

STATE OF )  
WYOMING )  
 ) ss.  
COUNTY OF )  
HOT SPRINGS )

IN THE MATTER OF THE )  
FORECLOSURE OF )  
MORTGAGED REAL PROPERTY )

NOTICE OF FORECLOSURE SALE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 03/29/2016 executed and delivered by Tony K. Nettles to Pinnacle Bank Wyoming, a Wyoming Corporation and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Tony K. Nettles, a single person (the "Mortgagor") to Pinnacle Bank Wyoming, a Wyoming Corporation, and which Mortgage was recorded on 03/31/2016, as Recording No. 0520327 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the **total sum** of \$ 68,234.35 which sum consists of the unpaid principal balance of \$ 64,834.06 plus Interest accrued to the date of the first publication of this notice in the amount of \$ 1,624.11 plus attorney's fees, County Title Agency fees, other costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the real property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Pinnacle Bank Wyoming, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 10:00 AM o'clock in the morning on **11/12/2019** at the front steps of the Hot Springs County Government building, located at 417 Arapahoe Street, Thermopolis, Wyoming. Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit: LOTS 7 AND 8, BLOCK 20, ORIGINAL TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING; with an address of 729 Clark Street, Thermopolis, Wyoming 82443, together with all improvements thereon situate and all fixtures and appurtenances thereto.

Dated this 30th day of September, 2019.

Minnie L. Miller, Market President  
Pinnacle Bank Wyoming  
Thermopolis Branch

Pub. Oct. 17, 24, 31 & Nov. 2, 2019      No. 8675

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPOLIS – 2019 CHIP SEAL PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming, the Owner, and WILD WEST CONSTRUCTION, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (11-27- 2019) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. Oct. 17, 24, & 31, 2019      No. 8676

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Hot Springs County has been advised that the work on the WYDOT-HRRR 0.00 CN17504 GUARDRAIL INSTALLATION PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Hot Springs County, the Owner, and S&L Industrial, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (11-27-2019) fol-

lowing the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

Hot Springs County  
/s/ owner

Pub. Oct. 17, 24 & 31, 2019      No. 8679

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPOLIS – SPRINGVIEW SEWER REPLACEMENT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming, the Owner, and Nicholson Dirt Contracting, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (11-27-2019) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. Oct. 17, 24 & 31, 2019      No. 8678

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Town of Thermopolis, Wyoming has been advised that the work on the THERMOPOLIS – OLD FIRE HALL REPLACEMENT PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Town of Thermopolis, Wyoming, the Owner, and Dave Loden Construction, the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (11-27-2019) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

/s/ Town of Thermopolis

Pub. Oct. 17, 24 & 31, 2019      No. 8677

STATE OF )  
WYOMING )  
 ) ss.  
COUNTY OF )  
HOT SPRINGS )

IN THE )  
THE ESTATE OF )  
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Allison Lee Bury-Shaffer )  
 )  
Deceased, )

IN THE MATTER OF )  
THE ESTATE OF )  
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Allison Lee Bury-Shaffer )  
 )  
Deceased, )

IN THE MATTER OF )  
THE ESTATE OF )  
 )  
Allison Lee Bury-Shaffer )  
 )  
Deceased, )

NOTICE PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF ALLISON LEE BURY-SHAFFER

You are hereby notified that on the 10th day of October, 2019, the estate of the above-named decedent was admitted to probate by the District Court, Fifth Judicial District, Hot Springs County, Wyoming, Probate No. P19-25, and Edward Dale Shaffer was appointed Administrator.

NOTICE is further given that all persons indebted to the decedent or to her estate are requested to make immediate payment to the Estate of Allison Lee Bury-Shaffer, c/o Jill Logan, Attorney at Law, PO Box 1311, Thermopolis, WY 82443.

Creditors having claims against the decedent or the estate are requested to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: October 15th, 2019.

Jill Logan, Attorney for the Estate  
Of Allison Lee Bury-Shaffer, deceased.

Pub. Oct. 24, 31 & Nov. 7, 2019      No. 8682

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding the Application of Rocky Mountain Power (RMP of the Company) to decrease rates under Tariff Schedule 197, 2017 Federal Tax Cut Adjustment. The Wyoming Office of Consumer Advocate and Wyoming Industrial Energy Consumers have intervened in this matter. **The public hearing is**

**set to commence on Wednesday, November 13, 2019, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On or about December 22, 2017, federal tax legislation was enacted titled "An Act to Provide Reconciliation Pursuant to Titles II and IV of the Concurrent Resolution of the Budget for Fiscal Year 2018" (Tax Cuts and Jobs Act or TCJA). On April 17, 2019, RMP filed its Application requesting to decrease rates under Tariff Schedule 197, 2017 Federal Tax Cut Adjustment. Specifically, RMP requests to decrease rates by \$0.04 million (or 0.05 percent) to deliver additional benefits from the TCJA. RMP states the \$22.5 million refund continues to be reflected in the Schedule 197 rates by the Company is replacing the \$3.6 million to offset the 2018 Energy Cost Adjustment Mechanism (ECAM) with rates to refund to customers \$3.96 million. The \$3.96 million refund will partly offset the costs the Company seeks to recover in the 2019 ECAM application, which requested a total increase to customer rates of approximately \$9.97 million. The Company calculated its proposed rate credits from Schedule 197 using the rate base allocation from the class cost of service study included in Docket No. 20000-469-ER-15.

RMP requested an effective date of June 15, 2019 for the proposed rates under Tariff Schedule 197. The Application was approved on an interim basis on June 28, 2019 pending the Commission's decision.

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission Rules and Special Regulations. Interested persons may appear and be heard, either in person or through counsel, as provided by Commission Rule.

The Commission's hearings are open to all persons. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-560-EA-19 (Record No. 15240) in your correspondence. If you wish to listen to the hearing scheduled in this matter go to <http://psc.wy.us> at the appropriate time and follow the instructions to connect to the hearing.

Dated: October 17, 2019.

Pub. Oct. 24 & 31, 2019      No. 8680

STATE OF )  
WYOMING )  
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COUNTY OF )  
HOT SPRINGS )

OFFICE OF THE  
BOARD OF  
COUNTY  
COMMISSIONERS  
THERMOPOLIS  
WYOMING  
October 15, 2019

The Hot Springs Board of County Commissioners met in regular session on Tuesday, October 15, 2019, at 3:00 p.m. in the Public Meeting Room at the Government Annex.

**Approval of Agenda** – The Commissioners approved the agenda as presented.

**GIS Update** – The GIS employee has completed a training session at TO Engineers' office in Cody. The scanner has been ordered and came in under the amount budgeted. The potential for adding to the GIS database using information from Arcsearch was discussed.

**Tax Supplemental** – The following supplemental has been processed through the Treasurer's office: Parcel #6995 for tax year 2019 (District 100) – Valkyrie Resources, LLC – Notice of Valuation Change issued by the Department of Revenue indicated this account was under-assessed by \$224,484.00. The value was added for 2019 and resulted in a supplemental billing in the amount of \$15,224.50.

**Miller Approach Agreement** – The Commissioners approved an approach agreement request from Scott & Kristen Miller for an approach located on CR #34 (Lane 12) one-half mile from the start of the County road.

**Prevention Memorandum of Understanding – Thermopolis Police Department** – The Commissioners signed an MOU between the HSC Community Prevention Program and the Thermopolis Police Department for Prevention Services to be provided by the Police Department.

**Airport Tractor Discussion** – The Commissioners approved an annual lease for the airport with C&B Operations for a 2019 John Deere 4066R Compact Utility Tractor in the amount of \$2000.00 for 50 Hours of operation, with funds to come from the Airport Equipment budget line.

**Approve Final Plat – Ream Subdivision** – The Commissioners approved the Chairman's signature on the final plat for the Ream Subdivision.

**Fairgrounds Concession Stand Discussion** – The Commissioners agreed to assist with funding for a food truck/concessions trailer for use at the Fairgrounds provided the Fair Board maintained control of the truck/trailer and established written rules for its use.

**Office of Homeland Security School Safety & Preparedness Grant** – The Commissioners approved the OHS Grant #EMW-2019-SS-00065-19-SHSP-HOT-SC-HSS19 – School Safety & Preparedness in the amount of \$5,205.00 covering the period of October 15, 2019 – June 30, 2021.

**Office of Homeland Security Interoperable Emergency Communications Grant** – The Commissioners approved the OHS Grant #EMW-2019-SS-00065-19-SHSP-HOT-SC-HEM19 – Interoperable Emergency Communications in the amount of \$15,120.00 covering the period of October 15, 2019 – June 30, 2021.

**Other Business** – **HSG Pavement Maintenance Project – Change Order #1** – The Commissioners approved Change Order #1 to the contract with Maxwell Asphalt for the HSC-2019 Pavement Maintenance Project extending the final completion date for the project to June 20, 2020. **County Employer Group Worker's Compensation – Resolution #2019-10** – The Commissioners approved Resolution #2019-10 formally applying for participation in the WCCA County Employer Group to collectively coordinate and manage Workers Compensation coverage for eligible counties and their employees statewide. **Appoint Big Horn Basin Nature & Discovery Center Board Member** – Shurie Scheel was unanimously reappointed as the County's representative to the BHB NDC Joint Powers Board.

**Correspondence** – **Fair Board Minutes** – September, 2019; **NRPC Minutes** – September, 2019

**Adjourn** – The meeting was declared adjourned at 4:00 p.m.

Attest:

Thomas J. Ryan,      Rosemary DeSeyn  
Chairman      Clerk to the Board

Pub. Oct. 31, 2019      No. 8687

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to revise Section VI., of Rule 7, as more fully described below.

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

RMP filed its Application on September 23, 2019, requesting authority to revise Section VI., of Rule 7 (Metering) to include a new option for customers to receive a non-metered service for small usage devices. In support of the Application, RMP states that the communications industry is currently expanding its infrastructure to meet demand, which requires the installation of small antennas. The areas where such antennas are installed are typically dense commercial areas. In such areas, there is often little space for meter pedestals or other non-pole mounted equipment. To address this constraint on metering the Company is proposing to provide flat rate service to small cell antennas and other loads with less than two kilowatts per point of connection. The Company proposes that billing for these devices would be determined based on usage of the devices operating at 100% capacity.

This is not a complete description of the Application. Interested persons may inspect the Application at RMP's business offices throughout Wyoming and at the Commission's offices in Cheyenne, Wyoming, during regular business hours.

Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must do file with the Commission in writing on or before November 15, 2019. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-569-ET-19 (Record No. 15354) in your communications.

Dated: October 16, 2019.

Pub. Oct. 24 & 31, 2019      No. 8681

STATE OF )  
WYOMING )  
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COUNTY OF )  
HOT SPRINGS )

OFFICE OF THE  
BOARD OF  
COUNTY  
COMMISSIONERS  
THERMOPOLIS  
WYOMING  
October 1, 2019

The Hot Springs County Board of Commissioners met in regular session on Tuesday, October 1, 2019 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel and Jack Baird. Also present were County Clerk Rose DeSeyn, County Attorney Jill Logan and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

**Approval of Agenda** – The agenda was approved with the following additions: Nate Messenger- 2.a. Sealcoat & Mark Discussion; Other Business 5. 2018-19 Court Security Improvement Grant – RFR #4

**Approval of Minutes** - The minutes of the September 3 and 17, 2019 meetings were approved



# Public notices

as presented.

**Census Update** – Edward Ramasko has been named the new regional representative for Wyoming. The Wyoming office for the National Census will have their grand opening in Casper on Friday, October 4 from noon to 2:00 p.m. The state has set up a Facebook page (Wyoming 2020 Census) as well as a website – <https://ai.wyo.gov/divisions/economic-analysis/2020-census>. The Complete Count Committee will have booths at local sporting events each month from now through February to disseminate information on the Census. Official kickoff date is April 1, 2020. The Committee will meet every six weeks between now and April 1st.

**FBO Monthly Report** – There were 134 total recorded operations in September. Fuel sales totaled 1515 gallons of AvGas and 3788 gallons of Jet Fuel in September. The rocks have been removed from the runway overrun area as requested by the FAA at their last compliance inspection. The Commissioners approved the Compliance Inspection Report as submitted by Denver ADO Rebecca Wersal.

**Tractor Lease** – Mr. Messenger will investigate the purchase of a small tractor, as the lease rate has increased by over 50% this year, which exceeds the amount budgeted for equipment this year.

**Sealcoat/Marking Project** – The Sealcoat/Marking project was delayed until next spring, with the contract completion date extended to June 20, 2020.

**Road & Bridge Monthly Report** – The culvert extensions for Cottonwood/Sand Draw should be completed later this month. Coyote Run and East River roads have been re-graveled. Rockslides on Gooseberry and 4-Mile roads have been repaired. Will do some culvert extensions on West Sand Draw before the end of the year.

**Blade Bid Award** – The Commissioners accepted Honnen Equipment's bid, Option #1 for a John Deere blade in the amount of \$273,147.29. This bid is for a municipal lease with an annual payment of \$25,497.24 and a buyout option of \$200,000.00 or turn back for a new blade on lease at the end of three years.

**Farrell Approach Agreement** – The Commissioners approved an Approach Agreement for Will and Shawna Farrell for property located 0.3 miles from the start of County Road 15-34 (Lane 12).

**Maintenance Monthly Report** – The Maintenance Foreman reported the new tractor will be delivered in 2-3 weeks. The lease rate will be \$1200 and will include 50 hours of use time. The WARM roof inspections have been completed and concur with the CRCI consultant's recommendations for repair/replacement. Discussion with WARM is ongoing regarding the necessity of engineering services in conjunction with the roof replacements.

**Senior Center Asbestos Abatement Discussion** – The Senior Center Director appeared before the Commissioners to notify them that, in the process of applying for a grant for the Center, required testing has turned up the presence of asbestos in the area affected by the grant. A final report and cost estimate for abatement has not been received at this time, but the Director wanted the Commissioners to be aware of the potential need for funds for this in the future. No action taken at this time.

**Planner Monthly Report** – The NRPC will meet October 9th. The Commissioners approved the release of a Request for Proposal for an independent review of the County's recently revised Natural Resources Plan. The LUPB will meet on the 16th of October. The Land Use Plan has been deemed ready for public release as soon as the Commissioners are finished reviewing it. A work session to review the plan with the Commissioners and the County Attorney has been scheduled for 1:00 p.m. on Tuesday, October 15th. The Planner explained that his follow up on the Conditions of Approval for Land Use Change requests is generally limited to acting in response to complaints received.

**Old Airport Site Update** – Soils testing at the site is finished. The painting of hangar building 158 has been completed. The Planner is working with the contractors regarding replacement of the windows in the hangar building being used by John Dorman, and will check on the progress of the removal of the water pipe as previously discussed.

**Public Health/Prevention Monthly Report** – Public Health conducted a Health Fair at the Senior Center in September. Public Health hosted the Emergency Preparedness Face-To-Face quarterly meeting at the Fire Hall last week. There will be a Flu Shot Clinic at the Public Health office on Wednesday, October 9, 2019 from 7:00 a.m. to 4:30 p.m. After the clinic, flu shots will be

available on a daily basis, Monday – Friday from 3:00 – 5:00 p.m. Public Health is also hosting six outreach clinics for flu vaccinations this fall. The PH Nurse Manager noted that revenue from immunizations is up 20% over last year.

**Prevention Update** – The Prevention Director reported on the training she attended in Nashville with the Prevention Coordinator last month. Prevention personnel are participating in a Train the Trainer session for the QPR (Question, Persuade, and Refer) program which addresses suicide prevention.

**Youth Alternatives Monthly Report** – The Youth Alternatives Director there are 19 participants in diversion (13 males and 6 females), with three due for release from the program in October. The next Alive at 25 class will be held October 18th. The program is also providing support for some young adult former participants. There were three suspensions, with one resulting in expulsion at the middle school last month. The Director is working on alternative programming for those affected by suspensions and expulsions so that the kids don't lose educational ground, and to assist in transitions in and out of the school system. She is also working with Central Wyoming College to provide some adult education (GED, etc.) through Common Ground.

**WACO Report** – The Commissioners reported on the WCCA's proposed County Employers Group for Worker's Compensation. The purpose of the proposed group is to bring all the counties under one umbrella to reduce WC base rates via improved safety and working conditions. A resolution confirming Hot Springs County's participation in the CEG will be presented for approval at the October 15th meeting.

**Circuit Court Magistrate Discussion** – At the request of Supreme Court Chief Justice Michael Davis, a meeting will be scheduled with the Commissioners, Judge Ed Luhm and Supreme Court Staff to discuss the need for a full-time magistrate in Hot Springs County

**Other Business** – **Appoint Big Horn Basin Nature & Discovery Board Member** – There were no applicants for this position.

**2020 NAVAID (AWOS) Maintenance Grant Award** – The Commissioners approved the Chairman's signature on the Certificate of State Grant-In-Aid for State Project No. AHS008X for 2020 NAVAID Maintenance in the amount of \$5,769.00.

**Chamber of Commerce Board Member Ballot** – The Commissioners cast a unanimous ballot for Howie Samelson, Jennifer Fisher, Beth Lewis and Jana Oliver for the Board of Directors of the Chamber of Commerce.

**Legend Rock Productions Agreement** – The Commissioners approve a Memorandum of Understanding between Hot Springs County and Legend Rock Productions for services related to economic development in Hot Springs County as presented.

**2018 Court Security Improvement Grant** – RFR #4 – The Commissioners approved RFR #4 to the State Supreme Court for the 2018 Court Security Improvement Grant in the amount of \$1,440.00.

**Correspondence** – **USDA** – Wyoming Rural Broadband Summit Invitation; **Museum Board Minutes** – June, July and August, 2019; **Department of Revenue** – Final dissolution Notice for Red Lane Water & Sewer District; **BHB NDC Minutes** – August, 2019; **Chamber of Commerce Newsletter** – October, 2019; **Black Hills Energy** – Natural Gas Safety Information.

**Executive Session** – The Commissioners held an Executive Session for personnel reasons. No action was taken during or as a result of the Executive Session.

**Approve Bills** – The following bills were submitted for approval: Payroll for September, 2019 – \$177,577.65

**BILLS – September, 2019**

THERMOPOLIS - HOT SPRINGS 195.00 / WACO (WY ASSOC. OF CO. OFFICERS) 175.00 / UNIVERSITY OF WYOMING 6,292.50 / RAMS HEAD FINANCIAL SERVICE 50.00 / HOT SPRINGS COUNTY LIBRARY 16,250.00 / SMITH OILFIELD SERVICE INC 700.00 / AFLAC (AC-COUNT#HW652) 547.09 / ENTERPRISES TECHNOLOGY SERVICES 20.37 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 25,726.03 / ANITA WEISBECK 39.17 / APEX LEGAL P.C. 175.00 / ASHLE MCLEAN 125.00 / BARTON STAM 34.80 / BIG HORN WATER 94.90 / BIG HORN WINDOW TINTING 337.00 / LONG BUILDING TECHNOLOGIES, INC. 672.75 / BONNER LAW FIRM, P.C. 400.00 / AMERITAS LIFE INSURANCE CORP, 362.20 / BRUCE N. "BO" BOWMAN 33.64 / CITY SERVICE VALCON 16.00 / RED ROCK FAMILY PRACTICE, PC 160.00 /

THERMOPOLIS HARDWARE 104.60 / COLO-NIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 57.27 / VERIZON WIRELESS 50.29 / VERIZON WIRELESS 131.61 / VERIZON WIRELESS 86.58 / TERESA K. CORNELLA 155.44 / CRCI, LLC 3,558.00 / CR LOCK AND SAFE 60.00 / WYOMING CHILD SUPPORT 475.00 / DBT TRANSPORTATION SERVICES, LLC 6,669.75 / PINNACLE BANK OF THERMOPOLIS 40,447.85/ FOOD SERVICES OF AMERICA 2,736.04 / MORTIMORE FUNERAL HOME 1,320.00 / GLAXOSMITHKLINE PHARMACEUTICALS 7,211.81 / GOTTSCHKE THERAPY REHAB WELLNESS 220.00 / HAZEL N PEARL'S 75.00 / HIGH PLAINS POWER 535.62 / HONNEN EQUIPMENT CO. WYO., INC. 2,078.49 / HOT SPRINGS COUNTY SCHOOL DIST. #1 4,808.46 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 900.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,107.14 / HOT SPRINGS CO. SCHOOL DIST #1 5,505.48 / THERMOPOLIS INDEPENDENT RECORD 1,249.80 / INDOFF INC. 193.11 / JACK T. BAIRD 150.80 / JADECO, INC. 13.16 / JENNIFER CHENEY 677.91 / JOEY L JOHNSON 256.36 / HOT SPRINGS COUNTY CIRCUIT COURT 325.89 / KANE FUNERAL HOME 250.00 / KARENSLOCUM 365.30 / KAYE PENNO 190.00 / KENNETH JIM JEUNE HOMME 150.80 / LUCY LOOPER 454.72 / MACK'S MARKET, INC. 13.24 / MARY A. GORDON 11.99 / THE MASTER'S TOUCH, LLC 745.65 / MCKESSON MEDICAL-SURGICAL 270.31 / HOT SPRINGS CO. COUNSELING SERVICE 5,399.97 / NEW YORK LIFE 69.00 / ONE STOP REPAIR & SERVICE CENTER 66.05 / O'REILLY AUTO PARTS 161.41 / O'REILLY AUTO PARTS 10.98 / OFFICE SHOP INC. 134.50 / OWL CREEK AVIATION, LLC 8,783.99 / OWL CREEK AVIATION, LLC 1,325.81 / ROCKY MOUNTAIN POWER 4,198.71 / PERFORMANCE AUTO & GLASS 50.00 / PHILIP E SCHEEL 150.80 / PINNACLE BANK OF THERMOPOLIS 2,195.06 / PINNACLE BANK OF THERMOPOLIS 3,271.77 / PREVENTIVE HEALTH & SAFETY DIVISION 120.00 / PYROTECHS 150.00 / QPR INSTITUTE 495.00 / QUILL CORPORATION 83.81 / CENTURY LINK 662.99 / RIVER CITY SUPPLY, LLC 240.32 / ROSEMARY DESEYN 150.80 / RT COMMUNICATIONS, INC. 3,113.12 / HOT SPRINGS CO SENIOR CITIZENS INC 18,234.28 / STAPLES ADVANTAGE 97.68 / THE STANDARD INS. CO. 1,449.03 / STAR PLUNGE 240.00 / STEVE'S PLUMBING & HEATING 100.00 / SYLVESTRI CUSTOMIZATION 4,200.00 / TEPEE POOLS 144.00 / THE FENCE POST 55.00 / THOMAS J. RYAN 509.24 / THOMAS L. BENNETT, M.D. 3,880.00 / T-O ENGINEERS, INC. 13,237.50 / T-O ENGINEERS 6,455.55 / TOWN OF THERMOPOLIS 46,683.53 / TRAVELING COMPUTERS, INC. 3,318.14 / WYOMING DEPT OF TRANSPORTATION 50.00 / TRI COUNTY TELEPHONE ASSOC, INC 296.40 / TRICIA MCPHIE 39.12 / NORCO, INC. 216.95 / VERIZON WIRELESS 50.29 / VERIZON WIRELESS 33.64 / VICKLUND PHARMACY 158.96 / VICKI M. NICHOLS 399.02 / PINNACLE BANK (VISA CARD TWO) 490.98 / PINNACLE BANK (VISA CARD THREE) 328.53 / PINNACLE BANK (VISA CARD SIX) 2,477.86 / PINNACLE BANK (VISA CARD EIGHT) 1,822.28 / PINNACLE BANK (VISA CARD 1-SHERIFF) 2,245.83 / PINNACLE BANK (VISA CARD 2-SHERIFF) 864.78 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1.90 / PINNACLE BANK (VISA CARD 4-SHERIFF) 431.61 / WEDGWOOD & COMPANY LLC 170.00 / THOMSON REUTERS - WEST 163.20 / WYOMING DEPT. OF WORKFORCE SERVICES 2,871.35 / WYOMING BEHAVIORAL INSTITUTE 754.00 / WYOMING CHILD SUPPORT ENFORCEMENT 409.56 / GREAT-WEST TRUST COMPANY, LLC 4,770.00 / WYONET INC. 426.95 / WYO RETIREMENT SYSTEM 29,189.34 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING WASTE SERVICES - RIVER 56.64

Attest:

Thomas J. Ryan, Chairman	Rosemary DeSeyn Clerk to the Board
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Pub. Oct. 31, 2019 No. 8686

IN THE DISTRICT COURT OF  
HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF ) Probate No.

THE ESTATE OF ) 19-000026  
)  
Nora Lee Virgin )  
)  
Deceased, )

## NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on October 17, 2019, the Last Will and Testament of the decedent was admitted to probate by the above-named Court, and that Thomas William Craft was appointed the Personal Representative and Executor thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

NOTICE IS FURTHER GIVEN that all persons indebted to the decedent or to the estate are requested to make immediate payment to the attorney for the Personal Representative at APEX Legal, PC, 1112 Robertson Ave., P.O. Box 552, Worland, WY 82401.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this October 23, 2019.

James A. Michel Jr.,  
Bar No. 6-3419  
APEX Legal, PC  
1112 Robertson Ave.  
P.O. Box 552  
Worland, WY 82401  
Voice: (307)-347-9801  
Fax: (307)-333-0285

Attorney for Thomas William Craft, Personal Representative

Pub. Oct. 31, Nov. 7 & 14, 2019 No. 8685

IN THE DISTRICT COURT OF  
HOT SPRINGS COUNTY, WYOMING  
FIFTH JUDICIAL DISTRICT

IN THE MATTER OF ) Probate No.  
THE ESTATE OF ) 19-28  
)  
MARI L IRELAN, )  
)  
Deceased, )

## NOTICE OF APPLICATION FOR SUMMARY DECREE OF DISTRIBUTION

NOTICE IS HEREBY GIVEN that Jeremiah D. Ramsey has filed an Application for Summary Decree of Distribution in the above-captioned Estate on October 25, 2019.

Said Application for Summary Decree of Distribution requests that real property owned by the decedent be set over to said applicant, to-wit:

### REAL PROPERTY

A parcel of land located in Hot springs County, Wyoming, more particularly described as follows:

An undivided 1/3 interest in the West half of Lot 2 and all of Lots 3 and 4, Block 8, Brydon's Third Edition to the Town of Thermopolis, Hot Springs County, Wyoming.

Any objection to said Application should be filed with the Office of the Clerk of the District Court, Hot Springs County, Wyoming, on or before November 29, 2019.

Dated this 28th day of October, 2019.

Terri Cornella  
Clerk of the District Court  
Fifth Judicial District  
Hot Springs County, Wyoming

Pub. Oct. 31 & Nov. 7, 2019 No. 8688



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# MEDIA

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