

Public notices

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

Probate No. 2020-19

IN THE MATTER)
OF THE ESTATE OF)
)
CONNIE ELLIOTT, also known as)
CONNIE LEE ELLIOTT, also known as)
CONNIE L. ELLIOTT,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where TRACY LEE RAINS and DOUGLAS KYLE CHANDLER claim to be the sole heirs under the Last Will and Testament of Connie Lee Elliott who died in Hot Springs County, Thermopolis, Wyoming, on March 25, 2020. In said application TRACY LEE RAINS and DOUGLAS KYLE CHANDLER claim they are entitled to the real property further described as follows:

Portions of Lots 15 and 16, in Block 27 of the Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming, to-wit:

All of said Lot 15, EXCEPTING the East 10 feet of the North 82.50 feet thereof, together with the West 6 feet of the South 57.50 feet of said Lot 16;

Also known as 534 Big Horn, Thermopolis, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(d) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY
82443
307-864-2517

Pub. Sept. 17 & 24, 2020 No. 8826

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated June 5, 2014, executed and delivered by Zachry T. Haas ("Mortgagor") to Central Bank & Trust, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Central Bank & Trust, its successors and assigns as Mortgagee, and which Mortgage was recorded on June 5, 2014, at Reception No. 0510929, in Book 162, at Page 44-57 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Lakeview Loan Servicing, LLC
Assignment dated: October 28, 2019
Assignment recorded: October 29, 2019
Assignment recording information: at Reception No. 0537527, in Book 187, at Page 401-402

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of August 24, 2020 being the total sum of \$152,793.73, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should

research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on October 6, 2020 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lot 20, Block 3, Waldorf Acres Addition to the Town of Thermopolis, Hot Springs County, Wyoming, less and except therefrom a portion of Lot 20, Beginning at the Southwest corner of said Lot 20; thence N 76° 23' E, along the South line of said Lot 20, 100.00 feet; thence N 13° 35' W, along the East line of said lot 20, 5.15 feet; thence S 76° 32' 58" W, 100.00 feet to a point of curvature; thence S 13° 35' E, along the West line of said lot 20, 5.44 feet to the point of beginning .

With an address of 104 Judy Lee, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: August 18, 2020
Lakeview Loan Servicing, LLC

By: _____
Shelly M. Espinosa
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # WY10116

Pub. Sept. 4, 10, 17 & 24, 2020 No. 8824

Notice of application: Retail Liquor License -- Transfer

Notice is hereby given that on the 18th day of September 2020, Big Spring Spa Inc. filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 115 E. Park Street and protests, if there be any, against the transfer of such license will be heard at the hour of 7:00pm on the 6th day of October, 2020, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

Tracey Van Heule,
Clerk/Treasurer

Pub. Sept. 24 & Oct. 1, 2020 No. 8835

PUBLIC NOTICE

In accordance with the provisions of the Wyoming Environmental Quality Act and Chapter 1 of the Solid Waste Rules and Regulations, the Town of Thermopolis has submitted a low hazard and low volume permit application for the Thermopolis LHLV Transfer Station.

This facility provides for the transfer, treatment, and storage of municipal solid waste which have been generated within the Town of Thermopolis, the Town of East Thermopolis, the Town of Kirby, and within the unincorporated areas of Hot Springs County. The 10-acre facility is located 3-miles north of Thermopolis. More specifically, this facility is located in the S 1/2NW1/4 of Section 25, T43N, R95W, in Hot Springs County, Wyoming. The volumetric capacity of this facility is estimated to be 50 cubic yards per day of municipal solid waste. The life of the facility is indefinite.

The Department of Environmental Quality, Solid and Hazardous Waste Division (DEQ) has determined that the permit application is generally complete and technically adequate. DEQ's solid waste rules require that the applicant must provide public notice that a proposed permit has been issued, and inform the public that there is an opportunity to comment on the proposed permit before it is issued in final form. The notice is also required to indicate that the public may file formal written objections to issuance of a final permit. This publication provides notice of those opportunities.

Copies of the permit application, the DEQ's review of the application, and the proposed permit can be viewed at DEQ's Casper office 152 North Durbin Street, Suite

100, Casper, WY.

Any interested person has the right to either: provide comments on the proposed permit, which DEQ will consider prior to taking final action on the permit application, or file formal written objections to the proposed permit. The period for providing comments, or filing formal written objections to the proposed permit, shall begin on **September 24, 2020** and end on **October 30, 2020**. Any comments or formal written objections must be received by 5:00 PM on the last day of the notice period. Comments or formal objections must be submitted in writing to the Department of Environmental Quality, Todd Parfitt, Director, 200 West 17th Street, Cheyenne, WY 82002. Formal written objections must be accompanied by a statement of the facts upon which the objection is based. If substantial written objections are filed, a contested case hearing may be held by the Environmental Quality Council.

In accordance with the Americans with Disabilities Act, special assistance or alternative formats will be made available upon request for individuals with disabilities.

Para español, visite deq.wyoming.gov.

Pub. Sept. 24 & Oct. 1, 2020 No. 8837

Notice

The Hot Springs County Commissioners are asking County Residents to apply to serve as the County representative on the Big Horn Basin Nature & Discovery Center Joint Powers Board.

Residents of Hot Springs County interested in applying to serve on this Board should submit a County Board Questionnaire (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Friday, October 2, 2020. Applications will be considered and appointments made at the Hot Springs County Commissioners meeting October 6, 2020.

Rose DeSeyn
Hot Springs County Clerk

Pub. Sept. 17 & 24, 2020 No. 8827

Notice of Right to Reclaim Abandoned Property

To: John Novakovich and All Other Occupants

The property located at **322 North 8th Street, Thermopolis, WY 82443** is owned by the **Select Portfolio Servicing**. Upon notification that the property was vacant, the owner's agent attempted to secure the premises and found that the following personal property remained at the property: Miscellaneous household and personal items.

To claim this property, please contact the Owner's Agent.

Weinstein and Riley, P.S. at 307-462-2690.

You must take possession of the property to which you are entitled, or notify the agent in writing of your intent to take possession, within seven (7) days from the date this notice is published. If you notify the agent in writing of your intent to take possession of the property, you must take possession within fifteen (15) days from the date this notice is published. **The property will be deemed abandoned and disposed of if you do not take possession of it within the stated time period.**

Select Portfolia Servicing,
Lucky McMahon - #6-4270
Weinstein & Riley, P.S.
123 West 1st Street, Suite 675
Casper, WY 82601-2482
(307) 462-2690
Attorney for Owner

Pub. Sept. 24, 2020 No. 8830

CORRECTION. QUESTION NUMBER 2 PARI-MUTAL WAGERING: THE STATUTE NUMBERS SHOULD BE W.S.11-25-101 THROUGH W.S. 11-25-113.

Pub. Sept. 24 & Oct. 1, 2020 No. 8833

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session September 15, 2020 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Police Chief Julie Mathews, Town Engineer Anthony Barnett and Town Attorney Mike Messenger. Councilman Tony Larson and Public Works Director Ernie Slagle were absent.

AGENDA: Following the pledge of allegiance, Lewis made a motion, seconded by Malloy and carried to approve the agenda as written.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Dorman and carried to approve the financial statement for Au-

gust 2020.

CITIZEN PARTICIPATION: GOLF COURSE UPDATES: No one from the Golf Course was in attendance.

CITIZEN PARTICIPATION: MAIN STREET UPDATES: Suzanne Samuelson updated the Mayor and Council on summer events, expressed appreciation for the center flower beds, proposed a fall cleanup and reviewed upcoming events and projects.

ENGINEER: ANTHONY BARNETT:

PROJECT UPDATES: Nothing currently.

TOWN ATTORNEY: MIKE MESSENGER: Nothing currently.

ADMINISTRATION: FRED CROSBY:

TOWN UPDATES: Crosby noted as of July 1, 2021, the State will no longer provide municipal court software. Discussion ensued on Caselle's (Town's financial software) court module, software from the State's vendor, costs, court automation fees and changing Town code. A decision will be made pending verification that prior history can be exchanged from the State's system to Caselle.

Crosby reviewed the tree limb cleanup following the early snowfall. He noted it is free to dump limbs and clean wood at the landfill. Some residents are putting non-acceptable refuse on tree limb piles.

MAYOR & COUNCIL: OTHER: Following a request from Chief Mathews, Dorman made a motion, seconded by Malloy and carried to block the alley between Arapahoe and Broadway and 3rd and 4th Streets to allow for the Public Health drive thru Flu Clinic on October 7th. Councilman Malloy encouraged the Mayor and Council to read through the WAM Resolutions. At 7:32pm the meeting adjourned. The next Council meeting is October 6, 2020 at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer
Mike Chimenti, Mayor

Pub. Sept. 24, 2020 No. 8834

Warrants List

The following list of warrants approved September 15, 2020, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

CASSIE HETZEL	\$600.00
STATE OF WYOMING - DCI	\$624.00
STEVE'S PLUMBING & HEATING, INC.	\$736.33
TOM TSCHIFFELY	\$740.00
CASPER COLLEGE	\$1,000.00
CASPER COLLEGE	\$1,000.00
MONTANA STATE UNIVERSITY BILLINGS	\$1,000.00
NORTHWEST COLLEGE	\$1,000.00
ROCKY MOUNTAIN COLLEGE	\$1,000.00
SHERIDAN COLLEGE	\$1,000.00
SOUTH DAKOTA SCHOOL OF MINES	\$1,000.00
UNIVERSITY OF MONTANA WESTERN	\$1,000.00
GOTTSCHKE REHABILITATION CENTER	\$1,125.00
WESTERN FLAG & BANNER	\$1,130.00
SNO SITES	\$1,150.00
LONG BUILDING TECHNOLOGIES INC	\$1,357.00
HOT SPRINGS CO CPR CHAPTER	\$1,380.00
PETERBUILT OF WYOMING	\$1,837.56
FREMONT BEVERAGES, INC.	\$1,886.00
CARROLL COLLEGE	\$2,000.00
ROCKY MOUNTAIN FIRE SYSTEMS, INC	\$2,195.00
PARK SUPPLY OF AMERICA	\$2,680.94
WYOMING GAS COMPANY	\$2,986.17
INDEPENDENT RECORD	\$3,089.60
WYOMING DEPARTMENT OF EDUCATION	\$3,458.45
COMMUNICATION TECHNOLOGIES, INC	\$3,643.00
THE BOMB PHOTOGRAPHY	\$3,644.20
UNIVERSITY OF WYOMING/FAO	\$4,000.00
LARAMIE COUNTY COMMUNITY COLLEGE	\$4,200.00
ELDER EQUIPMENT LEASING OF WY, INC.	\$4,391.19
THE OFFICE SHOP	\$5,286.35
NORTHWEST EVALUATION ASSOC.	\$6,925.00
SIGNS OF SUTHERLAND	\$7,597.63
KINGS CARPET ONE	\$8,427.62
CAROLINA BIOLOGICAL	\$8,756.00
JADECO, INC.	\$9,363.92
MIDWEST INDUSTRIES	\$10,643.78
COWBOY SUPPLY HOUSE	\$11,322.49
HOMAX OIL SALES, INC	\$18,066.56
CTA TECHNOLOGY LLC	\$18,084.50
TOWN OF THERMOPOLIS	\$18,565.10
OVERHEAD DOOR COMPANY OF RIVERTON	\$20,475.00
ROCKY MOUNTAIN POWER	\$20,704.16
SYSCO MONTANA	\$21,781.61
CPU/VENTURE TECH	\$23,254.70
K-LOG	\$27,978.32
REDD ROOFING	\$28,563.64
BUILDING TECHNOLOGIES SYSTEMS, INC	\$35,000.00
GRIFFIS QUALITY FENCING & WELDING	\$35,104.00
PINE COVE CONSULTING	\$38,505.39
ARAMACOST TRANE SERVICE COMPANY	\$76,692.80
CONVERGEONE, INC	\$188,496.85
BANK OF MONTREAL	\$243,167.65
Total	\$939,617.51

Pub. Sept. 24, 2020 No. 8836

Public notices

Airport Master Plan Meeting Public Notice

The Hot Springs County Airport (HSG) is beginning the process to update their Airport Master Plan. The first of five public meetings will be held on Tuesday, October 6th, 2020 at 6:00 p.m. at the Hot Springs County Annex Meeting Room, 117 N. 4th Street in Thermopolis. More information about the Airport Master Plan is available by contacting Traci Hodgins at T-O Engineers at 307.587.3411 or thodgins@to-engineers.com.

Pub. Sept. 24 & Oct. 1, 2020 No. 8831

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) September 1, 2020

The Hot Springs County Board of Commissioners met in regular session on Tuesday, September 1, 2020 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, and Tom Ryan. Commissioner Jack Baird joined the meeting later in the morning. Also present was County Clerk Rose DeSeyn, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Scheel led those present in the Pledge of Allegiance. Roberts Rules of Order were temporarily suspended so that business could be conducted until the arrival of Commissioner Baird.

Approval of Agenda – The agenda was approved with the following changes: ADD: Other Business 1. Axtell Property Discussion; DELETE: Other Business 1. Fair Board Concession Trailer Discussion.

Approval of Minutes – The minutes of the August 4 and 18, 2020 meetings were approved as presented.

FBO Monthly Report – There were 146 total recorded operations during the month of August. AvGas sales were 1202 gallons and Jet Fuel sales totaled 1394 gallons. The SRE window has been replaced. The annual Fly-In will be held at the airport this Saturday. The annual fire extinguisher inspections have been completed.

Road & Bridge Monthly Report – The retainage on the culvert project will be paid this month in the amount of \$7,971.98. This project came in on time and under budget. Mr. Schlager reported on his investigation into various dust control measures for County roads and their respective costs. It appears that CMAC funds can be used for this. A beaver dam was removed from a culvert on Red Creek. Nineteen of the thirty-three roads have been reviewed and entered into the GIS. So far information on location, size, type, age, etc. has been entered for 250 signs, 800 culverts and 106 cattle guards.

Maintenance Monthly Report – The air conditioning repairs at the Museum are nearly complete. The condenser and air handler are being replaced. The Chairman reported on the inspections and core sampling from the Courthouse and Law Enforcement Center. The section over the penthouse and the metal roof over the detention exercise area need to be replaced as soon as possible, while the rest of the roof can probably wait until the spring. The Commissioners accepted a proposal from Green Turf Lawn Service for lawn treatment for the coming year.

Emergency Management Monthly Report – The Emergency Management Coordinator is working on a rewrite of the County Emergency Operations Plan. When complete, it will be circulated to the County agencies involved for review and then forwarded to the County Attorney for review before being presented to the Commissioners.

Planner Monthly Report – The NRPC will meet on September 9th to discuss the Natural Resource Plan review submitted by Dru Bower. DRU Consulting has completed

Phase I of the NRP review. Phase II would be to produce an amendment to the complete rewrite done in 2014. There are several vacancies on the Natural Resource Planning Committee at this time. Any interested citizen is encouraged to submit an application to the board at the County Clerk's office. The LUPB will meet September 17th. They held a public hearing on the revised Land Use Plan on August 19th, with no public comments submitted. **Old Airport Site Update** – Results have not yet been received on the remediation test plots for the soils testing. **Septic** – There have been ten permits issued for septic systems and nine systems constructed this year. **Economic Summary** – Jackie Dorothy has been looking for a County Economic Summary as part of her work on the old airport site. There does not appear to be one. The Planner will look into what funding might be available for this.

Public Health / Prevention Monthly Report – The Commissioners approved the TANF/CPI grant contract between the Wyoming Department of Family Services and Hot Springs County for an amount not to exceed \$19,750.00 for the term of October 1, 2020 through September 30, 2021. The Commissioners approved the COVID-19 Crisis Response grant contract between the Wyoming Department of Health, Public Health Division and Hot Springs County for an amount not to exceed \$100,000.00 for the term of July 1, 2020 through June 30, 2021. Expenses covered under this grant include PPE stock, quarantine expenses for positive patients, Plexiglas shields in the public health office, etc. The Public Health office is currently gearing up with saliva tests to use for surveillance testing in the future. The Commissioners approved the HSC Public Health Cash Handling Policy & Procedure as presented.

Public Hearing – LLL Company Liquor License Renewal – Chairman Scheel opened the public hearing on the LLL Company's liquor license renewal at 11:00 a.m. After three calls for public comment, hearing none, Chairman Scheel closed the public hearing and the Commissioners approved the renewal of the LLL Company's liquor license.

Public Hearing – Legion Town & Country Club Liquor License Renewal – Chairman Scheel opened the public hearing on the Legion Town & Country Club liquor license renewal at 11:10 a.m. After three calls for public comment, hearing none, Chairman Scheel closed the public hearing and the Commissioners approved the renewal of the Legion Town & Country Club's liquor license.

GIS Monthly Report – The GIS Clerk is working with Law Enforcement to get information put into the system for use by Dispatch, as well as Road & Bridge.

Pari-Mutuel Update/Ballot Proposition to Allow Pari-Mutuel Wagering – The Commissioners approved placing Proposition #2 – *Shall Hot Springs County allow Pari-Mutuel Wagering as governed by W.S 11-25-101 through 11-25-113?* on the ballot for the General Election to be held on November 3, 2020. An informational session on this proposition will be held in conjunction with the Chamber of Commerce's Meet the Candidates forum on September 28th at the Middle School beginning at 6:30 p.m.

USDA Rural Business Development Grant – THP Development Feasibility Study – The Commissioners approved the Chairman's signature on the paperwork for a USDA Rural Business Development Grant for a feasibility study regarding site development at the old airport site in the total amount of \$15,004.00 (\$12,660.00 in grant funding, \$2,344.00 County match funding).

Public Hearing – Budget Amendment – Grants Adjustment – The Commissioners approved a budget amendment to the FY2021 Budget to add the following grants to the budget: COVID CARES Act Grant - \$151,880.00, USDA Community De-

velopment Grant - \$12,660.00, and County CARES Act Grant - \$1.2 million.

Other Business – Axtell Property Discussion – The Commissioners approved an addendum to the contract between Hot Springs County and Warren and Darlene Axtell, Trustees of the Debbie Axtell Revocable Trust, approved at the August 4th meeting, moving the closing date to on or before September 30, 2020. **Wyoming Health Fair Blood Draw Discussion** – Due to the current COVID situation, the employee insurance blood draw cannot be scheduled until late November. As the next draw will be held in April, 2021, the Commissioners decided to eliminate the blood draw for 2020 with no impact to employee premiums. **Land Use Planning Board Appointment** – Harvey Seidel was appointed to the Land Use Planning Board. **Library Roof Project Update** – The Commissioners approved Change Order #1 for the Library Roof Project in the amount of \$105,368.00.

Correspondence – Gregg Voigt – Museum Board Resignation; Sesi Jensen – Scholarship Thank You; Chamber of Commerce – Newsletter – September, 2020; Land Use Planning Board Minutes - June, 2020; Museum Board Minutes – July, 2020

Approve Bills – The following bills were submitted for approval.
Payroll for September, 2020 – \$178,447.52.

BILLS – AUGUST, 2020

KONE INC. 519.12 / CAROL J. DOCKERY 248.36 / SUNSHINE OFFICE PRODUCTS 129.61 / S & H GLASS, INC. 145.00 / SUSANM. NICHOLS 57.00 / HOTSPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 501.33 / ALEXA A. HANSON 239.00 / ALICE J. BUNCH 63.90 / ALLEGIANCE BENEFIT PLANMANGT, INC. 39,179.76 / CHARTER COMMUNICATIONS 126.85 / BARBARA J. BENT 166.05 / BARTON STAM 246.69 / BENJAMIN E. ARTHUR 242.20 / BIG HORN WATER 52.50 / LONG BUILDING TECHNOLOGIES, INC. 16,780.04 / BETTY JEAN MARTINEZ 332.93 / AMERITAS LIFE INSURANCE CORP, 314.30 / CANYON CONCRETE SAND & GRAVEL 460.00 / CARDINAL HEALTH 110, LLC 4,704.73 / CAROL M. SLAGLE 240.47 / CAROL A. WIDMAN 220.00 / CITY SERVICE VALCON 16.00 / RED ROCK FAMILY PRACTICE, PC 230.00 / THERMOPOLIS HARDWARE 1,279.42 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 54.96 / VERIZON WIRELESS 50.54 / VERIZON WIRELESS 125.04 / VERIZON WIRELESS 84.81 / KOERWITZ, MICHEL, 90.00 / CR LOCK AND SAFE 135.00 / WYOMING CHILD SUPPORT 462.00 / DORIS ANN READY 57.00 / ELECTION SYSTEMS & SOFTWARE 836.05 / PINNACLE BANK OF THERMOPOLIS 39,719.35 / US. FOODS 3,839.71 / MORTIMORE FUNERAL HOME 272.00 / GOTTSCHKE THERAPY REHAB WELLNESS 260.00 / HIGH PLAINS POWER 489.43 / HONNEN EQUIPMENT CO. WYO., INC. 321.15 / HOT SPRINGS COUNTY SCHOOL DIST.#1 4,827.20 / HOTSPRINGS COUNTY FAIR BOARD 136,849.00 / HOT SPRINGS COUNTY TREASURER 532.16 / HOT SPRINGS COUNTY HEALTH INS ACCT 56,902.79 / HOT SPRINGS CO. SCHOOL DIST #1 4,359.31 / THERMOPOLIS INDEPENDENT RECORD 4,456.70 / INDOFF INC. 563.78 / JADECO, INC. 816.15 / JOEY L JOHNSON 1,733.20 / JOHN V. FENTON 57.00 / JOSHUA P BROWN 220.00 / JUDY M. CRAMER 172.20 / JULIA'S RENTAL SALES & SERVICE INC. 165.00 / KIMBERLY M. BARTLETT 220.00 / KIM E. BRESLIN 239.00 / KRISTINA D. MCNEFF 50.43 / KRISTEN J. SCHLATTMANN 540.75 / LEGEND ROCK MEDIA PRODUCTIONS, LLC 525.00 / LUCY LOOPER 25.30 / LYNN S. ALLEN 298.50 / MACK'S MARKET, INC. 126.80 / MARY M. NATION 237.43 / MAXINE K TOEPKE-REESE 227.38 / MCKESSON MEDICAL-SUR-

GICAL 575.99 / MEDLINE INDUSTRIES, INC. 356.07 / MERI ANN RUSH 220.00 / MICHELLEA. "SHELLEY" BROWN 220.00 / NATRONA COUNTY CORONER 50.00 / NEW YORK LIFE 171.25 / NIELSEN OIL CO., INC. 20.00 / NORMAJ SMITH 239.00 / O'REILLY AUTO PARTS 208.36 / O'REILLY AUTO PARTS 190.03 / O'REILLY AUTO PARTS 26.05 / OFFICE SHOP INC. 139.89 / OWL CREEK AVIATION, LLC 7,587.99 / OWL CREEK AVIATION, LLC 649.00 / ROCKY MOUNTAIN POWER 4,621.11 / PAINTBRUSH DENTAL 318.42 / PINNACLE BANK OF THERMOPOLIS 3,054.97 / PINNACLE BANK OF THERMOPOLIS 3,346.00 / POSTMASTER 443.00 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / PYE BARKER FIRE & SAFETY, LLC 1,670.66 / CENTURY LINK 659.79 / RAYMOND E. SHAFFER 250.51 / RICHARD HALL 210.50 / ROBERT S. BENTON & ASSOCIATES, INC 6,900.00 / ROSEMARY DESEYN 168.15 / RT COMMUNICATIONS, INC. 3,028.61 / SHELLEY DERMOMEDI 239.00 / SMILEMAKERS 79.90 / HOT SPRINGS CO SENIOR CITIZENS INC 20.00 / STAPLES ADVANTAGE 69.92 / THE STANDARD INS. CO. 1,437.42 / STAR PLUNGE 264.00 / SUZANNE LAMBERT 28.50 / TEPPEE POOLS 144.00 / THOMAS L. BENNETT, M.D. 2,115.16 / T-O ENGINEERS 6,620.50 / T-O ENGINEERS 5,281.25 / TOWN OF THERMOPOLIS 2,782.86 / TRAVELING COMPUTERS, INC. 13,996.59 / TRI COUNTY TELEPHONE ASSOC, INC 620.77 / NORCO, INC. 1,029.24 / VERIZON WIRELESS 98.52 / VERIZON 33.66 / VERIZON WIRELESS 34.22 / VICKI M. NICHOLS 163.00 / VIRGINIA F. ARTHUR 242.20 / PINNACLE BANK (VISA CARD ONE) 435.95 / PINNACLE BANK (VISA CARD SIX) 171.49 / PINNACLE BANK (VISA CARD SEVEN) 508.76 / PINNACLE BANK (VISA CARD EIGHT) 335.00 / PINNACLE BANK (VISA CARD 2-SHERIFF) 185.97 / PINNACLE BANK (VISA CARD 3-SHERIFF) 456.43 / PINNACLE BANK (VISA CARD 4-SHERIFF) 21.19 / WDI SYSTEMS, INC. 7,971.98 / WEDGWOOD & COMPANY LLC 170.00 / THOMSON REUTERS - WEST 166.46 / WILLIAM F. GORDON 115.42 / WYOMING DEPT. OF WORKFORCE SERVICES 2,224.63 / WYOMING BEHAVIORAL INSTITUTE 3,016.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREAT-WEST TRUST COMPANY, LLC 6,250.00 / DEPARTMENT OF WORKFORCE SERVICES 834.35 / WYOMING GAS 1,340.00 / WYONET INC. 113.95 / WYO RETIREMENT SYSTEM 29,993.79 / 036-NCPERS GROUP LIFE INS. 288.00 / WYOMING WASTE SERVICES - RIVER 58.34 / ZUPAN ELECTRIC, INC. 161.00

Adjournment – The meeting was declared adjourned at 2:25 p.m.

	Attest
_____ Phillip Scheel, Chairman	_____ Rose DeSeyn, County Clerk
Pub. Sept. 24, 2020	No. 8832

Notice is hereby given that the State of Wyoming, Department of State Parks & Cultural Resources, has issued a certificate of substantial completion to Whetsel Carpentry, for the work performed for the Trail Construction Project, Bid# 0456-E, at the Hot Springs State Park in Hot Springs County, Wyoming. The Department has accepted the work as substantially complete according to the contract and associated documents and therefore the contractor is entitled to payment of the full amount due under the contract, which will occur on October 25, 2020.

Pub. Sept. 17 & 24, 2020 No. 8829

PROPOSED AMENDMENT TO THE WYOMING CONSTITUTION TO BE VOTED ON AT THE GENERAL ELECTION NOV. 3, 2020

Underlined words would be added to existing law. Words stricken through will be removed.

A JOINT RESOLUTION proposing to amend the Wyoming Constitution to remove the specific limit on the amount of debt a municipality can incur for a sewer project and to allow the legislature to prescribe by law the debt limit for municipal sewer projects; and to provide a ballot statement.

Section 1. The following proposal to amend Wyoming Constitution, Article 16, Section 5 is proposed for submission to the electors of the State of Wyoming at the next general election for approval or rejection to become valid as a part of the Constitution if ratified by a majority of the electors at the election:

Article 16, Section 5. Limitation on municipal, county or school district debt.

No city or town shall in any manner create any indebtedness exceeding four per cent (4%) of the assessed value of the taxable property therein, except that ~~an additional indebtedness of four per cent (4%) of the assessed value of the taxable property therein~~ may be created for sewage disposal systems as the legislature may by law prescribe. Indebtedness created for supplying water to cities or towns is excepted from the limitation herein.

No county shall in any manner create any indebtedness exceeding two per cent (2%) of the taxable property therein.

No school district shall in any manner create any indebtedness exceeding ten per cent (10%) on the assessed value of the taxable property therein for the purpose of acquiring land, erection, enlarging and equipping of school buildings.

All limitations herein shall refer to the last preceding general assessment.

This amendment will remove the constitutionally specified limit on the amount of debt a municipality can create for sewer projects and would allow the legislature to prescribe by law the debt limit for municipal sewer projects.

KNOW THE SIGNS!

Do you know how to identify a natural gas leak?

- You might smell sulfur or a rotten egg smell.
- You may notice dirt or debris shooting up out of a hole in the ground.
- Dead or dying vegetation in an otherwise green area.
- Bubbling in standing water (puddle or pond).
- Loud hissing or roaring sound near pipeline markers.

If you believe you have identified a natural gas leak, don't assume someone else has reported it.

Call Wyoming Gas Company and let us know.

Wyoming Gas personnel are available 24/7 for all natural gas emergencies

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