

## GENERAL ELECTION PROCLAMATION HOT SPRINGS COUNTY

### November 03, 2020 – General Election

October 19, 2020, is the last day to register to vote with the County Clerk. Registration is also allowed at the polls on General Election Day with proper identification.

A person who satisfies the following qualifications may register to vote with the County Clerk not less than thirty (30) days before the election or at the polls on the day of election: he/she is a citizen of the United States; he/she will be at least eighteen (18) years of age on the day of election; he/she is actually and physically a bona fide resident of Wyoming and can provide acceptable identification in the form of valid current Wyoming Driver License or the last four digits of his/her Social Security Number along with other photo identification.

Absentee ballots will be available to voters on September 18, 2020, through November 2, 2020; an absentee ballot may be obtained either in person or by calling the County Clerk's office at 307.864.3515.

### PARTISAN OFFICERS TO BE ELECTED

NUMBER	TITLE	TERM
1	President and Vice-President	4 years
1	U.S. Senator	6 years
1	U. S. Representative	2 years
1	State Senator SD 20	4 years
1	State Representative House District 28	2 years
1	County Commissioner	4 years

### NONPARTISAN OFFICERS TO BE ELECTED

#### TOWN OF THERMOPOLIS

2	Councilpersons	4 years
---	----------------	---------

#### TOWN OF EAST THERMOPOLIS

2	Councilpersons	4 years
---	----------------	---------

#### TOWN OF KIRBY

2	Councilpersons	4 years
1	Mayor	4 years

#### SCHOOL DISTRICT #1

4	Trustees – School District #1	4 years
1	Trustee- School District #1	2 years

#### HOT SPRINGS CONSERVATION DISTRICT

1	District Supervisor – At-Large	4 years
1	District Supervisor – Rural	4 years
1	District Supervisor – Urban	4 years

#### HOT SPRINGS COUNTY HOSPITAL DISTRICT DIRECTOR

2	District Director	4 years
---	-------------------	---------

#### HOT SPRINGS CEMETERY DISTRICT

3	Cemetery District Trustees	4 years
---	----------------------------	---------

#### HOT SPRINGS COUNTY RURAL FIRE PROTECTION DISTRICT

1	Rural Fire District Director	4 years
---	------------------------------	---------

### PROPOSED CONSTITUTIONAL AMENDMENT A

This amendment will remove the constitutionally specified limit on the amount of debt a municipality can create for sewer projects and would allow the legislature to prescribe by law the debt limit for municipal sewer projects.

### RETENTION OF JUDGE

Two Justices of the Supreme Court will stand for retention for a regular eight (8) year term.

One District Court Justice will stand for retention for a regular six (6) year term.

One Circuit Court Justice will stand for retention for a regular four (4) year term

### PROPOSITION TO IMPOSE A FOUR PERCENT (4%)

#### LODGING TAX IN HOT SPRINGS COUNTY

Shall Hot Springs County, Wyoming renew for an additional four years a lodging tax of four percent (4%) upon accommodations or space for transient visitors or tourists?

### PROPOSITION TO ALLOW PARI-MUTUEL WAGERING

#### IN HOT SPRINGS COUNTY

Shall Hot Springs County, Wyoming allow pari-mutuel wagering as governed by the provisions of WS 11-25-101 through 11-25-113?

### VOTING ASSISTANCE

If you require assistance to vote by reason of blindness, disability, or inability to read or write, you may be given assistance by a person of your choice. Also, if you have questions regarding the accessibility of your polling place, please contact the County Clerk's office at 307.864.3515.

### CAMPAIGN REPORTING REQUIREMENTS

THE LAST DAY TO FILE A CAMPAIGN RECEIPT REPORT IS October 27, 2020. ALL CANDIDATES, CANDIDATES CAMPAIGN COMMITTEES AND POLITICAL ACTION COMMITTEES MUST FILE THIS REPORT SEVEN (7) DAYS BEFORE THE GENERAL ELECTION AS PER STATE STATUTE 22-25-106 (a) (i) and 22-25-106 (b) (i). ALL CANDIDATES, CANDIDATES CAMPAIGN COMMITTEES AND POLITICAL ACTION COMMITTEES SHALL FILE A STATEMENT OF CAMPAIGN RECEIPTS AND EXPENDITURES BY NOVEMBER 13, 2020. All state candidates must file with the Secretary of State; county and municipal offices must file with the County Clerk's Office. A candidate must file the statement before receiving a certification of election.

If a candidate fails to file a full and complete statement of receipts and expenditures in the time required, a vacancy in nomination will occur and the candidate may be charged with a criminal offense as provided in 22-26-112. Failure to file within one month of the receipt of late filing notice will make the candidate INELIGIBLE to run as a candidate for any state or local office for FOUR (4) YEARS and until the required statement is filed and a late fee is paid.

Published in accordance with Sec. 22-2-109, Wyoming Statutes, 1977, as amended.

Dated this August 13, 2020.

Rose DeSeyn Hot Springs County Clerk

Pub. Aug. 13, 2020

No. 8857

INVITATION FOR REVIEW: The public is invited to review two Request for Proposals (RFPs) regarding two long-term concession contracts at Host Springs State Park, Thermopolis, Wyoming; concerning the operation and redevelopment of the Star Plunge property, 2018 gross revenue, \$680,000; and operation and redevelopment of the Days Inn, 2018 gross revenue, \$2.3 million. RFP due dates are Wednesday, October 21, 2020. Details and RFPs are available at <https://wyoparks.wyo.gov/index.php/learn/state-use-concession-contracts>. Questions regarding accessing these RFPs can be directed to Julie Huntley at [Julie.huntley@wyo.gov](mailto:Julie.huntley@wyo.gov).

Pub. July 30, Aug. 6 & 13, 2020 No. 8847

### NOTICE OF APPLICATION FOR RETAIL LIQUOR PERMIT

Notice is hereby given that on the 10th day of July, 2020 LLL Company, DBA Wind River Lounge, filed an application in the office of the Clerk of the County of Hot Springs for a County Retail Liquor Permit for the following described place and premises to wit: a 24' X 14' Room on the north east of a building in, Lot 1, Section 11, T42N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 11:00 a.m. on the 1st day of September 2020. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th.

Rose DeSeyn  
Hot Springs County Clerk

Pub. Aug. 13 & 20, 2020 No. 8856

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session August 4, 2020 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr, Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Town Engineer Anthony Barnett, Police Chief Julie Mathews and Town Attorney Mike Messenger.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

MINUTES: Larson made a motion, seconded by Lewis and carried to approve the Council meeting minutes from July 7 and 21, 2020.

BILLS: Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for July 2020. Larson abstained on the approval of the bill to his business.

FIXED ASSET DISPOSALS: Malloy made a motion, seconded by Larson and carried to approve the Enterprise asset deletion list totaling \$3,939.61 and the General Fund asset deletion list totaling \$172,427.41.

CITIZEN PARTICIPATION: BIG HORN BASIN NATURE & DISCOVERY CENTER: GRANT SUPPORT: Larson made a motion, seconded by Lewis and carried to allow the Mayor to sign a letter of support for the Big Horn Basin Nature & Discovery Center application for a National Endowment of the Arts Grant. Toddi Darlington summarized recent activity at the site.

CITIZEN PARTICIPATION: GOLF COURSE UPDATES: Frank Toth and Kevin Simpson and the Mayor and Council discussed the following Golf Course items: course conditions, drought, financial statements, membership, minutes, fundraisers, sprinklers and committees. Brad Basse also spoke on behalf of the golf course board.

TOWN ENGINEER: ANTHONY BARNETT: Nothing currently.

DEPARTMENT REPORTS: Police Chief Mathews presented the July police report. Public Works Director Slagle presented July reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments.

TOWN ATTORNEY: MIKE MESSENGER: Nothing currently.

ADMINISTRATION: FRED CROSBY: SERVICE LINE WARRANT EXTENSION: Lewis made a motion, seconded by Dorman and carried to extend the agreement for Service Line Warranties to solicit for water and sewer line insurance.

MAYOR AND COUNCIL: The meeting adjourned at 7:40 pm and the next Council meeting is August 18, 2020 at 7pm.

BILLS: A & I, Oil, \$1,801.30; AFLAC, Insurance, \$298.22; American Welding & Gas, Rental, \$112.12; Big Horn Water, Rental, \$29.50; Brenntag, Lime, \$10,952.91; California State Disbursement, Child Support, \$700.00; Carquest, Supplies, \$2,258.54; Caselle, Maintenance, \$500.00; Chamber of Commerce, Dues, \$2,500.00; CNA Surety, Bond, \$170.00; DPC, Chlorine, \$1,360.25; Energy Lab, Service, \$322.00; Engineering Associates, Service, \$8,821.32; Fastenal, Parts, \$51.12; Ferguson, Software fees, \$2,437.43; Gottsche, Membership, \$280.00; Great West Trust, Retirement, \$1,180.00; HSC Treasurer, Tax Collection, \$13.76; Hach, Meter, \$1,789.02; High Plains Power, Service, \$50.71; HSC Fire District, Funding, \$15,000.00; HS Vet Clinic, Contract, \$955.00; Weed & Pest, Chemicals, \$160.65; HSCSD #1, Fuel, \$2,534.25; In-

dependent Record, Service, \$656.85; Ind-off, Supplies, \$34.78; Insurance Trust, Premiums, \$40,645.00; Jadeco, Service, \$898.14; Ronald Jurovich, Judge, \$900.00; Keller Law Firm, Codes, \$5,000.00; Laird Sanitation, Service, \$75.00; Matthew Bender, Supplies, \$181.31; Messenger Law Firm, Service, \$4,918.70; Micro-Com, Service, \$180.00; Mike Mortimore, Service, \$300.00; Millennial Vision, Service, \$753.00; Scott Miller Const., Concrete, \$26,589.00; Motorola, Fees, \$6,249.96; Murdoch Oil, Fuel, \$1,368.80; Napa, Supplies, \$91.74; NCPERS, Life Ins., \$240.00; Norco, Chemicals, \$11,854.42; One Call, Fees, \$49.50; O'Reilly Auto, Parts, \$65.71; Postmaster, Postage, \$533.86; Relentless, Class, \$599.00; Road Runner, Parts, \$73.15; Rocky Mt. Power, Service, \$19,803.46; RT, Service, \$703.56; Scrub Board, Service, \$170.00; Southwestern Equip, Parts, \$3,338.08; SPL, Service, \$7,662.00; SWCA, Service, \$4,462.50; The Office Shop, Service, \$64.25; Thermopolis Hardware, Supplies, \$470.08; Thermopolis Petro, Fuel & Tires, \$662.71; Thermopolis PD, Supplies, \$36.30; Tony's TLC, Parts, \$160.95; TOT General, Acct'g & Collection, \$13,000.00; TOT, Depreciation & Intergov Water, \$76,624.05; Tractor & Equip, Parts, \$2,673.42; Tumbleweed, Propane, \$23.10; UE Compression, Oil, \$341.40; United States Treasury, Form 720, \$142.24; Unum, Life Ins., \$107.83; UPS, Postage, \$42.55; Verizon, Phone, \$111.33; Visa, Supplies, \$1,271.49; VSP, Insurance, \$354.19; WAM, Dues, \$3,868.85; Wamco Lab, Service, \$1,000.00; WYDOT Financial, Forms, \$59.05; WY Child Support, Child Support, \$175.00; WY Gas, Service, \$305.63; WY Public Health Lab, Fees, \$72.00; WY Retirement, Retirement, \$22,048.12; WY Supreme Court, Fees, \$725.00; WY.Com, Service, \$25.00; Payroll, \$90,555.78; Payroll Taxes, \$30,599.18.

### ATTEST:

Tracey Van Heule, Clerk/Treasurer

Mike Chimenti, Mayor

Pub. Aug. 13, 2020

No. 8860

### SALARY PUBLICATION

PURSUANT TO WYOMING STATE STATUTE 18-3-516 (b)(i) all salaries listed herein are actual wages, not including any benefits, paid to all full time Hot Springs County employees and elected officials for the fiscal year 2019-2020. The salaries listed herein include any overtime earned by and paid to the employee. Thomas J. Ryan, Commissioner - \$21107.40 / Phillip Scheel, Commissioner - \$21107.40 / Jack Baird, Commissioner - \$21107.40 / Rosemary DeSeyn, County Clerk - \$66346.32 / Karen Slocum, Chief Deputy County Clerk - \$45395.17 / Patricia Hughes, Deputy County Clerk - \$33485.21 / Lynn Yaquinto, Deputy County Clerk - \$35005.44 / Penny Herdt, Commissioners Secretary-Abstractor - \$31594.72 / Julie Mortimore, County Treasurer - \$66346.32 / Josh Conrad, Deputy County Treasurer - \$41857.32 / Stacia Noorda, Motor Vehicle Clerk - \$35005.44 / Daniel Webber, County Assessor - \$66346.32 / Kenneth Jeunehomme, Deputy County Assessor - \$41857.32 / Deborah Milek, Property Tax Appraisal Supervisor - \$37831.32 / Cody Stewart, Property Tax Appraiser - \$37831.32 / Sean McKuen, Property Tax Appraiser - \$33805.44 / Terri Cornella, Clerk of District Court - \$66346.32 / Kristina McNeff, Deputy Clerk of District Court - \$33974.08 / Jeremie Kraushaar, County Sheriff - \$67985.40 / Shawn Milek, Sergeant - \$21806.00 / Scott Peters, Captain - \$32099.42 / Vede Miller, Deputy - \$49284.23 / Casey Freund, Deputy - \$50952.37 / Shayna Cox, Deputy - \$42894.10 / Beth Price, Sergeant - \$28186.29 / Amanda Cornwell, Sergeant, \$52298.91 / Joe Czarobski, Deputy - \$6981.50 / Jeffrey Toscas, Deputy - \$44357.15 / Viktor Barna, Deputy - \$45990.95 / Jonathon Gibson, Deputy - \$16000.40 / Tommy Johnson \$29598.60 / Matthew McNeff, Deputy - \$8303.29 / Dustin Worley, Deputy - \$24736.42 / Devin Doussaud, Deputy - \$17572.88 / Hannah Price, Deputy \$12529.44 / Molly Coyne, Office Administrative Assistant - \$36000.00 / Kim Black, Secretary - \$36078.93 / Dave Schlager, Road and Bridge Foreman - \$46500.00 / Shane Rankin, Lead Man Equipment - \$41895.00 / Christopher Shoemaker, Equipment Operator - \$41330.60 / Jason Owens, Equipment Operator - \$3477.05 / Benjamin Curran, Equipment Operator - \$41370.00 / Tucker Capella, Equipment Operator \$16902.60 / Jill Logan, County Attorney - \$88933.56 / Curtis Cheney, Deputy County Attorney - \$72700.08 / Ranae Baldes, Crime Victim Advocate-Office Manager - \$44313.48 / Linda Bader, Secretary - \$37761.96 / Anthony Fruciano, Maintenance Supervisor - \$43800.00 / Sam Hauf, Custodian - \$36381.44 / Raul Rodriguez Pacheco, Custodian - \$31531.68 / Victor Ohrmund, Custodian \$6008.31 / County Health Officer, Vernon Miller, - \$15600.00 // Debra Gerharter, Public Health Secretary - \$41199.96 / Vicki Nichols, Extension Office Secretary - \$34793.60 / Mark Mortimore, County Coroner - \$18266.76 / Bo Bowman County Planner - \$44910.17.

Pub. Aug. 13, 2020

No. 8858