#### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) requesting authority to increase its retail electric service rates by approximately \$7.1 million per year or 1.1%, to revise the energy cost adjustment mechanism, and to discontinue operations at Cholla Power Plant, Unit 4, as more fully described below:

RMP is a public utility, as defined in Wyo. Stat. §37-1-101(a)(vi)(C), providing retail electric public utility service under Certificates of Public Convenience and Necessity issued by the Commission. RMP is subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On March 4, 2020, RMP submitted an Application requesting the Commission approve the Company's proposal to implement: [1] an increase in its retail electric utility service rates in Wyoming of \$7.1 million per annum or an average overall increase of 1.1 percent, with rates effective on and after January 1, 2021, including approval of proposed rate mitigation proposals; [2] changes to the Energy Cost Adjustment Mechanism to include recovery of \$219.9 million through Schedule 95; and [3] a discontinuation of operations at Unit 4 of the Cholla Power Plant in Arizona, and approve proposed associated regulatory accounting treatment.

RMP is requesting an overall return on equity of approximately 10.2 percent, an overall cost of capital and return on rate base of 7.69 percent and the equity component of the capital structure is 53.52 percent.

The Company states its requested rate increase is primarily driven by: [a] continued capital investments, including the Energy Vision 2020 projects, which RMP states, are required in order for the Company to meet its obligation to serve its customers, and also includes an associated rate of return of 7.69 percent on all its capital investments; and [b] new depreciation rates, using a combination of the rates proposed within the Company's depreciation study in Commission Docket No. 20000-539-EA-18, and stipulated as part of a settlement in principle reached with parties to the proceeding.

RMP's proposed percentage increase or (decrease) in price changes, by rate schedule, are:

Customer Class	Proposed Percentage Change
Residential Schedule 2	4.7%
General Service Schedule 25 Schedule 28	7.2% 4.0%
Large General Ser Schedule 33 Schedule 46 Schedule 48T	vice 2.1% (2.1%) (1.7%)
Irrigation Schedule 40 Schedule 210	9.3% 5.5%
Lighting Schedules	(3.4%)
Overall	1.1%

The Company states that due to rate design and individual customer load factors and usage characteristics, the percentage rate change to individual customers within each rate schedule may be higher or lower than the average for the customer class or rate schedule.

This is not a complete description of RMP's

Application. Interested persons may inspect the entire Application at RMP's Wyoming offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours. The Application may also be reviewed on line at http:// www.pacificorp.com.

Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must file with the Commission in writing on or before April 8, 2020. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing that you will attend, or you wish to file a public comment, statement, or protest, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-578-ER-20 (Record No. 15464) in your communications.

Dated: March 6, 2020.

Pub. March 12 & 19, 2020 No. 8763

OFFICE OF THE STATE OF WYOMING BOARD OF COUNTY COMMISSIONERS

COUNTY OF HOT SPRINGS **THERMOPOLIS** WYOMING March 3, 2020

The Hot Springs County Board of Commissioners met in regular session on Tuesday, March 3, 2020 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, Tom Ryan, and Jack Baird. Also present was County Clerk Rose De-Seyn, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Scheel led those present in the Pledge of Allegiance.

Approval of Agenda - The agenda was approved with the deletion of Item 7 – Youth Alternatives Monthly Report.

**Approval of Minutes** – The minutes of the February 4 and 18, 2020, meeting were approved as presented. Public Health/Prevention Monthly Report - MOU - CSPS Position - The Memorandum of Understanding between HSCSD #1 and Hot Springs County regarding the Community Support & Prevention Specialist position was renewed for one year as presented. <u>CPR Training</u> – Public Health Manager Tricia McPhie presented information on CPR training for County employees. The certification is good for two years and the training is open to all County employees. The Sheriff's budget pays for the training for law enforcement employees. The Public Health nurses are certified via a different training and that training comes out of the Public Health budget. Funds for the remaining County employees' training will come from Emergency Expenditures this year, and will be budgeted for via line item going forward. The trainings are scheduled for May 21st and June 11th. Sign-ups will be through the Public Health office. HSC Public Health Office Mutual Aid Protocol - The HSC PHO Mutual Aid Protocol During a Disaster or Public Health Emergency Response was approved as presented. This is a renewal of the Protocol originally signed in 2015.

**FBO Monthly Report** – There were 120 total recorded operations during the month of February . AvGas sales were 653 gallons and Jet Fuel sales totaled 791 gallons. The Commissioners authorized the FBO to proceed with the replacement of the M3000 card reader from QT POD. Estimated cost for the new M4000 terminal is \$11,245.00 if ordered prior to July 1st. Funds will come from Fund 30 and the budget will be amended at year-

<u>Courthouse Security Update</u> – The Commissioners authorized the purchase and installation of the Lynx Active Security Alert/Notification System for a cost not to exceed \$9,940.00, and the Axis Cameras/Recorder/Monitors System Update for a cost not to exceed \$16,000.00. Funds to come from the Courthouse Security Grant and the Court Security line item in the budget.

THP Redevelopment Project Update-The Commissioners accepted a proposal from Robert S. Benton & Associates, Inc. to conduct an economic feasibility/market study for the THP Redevelopment project, contingent upon receiving the USDA Opportunity grant in the amount of

Road & Bridge Monthly Report - The Commissioners issued a Notice of Award for the HSC 2020 Gravel Crushing project (Project No. 19060.00) to 2M Construction – Riverton, WY, for 50,000 tons of gravel in the amount of \$200,000.00. The Commissioners issued a Notice of Award for the Cottonwood Road Culvert Replacement project (Project No. 19061.00) to WDI Systems, Inc. -Powell, WY, in the amount of \$83,062.50. Funds for both projects will come from SCRF monies.

Maintenance Monthly Report - The Maintenance Foreman reported the Library is open today after being closed due to flooding over the weekend. There was water damage to two computers, several ceiling tiles and about 100 books. WARM representative Alex Ferrero will be contacted to discuss the possibility of payment for installing a temporary sealant on the roof until it can be replaced later this spring/summer. Estimates have been received from REDD Roofing and Big Horn Roofing for the repair/replacement of both the Library and Courthouse/Jail roofs, but the County is still negotiating with WARM regarding the necessity of using an engineer/architect for the projects.

Weed & Pest Insurance Coverage - The Clerk reported that the Weed & Pest District is not currently covered under the County's insurance policy with WARM, and has not been covered since 2016. The Weed & Pest Supervisor is looking into obtaining insurance coverage for the district and has asked for quotes from several dif-

<u>Insurance Blood Draw</u> – The Commissioners approved the proposal from WHF to conduct the annual blood draw for County employees on April 17th, and provide screening results at a cost of \$62.00/female and \$94.00/male for covered individuals. The County has elected not to conduct the Health Assessment this year, which has reduced the cost by \$25.00/person.

Nelson Architects Roofing Projects Contract Proposals - Nelson Architects has submitted proposals for professional services for the Library and Courthouse/Jail Reroof projects. At the request of the Commissioners, Ms. Nelson clarified that these proposals include costs for engineering for the projects and a roofing consultant (Dave Kaufmann). WARM consultant Scott Markey joined the meeting by phone to discuss his recommendation that WARM not pay for Nelson Architects' services. Mr. Markey will be provided with a complete breakdown of services provided and concomitant fees from Nelson Architects' proposals, as well as the project cost estimates from REDD Roofing and Big Horn Roofing for further review. The Commissioners asked the Clerk to also provide this information directly to WARM. No action was taken on the contract proposals from Nelson Architects at this time.

Weed & Pest District 2nd Mil Levy Request

- The Commissioners approved the Weed & Pest Control District's request for the additional one mill on the County's assessed valuation for mosquito abatement.

Planner Monthly Report - The NRPC will meet on the 11th. The LUPB meeting will be on the 18th. Dave Denton's application for a boundary change will be reviewed and a recommendation forwarded to the Commissioners for action at the April 3rd meeting. The request for FNRPA funds from the State for review of the Revised Natural Resource Plan has been approved and the Planner will be meeting with the consultant on March 10th to begin the review process.

Citizen Input - Fair Deal Warehouse - Local citizen Roger Reed addressed the Commissioners to discuss his concern with the current condition of the Fair Deal Warehouse. No action was taken at this time.

**Emergency Management Monthly Report**  A new repeater and accessories for replacement of the Sheriff's department's repeater located on Cedar Ridge. The emergency sirens are also in the process of being refurbished. Both of these projects will be paid for through Homeland Security grants.

Other Business - Appoint Travel & Tourism Board Member - Susan Lankford was appointed to the Travel & Tourism Board to fill the vacancy created by Breanna Mead's resignation. Full Time Magistrate Discussion - Judge Ed Luhm appeared before the Commissioners to discuss the difficulties created by the lack of a full-time magistrate in Hot Springs County. The Commissioners asked the County Attorney to draft a letter to the Supreme Court asking for a decision on the matter in a timely fashion for review and signature at the April 3rd meeting. It was suggested that Law Enforcement might also wish to send a letter in support of a full time magistrate to the Supreme Court.

Correspondence-Julie Mortimore-Treasurer's Report to the Commissioners; Chamber of Commerce Newsletter - March, 2020; Museum Board Minutes – December, 2019; T-O **Engineers** – GIS Monthly Update Report.

Approve Bills - The following bills were submitted for approval: (see attached). Payroll for January, 2020 - \$180,500.87

BILLS - FEBRUARY, 2020

KONE INC. 519.12 / SAFEGUARD BUSINESS SYSTEMS 574.57 / CIVIL AIR PATROL, MAGA-ZINE 145.00/FAIRBANKS SCALE, INC. 173.15/ JACK'S UNIFORMS & EQUIPMENT 17.25 / RAMS HEAD FINANCIAL SERVICE 200.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 AFLAC (ACCOUNT #HW652) 501.33 / ENTER-PRISES TECHNOLOGY SERVICES 15.57 / AL-LEGIANCE BENEFIT PLAN MANGT, INC. 25,691.81/ANITAWEISBECK 75.43/CHARTER COMMUNICATIONS 134.98 / BARTON STAM 471.50 / BIG HORN WATER 105.00 / LONG BUILDING TECHNOLOGIES, INC. 5,760.10 / BONNER LAW FIRM, P.C. 533.35 / BARBARA J. RICE 531.30 / AMERITAS LIFE INSURANCE CORP, 338.40 / CARDINAL HEALTH 110, LLC 78.42/CITY SERVICE VALCON 16,074.24/RED ROCK FAMILY PRACTICE, PC 195.00 / CMB AUTO LLC 967.22 / THERMOPOLIS HARD-WARE 191.93 / COLONIAL SUPPLEMENTAL INS. 18.70 / COMMERCIAL LAUNDRY SYS-TEMS 6,000.00 / VERIZON WIRELESS 57.05 / VERIZON WIRELESS 50.07 / VERIZON WIRE-LESS 130.97 / VERIZON WIRELESS 86.38 / CONTROL SOLUTIONS, INC. 103.00 / CROOK COUNTY PUBLIC HEALTH 72.52 / CR LOCK AND SAFE 890.00/WYOMING CHILD SUPPORT 475.00 / PINNACLE BANK OF THERMOPOLIS 40,107.44 / US. FOODS 2,451.96 / MORTIMORE FUNERAL HOME 660.00 / GOTTSCHE THER-APY REHAB WELLNESS 270.00 / GRAINGER 530.66 / HIGH PLAINS POWER 590.18 / HON-NEN EQUIPMENT CO. WYO., INC. 358.87/HOT SPRINGS COUNTY SCHOOL DIST. #14,808.46/ HOT SPRINGS COUNTY SHERIFF'S OFFICE 400.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 56,881.62 / HOT SPRINGS CO. SCHOOL DIST #1 4,727.04 / THERMOPOLIS INDEPEN-DENT RECORD 2,518.15 / INDOFF INC. 212.89 / INLAND TRUCK PARTS & SERVICE 451.30 / FLOYD'S TRUCK CENTER WY 478.18/JADECO, INC. 288.73 / JENNIFER CHENEY 404.40 / JOEY L JOHNSON 736.72 / KANE FUNERAL HOME 500.00 / KAYE PENNO 380.00 / KIM-BALL MIDWEST 83.60/KRISTEN J. SCHLATT-MANN 793.60 / LEGEND ROCK MEDIA PRO-DUCTIONS, LLC 3,056.25 / LOCAL GOVERN-MENT LIAB. POOL 634.00 / LUCY LOOPER 341.55 / MACK'S MARKET, INC. 27.87 / MARY A. GORDON 25.00 / THE MASTER'S TOUCH, LLC 1,500.00 / MCKESSON MEDICAL-SURGI-CAL 309.10 / MOUNTAIN WEST COMPUTER, INC 94.20 / NEW YORK LIFE 171.25 / NIELSEN OIL CO., INC. 10.00 / O'REILLY AUTO PARTS 274.37/O'REILLY AUTO PARTS 127.00/OFFICE SHOP INC. 26.23/OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 360.92 / ROCKY MOUNTAIN POWER 3,465.77 / C & B OPERATIONS, LLC 125.39 / PERFORMANCE AUTO & GLASS 29.99 / PHILLIP E SCHEEL 355.36 / PINNACLE BANK OF THERMOPOLIS 2,436.75/PINNACLE BANK OF THERMOPOLIS 3,402.00 / POSTMASTER 495.00 / PYROTECHS 161.00 / CENTURY LINK 662.21 / RANAE BAL-DES 63.25 / RANGE MAGAZINE 19.95 / RIVER-TON TIRE AND OIL TIRE FACTORY 948.16 / RT COMMUNICATIONS, INC. 3,003.93 / HOT SPRINGS CO SENIOR CITIZENS INC 20.00 / STAPLES ADVANTAGE 146.74 / THE STAN-DARD INS. CO. 1,496.95/STAR PLUNGE 312.00/ TUMBLEWEED PROPANE 897.25 / TEPEE POOLS 144.00 / THOMAS L. BENNETT, M.D. 1,940.00/T-O ENGINEERS 6,132.50/TOWN OF THERMOPOLIS 2,041.55 / TRAVELING COM-PUTERS, INC. 2,040.89 / WYOMING DEPT OF TRANSPORTATION 29.53/TRI COUNTY TELE-PHONE ASSOC, INC 619.55 / TRICIA MCPHIE

2.40 / VERIZON WIRELESS 167.72 / VERIZON

74.23/VERIZON WIRELESS 33.41/VICKLUND

PHARMACY 84.00 / VICKI M. NICHOLS 29.93 / PINNACLE BANK (VISA CARD ONE) 81.51 PINNACLE BANK (VISA-CARD TWO) 1,440.15 / PINNACLE BANK (VISA CARD SIX) 521.28 PINNACLE BANK (VISA CARD SEVEN) 291.25 PINNACLE BANK (VISA CARD EIGHT) 3,089.54 / PINNACLE BANK (VISA CARD 1-SHERIFF 14.67/PINNACLE BANK (VISA CARD 2-SHER IFF) 441.36 WAVES WEB DESIGN 750.00 / WY OMING COUNTY & PROSECUTING 200.00 THOMSON REUTERS - WEST 166.46 / WYO MING DEPT. OF WORKFORCE SERVICES 2,947.37 / WYOMING STATE BAR 130.00 / WY OMING BEHAVIORAL INSTITUTE 4,524.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56/WYOMING CO. TREAS. ASSOC. 200.00 GREAT-WESTTRUST COMPANY, LLC 5,570.00 / DEPARTMENT OF WORKFORCE SERVICES 822.00 / WYOMING GAS 1,340.00 / WYONE INC. 288.95 / WYO RETIREMENT SYSTEM 29,782.76 / 036-NCPERS GROUP LIFE INS 304.00/WYOMING TECHNOLOGY TRANSFER CENTER 170.00 / WY-TEST 90.00 / WYOMING WASTE SERVICES - RIVER 56.64

Adjournment - The meeting was adjourned at 2:20 p.m.

Attest:

Phillip Scheel, Chairman

Rosemary DeSeyn Clerk to the Board

Pub. March 19, 2020

No. 8765

\$91,150.00

\$138,800.00

\$139,500.00

\$152,775.00

\$0.00

\$268,950.00

### PUBLICATION OF GROSS SALARIES **HOT SPRINGS COUNTY** SCHOOL DISTRICT NO. 1 **MARCH 2020**

Pursuant to Wyoming Statute 21-3-110 - Duties of Board of Trustees - Individual yearly gross salary payments shall be published only once March of each year. Each individual annual gross salary shall be identified by category and each individual salary shall be published as a gross dollar amount

without identification other than by category. Categories are: Superintendent \$153,849.00 \$153,849.00 Special Education Director \$85,578.00 \$85,578.00 Vice Principals, High School \$60,150.00 \$40,050.00 \$100,200.00 Vice Principals, Middle School \$60,150.00 \$40,050.00 \$100,200.00 Principal, Middle School \$37,820.00 \$37,820.00

Early Childhood Specialist \$65,350.00 \$65,350.00 Kinder-Boost \$47,137.00 \$47,137.00 Teacher: Elementary, Kindergarten

\$52,250.00 \$50,850.00 \$103,100.00

Principal, Elementary

\$91,150.00

Teacher: Elementary, First Grade \$46,650.00 \$46,200.00 \$45,950.00

Teacher: Elementary, Second Grade \$45,500.00 \$46,650.00 \$47,350.00

Teacher: Elementary, Third Grade \$45,950.00 \$45,500.00

\$91,450.00 Teacher: Elementary, Fourth Grade \$52,950.00 \$47,350.00 \$61,850.00

\$162,150.00 Teacher: Elementary, Multiple Grades \$63,900.00 \$47,800.00

\$56,039.00 \$167,739.00 Teacher: Elementary, Fifth Grade \$49,000.00

\$52,750.00 \$51,025.00 Teacher: Elementary, Sixth Grade

\$48,925.00 \$72,550.00 \$49,050.00 \$170,525.00

Teacher: Business/Technology Teacher: Language Arts

\$46,650.00 \$68,050.00 \$48,750.00 \$54,650.00

\$50,850.00 Teacher: Foreign Language

\$49,350.00 \$49,350.00 Teacher: Extracurricular Assignments

\$2,925.00 \$44,100.00 \$8,100.00 \$2,025.00

\$1,800.00 \$2,475.00 \$2,925.00

\$4,500.00

\$2,250.00

Continued on page 13

## **Public notices**

March 19, 2020			www.the	ermopir.com			PAGE 13
		\$16,232.00		Clerical / Secretarial, Middle / Jr. 1	High	Crossing Guards	
\$450.00 \$2,500.00		\$16,232.00 \$17,189.00		Clerical / Secretarial, Middle / Jr. I \$28,668.00	mign	Crossing Guards \$7,653.00	
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,	\$87,550.00	\$16,668.00		\$14,203.00		\$41,451.00	
Teacher: Science	,, - 5 5 6 6	\$24,001.00		•	\$42,871.00	\$75,400.00	
\$68,750.00		\$19,274.00		Clerical / Special Services			\$116,851.00
\$64,650.00		\$2,187.00		\$33,515.00		Auditorium Technician	
\$68,650.00		\$16,335.00		\$22,370.00		\$10,000.00	\$10,000.00
\$65,350.00		\$22,663.00			\$55,885.00	Computer Literacy Lab/Math	
	\$267,400.00	\$17,710.00		Clerical /Transportation		\$0.00	
Teacher: Social Studies		\$20,838.00		\$0.00	\$0.00	Instruction/Curriculum Facilita	
\$47,350.00		\$22,035.00		Operations and Maintenance		\$7,045.00	\$7,045.00
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m 1 35 3	\$73,714.00	\$18,863.00		\$41,003.00		\$10,668.00	\$10,668.00
Teacher: Mathematics		\$22,285.00 \$23,445.00		\$28,904.00 \$27,652.00		After School Program/Lights On	11
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Teacher: Music, General	\$59 900 00	Head Coach \$2,812.50		\$30,161.00 \$16,639.00		Total Salaries	\$6,362,111.00
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Teacher: Vocational Education	,555.00	\$6,075.00		\$19,525.00		Wyoming Probate	
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Librarian, High School			\$81,563.00	\$7,098.00		SCHMID, JR.,	i i
\$0.00	\$0.00	Assistant Coach		\$10,205.00		)	<b>L</b>
Aide, Library / Media		\$1,912.50		\$13,014.00		DECEASED. )	<b>L</b>
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\$17,589.00		\$4,162.50 \$1,912.50		\$12,386.00 \$10,528.00		NOTICE OF INTENTION	
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Touchon Constitution	\$58,041.00	\$4,162.50 \$1,912.50		\$7,098.00	\$97 507 00	ADMITTED TO THIS	<u> </u>
Teacher: Special Education		\$1,912.50 \$3,037,50		Mechanic	\$87,587.00	Voil and harder and 1 d	t netitions with
\$51,100.00 \$23,838,00		\$3,037.50 \$4,162.50		Mechanic \$47,592.00	\$47,592.00	You are hereby notified that liam W. Schmid has filed a P	
\$23,838.00 \$54,000.00		\$4,162.50 \$4,162.50		\$47,592.00 Clerical / Secretarial, Central Office		5th District Court, asking the co	
\$54,000.00 \$47,100.00		\$4,162.50 \$1,912.50		Clerical / Secretarial, Central Office \$14,468.00		5th District Court, asking the co above-referenced Texas probate	
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\$55,200.00 \$50,400.00		\$1,912.50 \$4,162.50		\$49,416.00 \$25,704.00		of Wyo. Stat. 2-11-201. A hearin	
\$50,400.00 \$48,500.00		\$4,162.50 \$4,275.00		\$25,704.00 \$13,102.00		will be set by the judge for a dat	
\$48,500.00 \$62,600.00		\$4,275.00 \$4,162.50		\$13,102.00 \$9,217.00		April 1, 2020. Any creditors hav	
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Speech Language Pathologist	ψ του, ιο ι.υυ	\$1,912.50		+ = = , = = = = = = = = = = = = = = = =	\$167,661.00	the day set for the hearing no ol	
\$63,300.00		\$5,287.50		Food Service Staff	,,	the judge shall make an order a	
\$69,600.00 \$69,600.00		\$3,712.50		\$24,908.00		tified copies of the proceedings in	n the estate to re-
, 22,300.00	\$132,900.00	\$3,712.50		\$6,945.00		cord in his court and they shall b	ne considered and
Occupational Therapist	, = <b>3=</b> , <b>330.00</b>		\$65,756.00	\$10,200.00		treated from that time as origina	nal proceedings in
\$66,800.00	\$66,800.00	Business Manager	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$9,260.00		his court and shall be conclusive	
School Psychologist / Psych. Techr		\$98,178.00	\$98,178.00	\$13,330.00		facts therein shown.	01 0110
\$70,330.00	\$70,330.00	Clerical / Secretarial, High School		\$15,221.00			i i
School Nurse	,550.00	\$20,134.00		\$12,732.00		Dated this 16th Day of March	h 2020.
\$54,150.00	\$54,150.00	\$41,061.00		\$16,861.00		·	
Teacher's Aide			\$61,195.00		\$109,457.00	Pub. March 19, 26 & April 2, 20	020 No. 8767
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# NEW DEADLINES

- Legal Notices: Friday 4 p.m.
  - Display Ads: Monday Noon
- Classified Ads: Monday Noon
  - Obituaries: Monday 5 p.m.
- \*\*\*Starting with the April 2 edition'



### **Thermopolis** Independent Record

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