

# Public notices

## WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **Reiman Corp.,** The Contractor, on Highway Project Number **B175020 in Big Horn, Fremont, Hot Springs, and Park Counties,** consisting of **bridge rehabilitation,** and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **March 25, 2020.**

The date of the first publication of this Notice is **February 13, 2022.**

STATE TRANSPORTATION  
COMMISSION OF WYOMING  
By: \_\_\_\_\_  
Pam Fredrick  
Senior Budget Analyst  
Budget Program

Pub. Feb. 13, 20 & 27, 2020 No. 8740

### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding the Application of Rocky Mountain Power (RMP or the Company) for approval of the 2020 Inter-Jurisdictional Cost Allocation Agreement. The Wyoming Office of Consumer Advocate and the Wyoming Industrial Energy Consumers have intervened in this matter. The public hearing is set to commence on Monday, March 9, 2020, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.

RMP is a division of PacifiCorp, an Oregon corporation, which provides electric service to retail customers through its RMP division in the states of Wyoming, Utah and Idaho through its Pacific Power division in the states of Oregon, California and Washington. RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On December 3, 2019, RMP submitted its Application, together with supporting testimony and exhibits, requesting approval of its 2020 Protocol. RMP states that PacifiCorp owns substantial generation and transmission facilities. Augmented with wholesale power purchases and long-term transmission contracts, these facilities operate as a single system on an integrated basis to provide service to customers in a cost-effective manner. PacifiCorp recovers the costs of owning and operating its generation and transmission system in retail prices established from time to time in state regulatory proceedings.

Since all of RMP's generation and transmission resources and other common or general functions are considered to be used to service RMP's customers in all of its state jurisdictions, it is necessary to determine what portion of these costs should be allocated to customers in the state for which prices are being established. RMP states if different state commissions make different decision regarding what resources should be included in PacifiCorp's rates, or if different state commissions adopt different policies for allocating the costs of resources among states, RMP may not be afforded an opportunity to recover its full cost of providing electric service.

After approximately three years of discussions and negotiations, the interested parties reached an agreement that led to the 2020 Protocol agreement being present in this docket. The 2020 Protocol will allocate costs among RMP's multi-state service territory and ensure that the Company operates its generation and transmission system on an integrated basis to achieve a least-cost, least-risk resource portfolio, while allowing each state to pursue, independently, its ratemaking policies.

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission Rules and Special Regulations. Interested persons may appear and be heard, either in person or through counsel, as provided by Commission Rule.

The Commission's hearings are open to all persons. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-572-EA-19 (Record No. 15400) in your correspondence. If you wish to listen to the hearing scheduled in this matter go to <http://psc.wy.us> at the appropriate time and follow the instructions to connect to the hearing.

Dated: February 13, 2020.

Pub. Feb. 20 & 27, 2020 No. 8749

### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for a Certificate of Public Convenience and Necessity (CPCN) to expand the Blacks Fork Substation, as more fully described below:

RMP is a public utility, as defined in Wyo. Stat. §37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. §37-2-112

On February 10, 2020, the Company submitted an Application together with exhibits requesting the Commission grant a CPCN to expand the Blacks Fork Substation.

Specifically, RMP requests the Commission grant a CPCN to expand the Blacks Fork substation. The expansion would include: one new transformer to step down voltage from 230 kilovolt (kV) to 34.5 kV; three new 230 kV circuit breakers arranged in a ring bus configuration; one new 230 kV feeder bay with a breaker for future connection, one new feeder bay and two new 34.5 kV circuit breakers; one new primary meter; and a differential protection scheme to allow feeders to operate parallel if necessary.

The expansion of the substation and related facilities as general system improvements, has an estimated total cost of \$10.5 million.

The Company intends to finance the Project through its normal internal and external sources of capital, including net cash flow from operating activities, public and private debt offerings, the issuance of commercial paper, the use of unsecured revolving credit facilities, capital contributions, and other sources. The financial impact will not impair the Company's ability to continue to provide safe and reliable electricity service at reasonable rates. The Company is not requesting ratemaking treatment at this time.

According to RMP, the proposed expansion is required to provide adequate reliability in response to the request from an existing large industrial customer for a load increase.

This is not a complete description of RMP's Application. Interested persons may inspect the entire Application at RMP's Wyoming offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours. The Application may also be reviewed on line at <http://www.pacifi-corp.com>.

Anyone desiring to file a public comment, statement, protest, intervention petition or request for a public hearing in this matter must file with the Commission in writing on or before March 13, 2020. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing that you will attend, or you wish to file a public comment, statement, or protest, and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711. Please mention Docket No. 20000-577-EA-20 (Record No. 15452) in your communications.

Dated: February 13, 2020.

Pub. Feb. 20 & 27, 2020 No. 8750

### PUBLIC NOTICE

Notice is hereby given that on January 30, 2020, Debra K. Lackey, dba Double D LLC, filed application for renewal of the Retail Liquor License for the following described place and premises, dba Shorty's Liquor Store to wit: Lots 34, 35, and 36, Block 3, East Thermopolis, Hot Springs County, Wyoming, a 24' x 22' room on the north end of the building located at 103 East Broadway. Protests, if any there be, against the issuance of such license shall be heard at 7:00 P.M. on March 3, 2020 at the East Thermopolis Town Hall.

/s/ Angela Chism  
Town Clerk

Pub. Feb. 20 & 27, 2020 No. 8748

### REQUEST FOR BIDS TO MAINTAIN TOWN PARK LAWNS AND OTHER PLANTINGS

The Town of Thermopolis is requesting bids for maintenance of lawns and plantings in Candy Jack Park, Glade Edwards Park, Bicentennial Park, Family Park, Southside Parkway, flower garden and median circles on Broadway, side islands on Sixth Street and flower barrels and grassy area in front of Town Hall. The scope of work also includes snow removal for various Town properties and sidewalks.

Bid specifications detailing the entire scope of work may be obtained at Town Hall or calling 307 864-9285. Submit sealed bids to Mayor's Office, 420 Broadway, Thermopolis, Wyoming 82443. Sealed bids will be accepted until 2:00 p.m. Thursday, March 12, 2020 at which time they will be publicly opened and read aloud. Late bids will not be accepted. Please mark envelope "Park Maintenance

Bid." The Town reserves the right to reject any and all proposals and to determine the qualifying proposal that will best benefit the Town.

Pub. Feb. 27 & March 5, 2020 No. 8752

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session February 18, 2020 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Police Chief Julie Mathews, Town Engineer Anthony Barnett and Town Attorney Mike Messenger.

**AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Dorman and carried to approve the agenda as written.

**FINANCIAL STATEMENT:** Malloy made a motion, seconded by Lewis and carried to approve the financial statement for January 2020.

**PUBLIC HEARING: LIQUOR LICENSE RE-NEWAL:** At 7:05 pm a public hearing was opened for comment on the liquor license renewal applications for the period of April 1, 2020 through March 31, 2021. Hearing no public comment, Chimenti closed the hearing. Larson made a motion, seconded by Dorman and carried to approve the liquor license renewals. The retail licenses include: J Bar E LLC (Mac's), Elle's Restaurant & Bar LLC, Mack's Market LLC, Anthony J. Dero-medi Property Holdings (Healing Waters Tavern), Grand Cru Enterprises, Maverik Inc (Maverik #577), Carspa Inc (Safari Club), and Compass Realty Group (Thermopolis Liquor); restaurant liquor licenses for Jeanne A. Waltz (Las Fuentes) and GMRG ACQ 1 Inc (Pizza Hut); bar and grill license and microbrewery license for OEB LLC (One Eyed Buffalo Brewing); and a limited retail liquor license for the VFW.

**CITIZEN PARTICIPATION:** None.  
**ENGINEER: ANTHONY BARNETT: PROJECT UPDATES:** Barnett noted the landfill easement document was modified to allow for a cattle guard and unless both parties agree, gates will not be installed at the highway access. Larson made a motion and Malloy seconded to allow the Mayor to sign the amended document. In discussion Messenger noted the change was acceptable. Motion carried.

**TOWN ATTORNEY: MIKE MESSENGER: SECOND READING TO AMEND THE WILD-LIFE ORDINANCE:** Messenger read the ordinance which adds definitions of wild and migratory game birds to the existing ordinance prohibiting feeding. Lewis made a motion, seconded by Dorman and carried to approve the second reading of the ordinance.

**ADMINISTRATION: FRED CROSBY:** Crosby noted the furnace at the town shop was not working and presented a bid for a new furnace. Following discussion additional bids will be sought.

**MAYOR & COUNCIL:** Chimenti noted the Moneta Divide project is in a holding pattern due to several conditions with the current permit. Lewis noted the Hot City Outdoor Alliance is looking for a \$5,000 match for a trail study. The meeting adjourned at 7:20pm. The next regular Council meeting is March 3, 2020 at 7pm.

ATTEST:

Tracey Van Heule, Mike Chimenti,  
Clerk/Treasurer Mayor

Pub. Feb. 27, 2020 No. 8753

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
) COUNTY  
) COMMISSIONERS  
) THERMOPOLIS  
COUNTY OF ) WYOMING  
HOT SPRINGS ) February 4, 2020

The Hot Springs County Board of Commissioners met in regular session on Tuesday, February 4, 2020 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel and Jack Baird. Also present was Administrative Assistant to the Commissioners/Deputy Clerk Penny Herdt. Commissioner Tom Ryan and County Attorney Jill Logan joined the meeting later in the morning. Chairman Scheel temporarily suspended Roberts Rules of Order so that business might be conducted until the arrival of Commissioner Ryan. Chairman Scheel led those present in the Pledge of Allegiance.

**Approval of Agenda** – The agenda was approved as presented.

**Approval of Minutes** – The minutes of December 30, 2019, January 7 and 21, 2020 were approved as presented.

**FBO Monthly Report** – There were 84 total recorded operations in the month of January. Avg Gas sales were 707 gallons and Jet Fuel sales totaled 2245 gallons. The remote terminal for fuel sales will no longer be supported by the manufacturer after June 30, 2020. The FBO will be working with QT POD to determine the transferability of the recently-purchased annual service contract in the event the County upgrades to the new M4000 terminal within the remaining contract period. The FBO was authorized to negotiate with an area physician regarding the possibility of pre-purchasing a large quantity of jet fuel at a discounted price.

**THP Redevelopment Project Update** – Marketing Director Jackie Dorothy presented the Commissioners with a slightly revised timeline for the THP Redevelopment project. The initial grant applied for will be from the USDA to support an Economic Development Feasibility study. When this study is complete, the Phase I grant will be applied for in September from the Wyoming Business Council.

**Road & Bridge Monthly Report** – The department has been busy with plowing and sanding

the past few weeks. The new oil burner/heater has been received and installed at the shop. Tucker Capella has been hired at the shop. Engineer Anthony Barnett reported on the culvert/headwall replacement project on Sand Draw. The culverts will be purchased directly by the County for this project. The Commissioners authorized Mr. Barnett to move forward with the bid letting for the Sand Draw Culvert project. The bid will be advertised on February 13th and 20th, the pre-bid meeting will be held on February 24, bid opening will be held on March 2nd, and the recommendation will be in front of the Commissioners for award on March 3rd. Mr. Barnett reviewed the options for the Gravel Crushing project. The Commissioner authorized Mr. Barnett to move forward with the bid letting for the Gravel Crushing project. The bid will be advertised on February 13th and 20th, the pre-bid meeting will be held on February 24, bid opening will be held on March 2nd, and the recommendation will be in front of the Commissioners for award on March 3rd

**Youth Alternatives Monthly Report** – The Youth Alternatives Director reported that there are currently 19 participants in the diversion program, 2 participants through DFS, 2 working through the High School Equivalency Curriculum program, and 2 on Out of School Suspension. She is also working with CWC on a workforce preparation program.

**Planner Monthly Report** – The NRPC will meet on the 12th. There will be no LUPB meeting in February. The Planner discussed a request regarding a boundary adjustment for a subdivision. The Commissioners confirmed that, as the final subdivision plat was approved and filed, the citizen must go through the subdivision process to do any boundary adjustments. A Land Use Plan review workshop for the Commissioners and the Planner was scheduled for March 18th at 1:00 p.m. The final Small Waste Water annual report has been submitted to the DEQ, with email copies to the Commissioners. The WPLI group is having an alternative development workshop for the co-operators in Cheyenne later this week. Planner Bowman and Jim Wilson will participate via computer/phone. The draft EIS for the WPLI should be released sometime this spring. The Commissioners approved the contract with DRU Consulting for a review of the Revised Hot Springs County Natural Resource Plan. The funds for this will come from the State-provided FNRPA account.

**Maintenance Monthly Report** – The department has been busy with snow removal, including shoveling the roof of the library. Roof replacement projects – The Maintenance Foreman is working with Dave Kaufman and expects quotes from REDD Roofing and Big Horn Construction later this week. Those quotes will go to Alex with WARM for review. No response from Nelson Architects as of today.

**Jail Laundry Equipment** – The Commissioners approved the purchase of new commercial laundry equipment for the jail. Funding will be provided from Emergency Expenditures (\$6,000.00) and the Jail Inmate account (not more than \$3,500.00).

**Emergency Management Monthly Report** – The Emergency Management Coordinator announced there will be a Big Horn Basin Healthcare Coalition meeting on February 5th at the Fire Hall and an LEPC meeting on February 11th in the Annex Meeting Room.

**Public Hearing – Budget Amendment** – The public hearing on a budget amendment moving \$100,000.00 from the Cash Reserves account (10-4-121-100-000) to the Airport THP account (10-4-116-228-000) was opened at 11:00 a.m. After three calls for public comment, hearing none, the public hearing was closed at 11:02 a.m. The Commissioners approved the transfer of \$100,000.00 from Cash Reserves to the Airport THP account. The primary purpose of the transfer is to provide evidence of match money availability when grants are applied for.

**GIS Update** – TO Engineers representative Brian Clarkson reviewed the options and associated costs for GIS data storage and public access. His recommendation to use Amazon Web Services was accepted by the Commissioners. TO will cover the costs of this service within the current contract, and will make adjustments at renewal if needed. The Commissioners asked Mr. Clarkson to look into establishing a paywall for documents accessed by the public. Mr. Clarkson will return on April 21st at 1:00 p.m. for a work session with the Commissioners to determine what GIS data can be made available to the public versus retained for only Hot Springs County internal use.

**Other Business – Rogue Marketing Contract – THP Redevelopment Project** – After a review and revision of the contract by the County Attorney, the Commissioners approved a contract in the amount of \$5,000.00 with Rogue Marketing Company to provide and maintain for one year a website to attract investors for the THP Redevelopment Project. **Travel & Tourism Board Member Replacement** – The Commissioners authorized the Clerk to advertise for the current opening on the Travel & Tourism Board created by Breanna Mead's resignation. Applications will be due by noon on February 28th, with appointment at the March 3rd meeting.

**Correspondence – Julie Mortimore** – Treasurer's Report to the Commissioners; **Wyoming Water Association** – Membership Solicitation; **Chamber of Commerce Newsletter** – February, 2020; **Lucerne Pumping Plant Canal Company** – Annual Meeting/Elections Notice; **WYDOT** – Letter of Objection to Proposed HSG Approach De-Commissionings; **Museum Board Minutes** – December, 2019. The Commissioners reviewed the foregoing correspondence. No further action was required.

**Approve Bills** – The following bills were submitted for approval. Payroll for January, 2020 – \$181,377.81

**BILLS – JANUARY, 2020**  
307 FIX IT, INC. 354.89 / S & H GLASS, INC. 675.00/DEPARTMENT OF HEALTH 27,055.97/



# Public notices

RAMS HEAD FINANCIAL SERVICE 100.00 / WYOMING DEPT. OF AGRICULTURE 50.00 / TOMMERUP MACHINE SHOP INC. 169.60 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 465.45 / ENTERPRISES TECHNOLOGY SERVICES 55.15 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 49,272.06 / ANITA WEISBECK 19.64 / CHARTER COMMUNICATIONS 114.98 / BARTON STAM 397.61 / BIG HORN WATER 120.00 / LONG BUILDING TECHNOLOGIES, INC. 2,379.64 / AMERITAS LIFE INSURANCE CORP, 326.50 / CARDINAL HEALTH 110, LLC 1,715.00 / CHARM-TEX, INC. 227.40 / CITY SERVICE VALCON 16.00 / RED ROCK FAMILY PRACTICE, PC 1,529.50 / U.S. POSTAL SERVICE 2,500.00 / THERMOPOLIS HARDWARE 49.52 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 57.05 / VERIZON WIRELESS 50.07 / VERIZON WIRELESS 130.97 / VERIZON WIRELESS 86.38 / KOERWITZ, MICHEL, 12,000.00 / WYOMING CHILD SUPPORT 475.00 / DANIEL S. WEBBER 149.50 / DBT TRANSPORTATION SERVICES, LLC 6,539.00 / ELISA DANIELS 56.94 / PINNACLE BANK OF THERMOPOLIS 40,850.77 / US. FOODS 2,237.02 / GOTTSCHKE THERAPY REHAB WELLNESS 220.00 / GRAINGER 420.18 / HIGH PLAINS POWER 632.14 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,808.46 / HOT SPRINGS COUNTY HIGH SCHOOL 400.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 400.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 59,018.14 / HOT SPRINGS CO. SCHOOL DIST #1 3,924.24 / THERMOPOLIS INDEPENDENT RECORD 1,409.65 / INDOFF INC. 252.32 / JACK T. BAIRD 96.60 / JB PLUMBING 330.00 / JENNIFER CHENEY 1,741.39 / JERRY D. WILLIAMS 230.00 / JOEY L JOHNSON 518.32 / HOT SPRINGS COUNTY CIRCUIT COURT 542.19 / LUCY LOOPER 28.22 / MACK'S MARKET, INC. 39.94 / MARY A. GORDON 103.90 / NATRONA COUNTY LEGAL DEPARTMENT 565.00 / NEW YORK LIFE 171.25 / ONE STOP REPAIR & SERVICE CENTER 763.47 / O'REILLY AUTO PARTS 107.27 / O'REILLY AUTO PARTS 409.02 / O'REILLY AUTO PARTS 35.77 / OFFICE SHOP INC. 910.05 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 738.07 / ROCKY MOUNTAIN POWER 3,683.83 / PINNACLE BANK OF THERMOPOLIS 2,353.38 / PINNACLE BANK OF THERMOPOLIS 3,318.00 / PREVENTIVE HEALTH & SAFETY DIVISION 48.00 / PSYCHOLOGICAL SERVICES, INC. 350.00 / CENTURY LINK 662.21 / RIVER CITY SUPPLY, LLC 235.13 / ROGUE MARKETING COMPANY 5,000.00 / RT COMMUNICATIONS, INC. 2,968.09 / HOT SPRINGS CO SENIOR CITIZENS INC 18,773.75 / THE STANDARD INS. CO. 1,469.48 / STAR PLUNGE 288.00 / STEVE'S

PLUMBING & HEATING 380.50 / TUMBLE-WEED PROPANE 925.37 / TEEPEE POOLS 144.00 / THOMAS J. RYAN 96.60 / T-O ENGINEERS 1,581.35 / TOWN OF THERMOPOLIS 1,644.59 / TRAVELING COMPUTERS, INC. 5,396.26 / TRI COUNTY TELEPHONE ASSOC, INC 619.55 / TW ENTERPRISES, INC. 544.79 / US NIGHT VISION 6,325.00 / NORCO, INC. 212.60 / VERIZON WIRELESS 33.41 / VICKI LUND PHARMACY 285.79 / VICKI M. NICHOLS 54.26 / PINNACLE BANK (VISA CARD ONE) 1,196.10 / PINNACLE BANK (VISA-CARD TWO) 75.12 / PINNACLE BANK (VISA CARD THREE) 1,805.00 / PINNACLE BANK (VISA CARD FOUR) 40.46 / PINNACLE BANK (VISA CARD SIX) 801.51 / PINNACLE BANK (VISA CARD SEVEN) 16.40 / PINNACLE BANK (VISA CARD EIGHT) 286.08 / PINNACLE BANK (VISA CARD 1-SHERIFF) 362.25 / PINNACLE BANK (VISA CARD 2-SHERIFF) 469.60 / PINNACLE BANK (VISA CARD 4-SHERIFF) 657.01 / WAVES WEB DESIGN 285.00 / THOMSON REUTERS - WEST 239.96 / WILLIAM F. GORDON 25.00 / WYOMING DEPT. OF WORKFORCE SERVICES 2,919.08 / WYOMING STATE ENGINEER 50.00 / WYOMING STATE ENGINEER 50.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREAT-WEST TRUST COMPANY, LLC 4,770.00 / WYOMING GAS 1,340.00 / WYONET INC. 281.95 / WYO RETIREMENT SYSTEM 29,847.76 / 036-NCPERS GROUP LIFE INS. 304.00 / WY-TEST 90.00 / WYOMING WASTE SERVICES - RIVER 56.64

**Adjournment** – There being no further business to come before the Board at this time, Chairman Scheel declared the meeting adjourned at 2:20 p.m.

	Attest:
Phillip Scheel, Chairman	Penny T. Herdt Deputy Clerk to the Board
Pub. Feb. 27, 2020	No. 8754

**Warrants List**

The following list of warrants approved February 18, 2020, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

GARY BRINK, INC.	\$511.51
AMERI-TECH EQUIPMENT COMPANY	\$524.96
POSTAGE BY PHONE/PURCHASE POWER	\$566.65

SYSCO MONTANA - ACTIVITIES	\$574.56
GREYBULL VALLEY PRODUCE, LLC	\$576.00
KIMBERLY JONES	\$590.00
SENIOR CLASS PARENTS	\$642.60
KENDRA KIMES	\$700.15
HOT SPRINGS CO CPR CHAPTER	\$720.00
KIDS DISCOVER	\$720.00
KIA MOTORS FINANCE	\$746.05
WEX BANK	\$842.04
US FOODS, FORMERLY FOOD SERVICES OF	\$842.48
TWEED'S WHOLESALE CO	\$851.50
EDISON LEARNING, INC	\$1,010.00
JADECO, INC.	\$1,244.40
FREMONT BEVERAGES, INC.	\$1,491.20
BLACKBOARD INC.	\$1,660.50
SYSCO MONTANA - HS	\$1,772.36
CANON FINANCIAL SERVICES, INC	\$1,821.69
SCHOLASTIC MAGAZINES	\$2,075.66
TOWN OF THERMOPOLIS	\$2,090.60
ELDER EQUIPMENT LEASING OF WY, INC.	\$2,233.31
JAMIE ASAY	\$2,374.68
GOTTSCHKE REHABILITATION CENTER	\$3,082.50
THE OFFICE SHOP	\$4,046.09
SYSCO MONTANA - RWE	\$5,974.92
SYSCO MONTANA - MS	\$6,987.72
NORTHWEST WYOMING BOCES	\$10,638.75
WYOMING GAS COMPANY	\$11,483.86
ROCKY MOUNTAIN POWER	\$17,439.32
HOMAX OIL SALES, INC	\$20,787.80
DEBRA RAUGUTT	\$25,000.00
BUILDING TECHNOLOGIES SYSTEMS, INC	\$26,000.00
BANK OF MONTREAL	\$57,975.59
Total	\$216,599.45
Pub. Feb. 27, 2020	No. 8751

STATE OF WYOMING	)	OFFICE OF THE BOARD OF COUNTY COMMISSIONERS
COUNTY OF HOT SPRINGS	)	THERMOPOLIS WYOMING
		February 18, 2020

The Hot Springs Board of County Commissioners met in regular session on Tuesday, February 18, 2020, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, Tom Ryan and Jack Baird. Also present were County Clerk Rose DeSeyn,

County Attorney Jill Logan, and Administrative Assistant to the Commissioners Penny Herdt. Chairman Scheel led those present in the Pledge of Allegiance.

**Approval of Agenda** – The agenda was approved as presented.

**Public Health / Prevention Report** – The Prevention coalition had their first Question, Persuade, Refer (QPR) suicide prevention training session last week. One person has been certified as a trainer and a second one is in the process of being certified. Two people have attended the CADCA Training in Washington, D.C. The Prevention Contract renewal for the upcoming year has not yet been received. The bi-annual CPR training is due this year. There are no reported cases of the coronavirus in Wyoming at this time. Other activities being offered through Public Health include Balance Training for the elderly, Prenatal classes, and strep testing. 80% of the vaccine budget has been used already this year. Emergency Preparedness personnel are working to develop a Pandemic Flu plan. Action on the Mutual Aid Protocol was tabled to the March 3rd meeting.

**Courthouse Security Update** – Upgraded cameras, monitors, a new video server and the LYNX system are expected to be installed prior to May 1st, in accordance with the Courthouse Security grant requirements.

**Nelson Architects Contract Proposals** – After a review of the contract proposals submitted by Nelson Architects for design/bid/build services for the Library Roof project and the Courthouse/Jail Re-Roof project, the Commissioners tabled consideration of these proposals until more information is obtained from Ms. Nelson and WARM, with action to be taken at the March 3rd meeting.

**Other Business** – The first Commissioners meeting in April was rescheduled from April 7th to April 3rd at 9:00 a.m. in the Annex meeting room.

**Correspondence – Fair Board Minutes** – January, 2020; **NRPC Minutes** – January, 2020; **Library Board Minutes** – January, 2020; **Lodging Tax Board** – Open Position Notification; **Weed & Pest** – Spring Workshop Notification / Invite; **NEW BOCES** – Cooperative Contract Purchasing; **LTAP** – Training Classes; **Department of Revenue** – Special District Taxing Authority Compliance; **Census CCC Meeting Minutes** – January, 2020. The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjourn** – The meeting was declared adjourned at 3:50 p.m.

Attest:	
Phillip Scheel, Chairman	Rosemary DeSeyn Clerk to the Board
Pub. Feb. 27, 2020	No. 8755

# TAXPAYERS:

“Do you think you deserve less notice on what your local government is doing?”

Some state legislators want to take calls for bids for taxpayer-funded projects out of your community newspapers — along with notices about the payment of contractors and the hiring of professional services.

They want to put this information on a government-run website — where you will have to search it out. That hardly qualifies as letting you know what is being done with your hard-earned money.

You pay taxes! It's YOUR business!

*Tell your state legislator it's your right to be notified.*

Go to: <https://www.wyoleg.gov/Legislators>

# HIDDEN NOTICE IS NO NOTICE!

Message provided by the Wyoming Press Association