

Public notices

IN THE DISTRICT COURT OF
HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF) Probate No.
THE ESTATE OF) 19-000026
)
)
Nora Lee Virgin)
)
Deceased,)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on October 17, 2019, the Last Will and Testament of the decedent was admitted to probate by the above-named Court, and that Thomas William Craft was appointed the Personal Representative and Executor thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

NOTICE IS FURTHER GIVEN that all persons indebted to the decedent or to the estate are requested to make immediate payment to the attorney for the Personal Representative at APEX Legal, PC, 1112 Robertson Ave., P.O. Box 552, Worland, WY 82401.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this October 23, 2019.

James A. Michel Jr.,
Bar No. 6-3419
APEX Legal, PC
1112 Robertson Ave.
P.O. Box 552
Worland, WY 82401
Voice: (307)-347-9801
Fax: (307)-333-0285

Attorney for Thomas William
Craft, Personal Representative

Pub. Oct. 31, Nov. 7 & 14, 2019 No. 8685

NOTICE OF PUBLIC HEARING

Sheldon & Jean Skelton have applied to Hot Springs County for the following:

1. The vacation (removal) of a 28.2 ac. lot from the Enis Subdivision;
2. A Land Use Change from the Residential land use classification to the Agricultural classification.

The subject property is Tract 1 of the Enis Subdivision, a portion of the northeast quarter of the northeast quarter of Section 31, Township 44 North, Range 94 West. It is located ¼ mile west of Hwy. 20 N, ½ mile north of its intersection with Hwy. 172 (Black Mtn. Rd.).

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, November 20, 2019 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. Nov. 7 & 14, 2019 No. 8690

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
November 5, 2019

The Hot Springs County Board of Commissioners met in regular session on Tuesday, November 5, 2019 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel and Jack Baird. Also present were County Attorney Jill Logan and Administrative Assistant to the Commissioners Penny Herdt. Clerk DeSeyn was absent due to training in Teton County. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners approved the agenda as presented.

Approval of Minutes – The minutes of October 1 and 15, 2019 were approved as presented.

FBO Monthly Report – There were 116 total recorded operations in October. Fuel sales totaled 5582 gallons of AvGas and 1515 gallons of Jet Fuel in October. A loose wire in the primary wind cone was repaired. The PAPI on Runway 23 goes down intermittently. The FBO is working with DBT and Airside Solutions to resolve this problem. The wind speed sensor in the AWOS equipment is failing and is no longer supported by Vaisala. The required upgrade will cost approximately \$5,000.00. The Commissioners authorized Mr. Messenger to replace the sensor when needed.

Road & Bridge Monthly Report – The mowing tractor is back from the shop and fall mowing is nearly complete. The culvert extensions for Sand Draw are complete. The Asphalt Zipper machine on loan from Sublette County has been delivered to the County Shop. Pit run is being piled at the Wagonhound Pit for future shoulder work. Bid specs for next year's gravel crushing project will

be released in the next couple of months.

Maintenance Monthly Report – The new tractor has been delivered. The Library roof is leaking in several places as a result of water entering the hail damaged areas and saturating the insulation layer. The Commissioners asked Mr. Fruciano to consult with Nelson Architects regarding the potential for overload of the roof and proceed with roof repairs as quickly as possible. A temporary sealant will be applied to the leaking areas immediately with roof replacement to follow, likely in the spring. The sprinkler system repairs are also scheduled for next spring.

Youth Alternatives Monthly Report – There are 24 participants in diversion – 15 males and 9 females. October Community Service projects included serving the Senior Center Prime Rib dinner, cleanup of the Wellspring Storage Unit, repaired the pallet fence, and finished the Community Garden cleanup. November's primary project will be the Community Christmas Basket drive. The Alive at 25 class in October had 14 participants. There have been 198 kids certified through these classes to date. The YA Director noted she has been investigating the alternative school programs in Park and Fremont counties for ideas for her program here, as well as taking a Job Corps tour with some of her kids last month. A \$100.00 donation has been received and deposited in the General Fund.

Emergency Management Monthly Report – The OHS Grant in the amount of \$5,205.00 accepted at the last meeting was incorrectly identified as supporting School Safety & Preparedness, when in fact the purpose of the grant was to provide for battery and amplifier replacements in the County's Emergency Notification Sirens. Corrected grant paperwork will be provided for signature when it is received. The EM Director reviewed the new Panic Alarm system being provided through funding from the Court Security grant. This system includes the entire courthouse and LEC, as well as the Annex, the Extension Office, the Library and the Hope Agency and offers many options for expansion in the future.

Public Health / Prevention Monthly Report – The Public Health Office is out of flu vaccine for the season. Flu shots are still available locally at Red Rock Clinic and Vicklund Pharmacy. **Prevention Update** – The Commissioners were provided with a list of strategies funded by the Prevention grant to this point. Forty-five percent of the grant has been expended to date. There will be a "Train the Trainer" TIPS class later this month. Elisa Daniels has attended the "Sources of Strength" training and will bring it to the schools this month. The next Prevention Coalition meeting will be held at noon on November 13th in the Annex meeting room.

GIS Program Update - T-O Engineers representative Brian Clarkson and the GIS clerk provided a status update on the GIS program to the Commissioners. The GIS Clerk is currently training/working on geo-referencing the maps of all county roads into the system. TCI representative Mike Shelley joined the meeting by phone to discuss installation of the new scanner/plotter and the use of a specific file on the Assessor's server to be copied for Sharepoint access on the website. Public access to the map information will be controlled by the County, with that protocol currently under development.

Planner Monthly Report – Last month's NRPC meeting was cancelled due to weather. The next meeting will be on November 13th. The LUPB gave initial approval for a subdivision in October. This subdivision will come before the Commissioners for consideration at the November 19th meeting. Six responses have been received to the RFP for an independent review of the County's recently revised Natural Resources Plan. Proposals are due by the end of the month. The Planner is investigating two planning violations – one dealing with conditions of a land use change and one concerning a septic system installation. He will report on the status of these investigations as they progress. **Old Airport Site Update** – Brownfields project work at the old airport site has been suspended for the winter. The plumber is working on capping/removal of the water line to the old hangar today. Soils testing at the site is finished. The painting of hangar building 158 has been completed.

Centers of Excellence Clarifications – Insurance consultant Brad Johnson joined the meeting by phone to clarify some items in connection with the new Centers of Excellence program. After considerable discussion, formal action on the travel reimbursements was tabled to the November 19th meeting. Regarding use of sick time for COE claims, it was established that travel days will not be charged against sick time. The days required for the actual procedure will be charged as sick time if they are separate from the travel days.

Other Business – **National Prescription Opiate Litigation Option** – On the advice of the County Attorney, the Commissioners elected to remain part of the Negotiation Class as certified in re National Prescription Opiate Litigation. No other action is required at this time. **PILT Settlement** – A check was received for Hot Springs County's share of the 2015-2017 PILT Underpayments in the amount of \$21,771.00. **Wyoming Pipeline Corridor Initiative Project Memorandum of Understanding** – The Commissioners approved the Chairman's signature on the MOU between the BLM and Hot Springs County Board of County Commissioners designating HSC as a cooperating agency in preparing the appropriate National Environmental Policy Act documents for the proposed WPCI Project, subject to review and approval by the County Attorney. **Pinnacle Bank Funds Depository Resolution** – The Commissioners accepted Pinnacle Bank's application to serve as a depository for public funds from Hot Springs County.

Correspondence – Museum Board Minutes – September, 2019; Land Use Planning Board Minutes – June, 2019; Chamber of Commerce Newsletter – November, 2019. The Commissioners re-

viewed the foregoing correspondence. No further action was required.

Approve Bills – The following bills were submitted for approval:

Payroll for October, 2019 – \$173,880.95

BILLS – October, 2019

STEPHENS-PECK INC 90.00 / NATIONAL SHERIFF'S ASSOCIATION 60.00 / RAMS HEAD FINANCIAL SERVICE 150.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (ACCOUNT #HW652) 547.09 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 103,333.46 / ANITA WEISBECK 23.78 / CHARACTER COMMUNICATIONS 229.96 / BARTON STAM 49.88 / BIG HORN WATER 74.80 / LONG BUILDING TECHNOLOGIES, INC. 1,137.24 / BONNER LAW FIRM, P.C. 405.01 / AMERITAS LIFE INSURANCE CORP. 362.20 / CARDINAL HEALTH 110, LLC 3,355.12 / CITY SERVICE VALCON 16.00 / RED ROCK FAMILY PRACTICE, PC 655.00 / CMB AUTO LLC 305.95 / THERMOPOLIS HARDWARE 78.11 / CODY D. STEWART 97.44 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 93.21 / VERIZON WIRELESS 50.36 / VERIZON WIRELESS 131.83 / VERIZON WIRELESS 86.63 / COMMUNICATIONS TECHNOLOGIES INC 476.19 / KOERWITZ, MICHEL, 12,000.00 / WYOMING CHILD SUPPORT 475.00 / CURTIS CHENEY 91.64 / DEBRA A. GERHARTER 9.84 / DEBORAH MILEK 358.44 / DISCOVER THERMOPOLIS 120.00 / ENGINEERING ASSOCIATES 927.50 / FLYING EAGLE GALLERY 30.00 / PINNACLE BANK OF THERMOPOLIS 39,399.54 / FOOD SERVICES OF AMERICA 2,277.53 / GLAXOSMITHKLINE PHARMACEUTICALS 653.52 / GOTTSCHKE THERAPY REHAB WELLNESS 220.00 / HIGH PLAINS POWER 397.68 / HONNEN EQUIPMENT CO. WYO., INC. 57.53 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,808.46 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 400.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,107.14 / HOT SPRINGS CO. SCHOOL DIST #1 4,609.54 / HOT SPRINGS COUNTY PARTNERSHIP 30.00 / THERMOPOLIS INDEPENDENT RECORD 1,636.45 / INDOFF INC. 711.34 / JENNIFER CHENEY 530.71 / JERRY D. WILLIAMS 200.00 / JILL LOGAN 369.23 / JOEY L JOHNSON 310.14 / JONATHAN BARTLETT 30.00 / JULIE MORTIMORE 225.78 / KANE FUNERAL HOME 250.00 / KAYE PENNO 190.00 / KIMBALL MIDWEST 468.00 / KRISTEN J. SCHLATTMANN 708.55 / LUCY LOOPER 17.98 / MACK'S MARKET, INC. 37.22 / MAILFINANCE 203.97 / MARY A. GORDON 2.59 / HOT SPRINGS COUNTY COUNSELING 400.00 / MOUNTAIN WEST COMPUTING 71.30 / NACCTFO TREASURER 75.00 / NEW YORK LIFE 69.00 / NIELSEN OIL CO., INC. 284.20 / O'REILLY AUTO PARTS 16.99 / O'REILLY AUTO PARTS 198.44 / O'REILLY AUTO PARTS 144.79 / OFFICE SHOP INC. 879.05 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 524.30 / ROCKY MOUNTAIN POWER 3,613.20 / C & B POWELL 3,200.00 / PENNY T. HERDT 204.46 / PINNACLE BANK OF THERMOPOLIS 2,328.43 / PINNACLE BANK OF THERMOPOLIS 3,471.77 / POSTMASTER 170.00 / PROFORCE LAW ENFORCEMENT 76.21 / CENTURY LINK 663.15 / RAMKOTA HOTEL & CONFERENCE CENTER 1,488.00 / GORRELL & HOPKINSON, P.C. 1,751.91 / RIVERTON TIRE AND OIL TIRE FACTORY 6,265.60 / RT COMMUNICATIONS, INC. 3,013.20 / S & L INDUSTRIAL 12,137.50 / HOT SPRINGS CO SENIOR CITIZENS INC 40.00 / STAPLES ADVANTAGE 229.63 / THE STANDARD INS. CO. 1,464.60 / STAR PLUNGE 264.00 / TEAM LABORATORY CHEMICAL CORP. 921.00 / TEPEE POOLS 144.00 / THERMOPOLIS POLICE DEPT. 450.00 / T-O ENGINEERS, INC. 4,018.45 / T-O ENGINEERS 6,836.25 / TOWN OF THERMOPOLIS 1,250.00 / TRAVELING COMPUTERS, INC. 12,306.09 / TRI COUNTY TELEPHONE ASSOC. INC 948.94 / TRICIA MCPHIE 22.62 / TURTLE TRACKS 333.00 / ULTIMATE NIGHT VISION 2,999.00 / NORCO, INC. 867.55 / VERIZON WIRELESS 50.36 / VERIZON WIRELESS 33.87 / VICKLUND PHARMACY 384.88 / VICKI M. NICHOLS 34.16 / PINNACLE BANK (VISA CARD TWO) 288.00 / PINNACLE BANK (VISA CARD THREE) 104.96 / PINNACLE BANK (VISA CARD FOUR) 1,650.78 / PINNACLE BANK (VISA CARD SIX) 606.77 / PINNACLE BANK (VISA CARD 2-SHERIFF) 330.44 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,374.71 / PINNACLE BANK (VISA CARD 4-SHERIFF) 793.06 / THOMSON REUTERS - WEST 163.20 / WEX BANK 80.13 / WILLIAM F. GORDON 66.00 / WYOMING DEPT. OF WORKFORCE SERVICES 2,822.30 / WYOMING ASSOCIATION OF COUNTY 100.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREAT WEST TRUST COMPANY, LLC 4,810.00 / WYOMING DEPARTMENT OF WORKFORCE 2,511.00 / WYOMING CLERKS OF DISTRICT 150.00 / WYOMING GAS 1,340.00 / WYONET INC. 168.00 / WYO RETIREMENT SYSTEM 28,607.06 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING WASTE SERVICES - RIVER 56.64

Adjournment – There being no further business to come before the Board at this time, Chairman Ryan declared the meeting adjourned at 1:40 p.m.

	Attest:
Thomas J. Ryan, Chairman	Penny T. Herdt Deputy Clerk to the Board

Pub. Nov. 11, 2019 No. 8692

The Thermopolis Town Council met in regular session November 5, 2019 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Town Attorney Mike Messenger, Police Chief Julie Mathews and Town Engineer Anthony Barnett.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Malloy and carried to approve the agenda as written.

MINUTES: Lewis made a motion, seconded by Malloy and carried to approve the Council meeting minutes from October 1 and 15, 2019.

BILLS: Malloy made a motion, seconded by Larson and carried to approve the General, Enterprise and Special Fund bills for October 2019.

CITIZEN PARTICIPATION: TRACY LINKO: MAIN STREET THERMOPOLIS UPDATES: Ms. Linko noted the downtown trash receptacles were received. She also updated the Mayor and Council on awards received, upcoming events and expressed appreciation for help with the flower beds.

TOWN ENGINEER: ANTHONY BARNETT: PROJECT UPDATES: Dorman made a motion, seconded by Malloy and carried to approve pay estimate #2, a reconciliation change order and a DEQ completion certificate on the Springview Sewer Project. Larson made a motion, seconded by Dorman and carried to approve a reconciliation change order and final pay estimate on the Chip Seal project. Dorman made a motion, seconded by Malloy and carried to approve pay estimate #1 and a reconciliation change order on the Old Fire Hall roof project. Larson made a motion, seconded by Malloy and carried to approve a Notice to Proceed on the golf course highway bore project.

DEPARTMENT REPORTS: Police Chief Julie Mathews presented the October police report. Public Works Director Slagle presented October reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments.

TOWN ATTORNEY: MIKE MESSENGER: Discussion ensued with Nuisance Office Ame Longwell on revising town code to gain compliance with nuisance tickets by revising the \$25 fee to include a daily fine and mandatory court appearance for non-compliance. Larson made a motion, seconded by Malloy and carried to direct Messenger to present an ordinance with the suggested changes.

ADMINISTRATION: FRED CROSBY: WATER MAIN LINE REQUEST: Crosby noted an investment company is looking at building a new motel on the El Rancho site on Shoshoni Street. The company is requesting the Town construct a new water main. Discussion ensued on dead-end lines, looping a line from Washakie back to 10th and Richards, SLIB grants, budgeting and construction.

MAYOR AND COUNCIL: The meeting adjourned at 7:22 pm and the next Council meeting is November 19, 2019 at 7pm.

BILLS: Aeration Industries, Propeller, \$4,154.00; AFLAC, Insurance, \$298.22; American Welding & Gas, Supplies, \$49.65; Ameri-Tech, Parts, \$1,950.71; Lee Anderson, Service, \$420.00; Basin Mechanical, CIP-Clarifier, \$19,170.00; BCN Telecom, Service, \$41.89; Big Horn Water, Rental, \$59.00; Brenntag, Chemicals, \$10,343.75; Carquest, Supplies, \$3,489.69; Caselle, Maintenance, \$500.00; Mark Collins, Safety Boots, \$85.00; CR Locksmith, Service, \$200.00; Dave Loden Const., Pay Estimate #1, \$78,282.90; DPC, Chemical, \$1,360.25; Energy Lab, Service, \$1,089.00; Engineering Associates, Service, \$23,581.06; Four D Double L, Repairs, \$762.45; Gottsche, Membership, \$300.00; Great West Trust, Retirement, \$1,080.00; HSC Treasurer, Tax Collection, \$123.71; Hach, Supplies, \$2,206.71; High Plains Power, Service, \$67.85; Robert Holm, Service, \$180.00; Honnen, Parts, \$1,729.19; HS County, Phone, \$102.48; HS Vet Clinic, Contract, \$955.00; HSCSD #1, Fuel, \$3,116.27; HSC Partnership, Dues, \$10.00; Independent Record, Service, \$790.55; Indoff, Supplies, \$94.18; Inland Truck, Parts, \$1,448.25; Insurance Trust, Premiums, \$44,645.00; Jadeco, Service, \$4,795.65; JB's Plumbing, Service, \$181.31; Jim's Electric, Repairs, \$17,948.00; Ronald Jurovich, Judge, \$900.00; Kimball Midwest, Supplies, \$101.88; Koerwitz, Michel, Wright, Partial Audit Fees, \$6,650.00; Laird Sanitation, Service, \$60.00; Lanair, Part, \$95.61; Julie Mathews, Mileage, \$222.72; Messenger Law Firm, Service, \$4,900.00; Micro-Com, Contract, \$6,350.00; Mike Mortimore, Service, \$300.00; Murdoch Oil, Diesel, \$2,146.32; Napa, Supplies, \$729.81; NCPERS, Life Ins., \$256.00; Nicholson Dirt Contracting, Pay Estimate #2, \$124,723.30; Northwest Pipe, Parts, \$742.32; One Call, Service, \$32.25; O'Reilly Auto, Parts, \$95.59; John Peterson, Utility Refund, \$162.45; Postmaster, Postage, \$641.60; Professional Software, Fees, \$260.00; Pro-ware, Fees, \$299.00; QA Balance, Service, \$196.00; Reese & Rays, Supplies, \$66.96; Riverton Tire, Tires, \$7,357.60; Rocky Mt. Power, Service, \$16,099.08; RT, Service, \$525.26; Scrub Board, Service, \$122.00; Serlkay, Supplies, \$79.00; Ted Miller, Service, \$350.00; The Office Shop, Service, \$78.88; Thermopolis Hardware, Supplies, \$356.35; Thermopolis Petro, Repair, \$85.00; Tomahawk Live trap, Net, \$169.22; TOT General, Acct'g & Collection & Labor, \$15,700.00; TOT, Depreciation & Intergov Water, \$78,226.00; Town of Thermopolis Office, Petty Cash, \$21.17; Tracey Van Heule, License, \$95.00; Tractor & Equip, Parts, \$163.92; Traveling Computer, Equipment, \$6,723.95; Tumbleweed Propane, Supplies, \$32.55; Unum, Life Ins., \$115.63; UPS, Postage, \$17.82; Verizon, Phone, \$162.05; Visa, Travel & Supplies, \$921.10; VSP, Insurance, \$422.48; Winter Equipment, Parts, \$1,412.44; Wolfcom Enterprises, Contract, \$1,080.00; Wyo Child Support, Child Support, \$667.00; Workforce Services, \$4,025.44; WY Gas, Service, \$371.40; Wyo Machinery, Supplies, \$891.77; WY Public Health, Fees, \$72.00; WY Retirement, Retirement, \$19,816.16;

Pub. Nov. 14 & 21, 2019 No. 8696

[illegible]