.95; Axon Ent., Supplies, \$947.25; BCN, Service, \$56.37; Big Horn Water, Rental, \$29.50; Big Sky Steel, Supplies, \$542.20; Brenntag Pacific, Chemicals, \$10,980.10; California State Disbursement, Child Support, \$700.00; Carquest, Supplies, \$1,467.18; Caselle, Maintenance, \$500.00; CNA Surety, Bond, \$50.00; Discover Thermopolis, Supplies, \$130.26; DPC, Chemicals & Rental, \$1,360.25; Energy Lab, Service, \$481.00; Engineering Associates, Service, \$7,241.92; Fastenal, Parts, \$64.19; Ferguson, Parts, \$361.60; Galls, Uniforms, \$228.95; Gottsche, Mem-

bership, \$290.00; Great West Trust, Retirement, \$1,180.00; HSC Treasurer, Tax Collection, \$7.05; Hach, Supplies, \$437.69; High Plains Power, Service, \$56.46; HSC, Phone Service, \$48.35; HS Vet Clinic, Contract, \$955.00; HSCSD #1, Fuel, \$2,834.90; Independent Record, Service, \$1,174.00; Indoff, Supplies, \$224.48; Inland Truck, Parts, \$594.93; Insurance Trust, Premiums, \$39,495.00; Jadeco, Service, \$325.16; Ronald Jurovich, Judge, \$900.00; Koerwitz, Michel, Wright, Partial Audit Fees, \$6,750.00; Laird Sanitation, Service, \$75.00; Legion Golf Club, Contract, \$10,000.00; Messenger Law Firm, Service, \$5,063.30; Mike Mortimore, Service, \$300.00; Murdoch Oil, Fuel, \$1,924.78; Napa, Supplies, \$1,071.09; NCPERS, Life Ins., \$240.00; Norco, CO2, \$11,669.00; NW Pipe, Supplies, \$301.80; One Call, Fees, \$23.25; O'Reilly Auto, Parts, \$39.94; Postmaster, Postage, \$590.49; Road Runner, Parts, \$174.70; Rocky Mt. Power, Service, \$16,958.35; RT, Service, \$668.23; Scrub Board, Service, \$136.00; Secretary of State, Notary, \$30.00; Suez, Chemicals, \$10,488.46; SWCA, Report, \$22.25; Thermopolis Hardware, Supplies, \$123.49; Thermopolis PD, Petty Cash, \$7.16; Tony's TLC, Contract, \$7,800.00; TOT General, Acct'g & Collection & Labor, \$15,210.00; TOT Of-

ice, Supplies, \$38.00; TOT, Depreciation & Intergov Water, \$74,441.55; Tractor & Equip, Parts, \$4,593.75; Unum, Life Ins., \$104.44; UPS, Postage, \$18.35; Verizon, Phone, \$184.71; Visa, Supplies, \$1,869.80; VSP, Insurance, \$331.11; Ward's Custom Upholstery, Service, \$800.00; WY Child Support, Child Support, \$175.00; WY First Aid, Supplies, \$183.47; WY Gas, Service, \$240.25; WY Retirement, Retirement, \$20,719.57; WY

Supreme Court, Fees, \$1,535.00; WY Com, Service, \$25.00; Payroll, \$86,904.46; Payroll Taxes, \$28,069.16.

ATTEST:  
Tracey Van Heule, Clerk/Treasurer  
Mike Chimenti, Mayor  
Pub. Oct. 22, 2020 No. 8852

### NOTICE OF SALE

The following vehicles will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse, 415 Arapahoe Street, Thermopolis, Wyoming, on October 27, 2020, at 11:00 a.m. This sale is to satisfy abandoned vehicle costs on the listed vehicles by Specialty Towing, Inc. in the amount specified, plus all reasonable costs incurred for the sale of the vehicles.

Name	Vehicle Description	VIN	Amount
James Andrews	1993 Dodge Dakota, blue	1B7FL26XXPS203722	\$1,752.18
Daniel W & Ellie S Eggli	1993 Ford Explorer, green	1FMCU24X1PUD71574	\$1,450.00
Patricia Keele	2002 Ford Windstar, maroon	2FMZA52462BA63294	\$1,450.00
James J & Norma Cook	2003 Chevrolet Trailblazer, silver	1GNDDT13S432169370	\$1,913.75
Brian Benetze	2013 Dodge Ram 1500, white	1C6RR7GT8DS550036	\$6,139.50

Pub. Oct. 15 & 22, 2020 No. 8848

# INSURANCE | Before and After Wildfire Protection

As wildfires ravage parts of Wyoming and other Western States, the safety and well-being of people and animals are always top priority. But residents also must prepare for potential damage to their homes and belongings.

### KEEP YOUR FAMILY SAFE

- Stay informed about wildfire developments and changes, including weather changes and winds.
- Know your evacuation route and alternatives. Have a designated place to stay in case you cannot return immediately.
- Stay informed. Sign up for city and county phone alerts. Regularly check radio, Internet, tv, and newspapers for fire alerts and updates. Develop a phone tree to keep others informed.
- If you must evacuate, follow authorities' instructions. Turn on sprinklers and turn off the main gas line, if possible.

### BEFORE A CRISIS: GET PREPARED

- Prepare your home and grounds:
- Install non-flammable groundcover such as rock and plants, nothing within 5' of a structure.
  - Prevent excessive vegetation by regular mowing and trimming; remove pine needles and debris.
  - Remove all trees within 15-30' of structures.
  - Keep firewood at least 30' away from structures.
  - Enclose or screen decks with metal mesh screening. Do not store anything under decks.
  - Have an on-site water source readily available for fire suppression.
  - Propane tanks should be at a safe distance, based on universal building codes and the size/type of the propane tank.
  - Make sure fire extinguishers are accessible and everyone knows how to use them.

### REVIEW YOUR HOMEOWNER COVERAGE:

- Talk to your agent. Make sure you understand your deductibles and the current market value and replacement cost of your property. Auto policies need comprehensive coverage to cover damage caused by fire.



- Store insurance contact information securely in a fireproof safe, a safe deposit box, or online.
  - Make regular updates to your home inventory. Update photos and video of your house and contents, including items in closets, drawers and storage spaces. Keep receipts or other proof of high-value items. Note the make, model, price, and other details that might help when filing a claim.
  - Make sure your policy covers living expenses for temporary housing, such as a hotel, if you cannot return home. Keep receipts for temporary living expenses. These may be reimbursable after meeting your deductible.
  - Consider construction or building coverage to replace or repair your home to meet current building laws or ordinances.
  - Consider special coverage for valuables, including jewelry, furs, collectibles, computers, antiques, musical instruments and high-value possessions that exceed normal policy limits.
- DURING A WILDFIRE:**
- Stay up-to-date. Monitor news and subscribe to local text or email alerts.
  - Evacuate quickly. Wildfires can move rapidly.

Be especially cautious during hot and windy weather conditions. If ordered to evacuate during a wildfire, do so immediately.

- Call 911. Provide the location and description of the fire if it isn't already being monitored.
- Do not return to an evacuated area until authorities allow re-entry.

### AFTER A WILDFIRE:

- Proceed with caution. Hazards, including hotspots, may exist in burned areas. Wear leather gloves, protective clothing, and thick-soled shoes. Use local alerts, radios, and other sources such as apps from the Federal Emergency Management Agency (FEMA) or the American Red Cross to get timely information.
- Photograph property damage. Call your insurance agent or claims hotline as soon as it is safe. Your policy might require notification within a certain time frame.

### FILING A CLAIM

- Immediately contact your insurance company or agent to report your loss. Take reasonable steps to protect against further loss, but do not rush into repairs or rebuilding before getting instructions from your adjuster. Your insurance company may need to do an inspection before repairs begin.
- Do not throw away damaged property until your adjuster tells you.
- Before you hire a contractor, verify their license. Ask to see their license, check with your local Better Business Bureau or similar entity.
- Avoid fraud. Unfortunately, home repair fraud is common after disasters. Be wary of aggressive contractors or demands for up-front repair payment. If you have concerns, contact the Wyoming DOI.

### ONCE YOU'VE FILED A CLAIM

- Prepare a detailed list of destroyed or damaged items. Give a copy of any pictures or videos of your home to the adjuster to help with your claim.
- Keep copies and records of all communication between you and the adjuster.
- Gather and submit receipts of expenses from the time of your loss.



Wyoming Department of Insurance  
<http://doi.wyo.gov> • 1 (800) 438-5768

This public service announcement is presented and paid for by the insurance companies licensed to do business in Wyoming in cooperation with the Wyoming Insurance Department. For more information on the state's insurance companies, including financial information, visit the Insurance Department website's "Company Financial Information" section.