

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 03/02/2007 executed and delivered by Richard J. Hanson to America's Wholesale Lender and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Richard J. Hanson and Laura Hanson (the "Mortgagors"), to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, and which Mortgage was recorded on 03/06/2007, as Doc: 0471392 BK: 123 PG: 778-793 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5

Assignment dated: 07/09/2012
Assignment recorded: 07/20/2012
Assignment recording information: Doc: 0500628 BK: 152 PG: 764-764

All in the records of the County clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$127,670.65 which sum consists of the unpaid principal balance of \$117,731.97 plus Interest accrued to the date of the first publication of this notice in the amount of \$8,946.67 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 am o'clock in the forenoon on 12/12/2017 at the steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, Wyoming, Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

A tract of land in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), Section 24, Township 43 North, Range 96 West of the Sixth Principal Meridian, Hot Springs County, Wyoming, more particularly described as follows: Beginning at a point which is N 73°34' E, 252.5 feet from the Southwest corner of said NW1/4NE1/4, said Section 24, said point being designated as Point No. 1; thence East, 233.5 feet to Point No. 2; thence North, 466.5 feet to Point No. 3; thence West, 233.5 feet to Point No. 4; thence South, 466.5 feet to Point No. 1, the point of beginning.

With an address of : 740 Missouri Flat Road Thermopolis, WY 82443.

Together with all improvements thereon situated and all fixtures and appurtenances thereto.

October 20, 2017 /s/C. Morgan Lasley
Date C. Morgan Lasley
The Sayer Law Group, P.C.
925 E. 4th St.
Waterloo, Iowa 50703
319-234-2530
319-232-6341

Pub. Nov. 2, 9, 16 & 23, 2017 No. 8205

NOTICE OF APPLICATION FOR BAR & GRILL LIQUOR LICENSE

Notice is hereby given that on the 13th day of November 2017, Jurassicorp filed an application for a Bar & Grill Liquor License in the office of the Clerk of the Town of Thermopolis for the following building, 942 Shoshoni, and protests, if there be any, against the issuance of such license will be heard at the hour of 7:00 p.m. on the 5th day of December 2017, in the Town Hall Council Chambers located at 420 Broadway, Thermopo-

lis, Wyoming.

Tracey Van Heule
Town of Thermopolis Clerk/Treasurer

Pub. Nov. 16 & 23, 2017 No. 8212

STATE OF) IN THE DISTRICT
WYOMING) COURT
) ss.
COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF THE) CIVIL
CHANGE OF NAME FOR:) ACTION NO.
) C17-49
CHRISTINE ANN) FILED
GETZFRIED) NOV - 1 2017

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. C17-49, has been filed on behalf of Christine Ann Getzfreid in the Wyoming district Court for the fifth Judicial District, whose address is 415 Arapahoe, Thermopolis WY 82443, the object and prayer of which is to change the above-named person from Christine Ann Getzfreid to Christine Ann Anderson.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 1st day of November, 2017.

Clerk of District Court

BY: /s/ Terri Cornella

Clerk/Deputy Clerk

BY: /s/ Rose DeSeyn, Deputy

Pub. Nov. 9, 16, 23 & 30, 2017 No. 8208

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
November 7, 2017

The Hot Springs Board of County Commissioners met in regular session on Tuesday, November 7, 2017, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Philip Scheel. Also present were County Clerk Nina Webber, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

Approval of Agenda

The agenda was approved with the addition of item 3, Other Business – Title 25 Pool Discussion and an Executive Session at the end of the meeting. The agenda was later amended to add item 2.a., Regular Business – Award Senior Center Roof bid.

Approval of Minutes

The minutes of the October 3 and October 17, 2017 regular meetings were approved as presented.

FBO Monthly Report

The FBO reported 160 total recorded operations during October. There was 908 gallons of AvGas and 212 gallons of Jet Fuel sold during the month. The AWOS transmitter failed again and has been replaced with a completely new radio. GDA will be notified regarding the AWOS situation. Concrete work will be completed this week for two more T-hangars.

Maintenance Monthly Report

Maintenance Supervisor Anthony Fruciano presented his report. A bid for the Senior Center roof project was accepted from REDD Roofing in the amount of \$140,074.00. The Chairman was authorized to sign the contract with REDD Roofing pending review and approval by the County Attorney.

Road & Bridge Monthly Report

R&B Supervisor reported blading is complete for the year. LTAP will perform speed studies for the purpose of establishing speed limits on Skelton Road, Lane 7, and Lane 12. A local surveyor has been hired to establish the correct BLM easements on East Cottonwood and Hamilton Dome roads. After doing some research, it appears the WYDOT CRIP program would be a possible source of funding for the Black Mountain Road project. A meeting will be scheduled with the engineer to determine the next steps for this project.

Emergency Management Monthly Report

The Emergency Management Performance Grant for the time period of October 1, 2016-March 31, 2018 in the amount of \$22,225.00 was accepted by the Commissioners.

Planner Monthly Report

Planner reported the NRPC will meet November 8th. The LUPB meets November 15th. The LUPB continues work on the Land Use Plan revision with current focus on the chapter dealing with Land Use Policies. Final reports for Phases 1 and 2 of the Brownfields Study at the old airport site have been received. The results were as expected and a list has been developed regarding remediation projects which will depend on selected

future uses for the site. Field work on the WPLI was completed this summer and meetings have resumed this fall. Due to the lack of support from Red Lane residents, the Red Lane Groundwater study has been halted. Grant funds will be deferred to another groundwater study if possible or the money will be returned to the State.

Youth Alternatives Monthly Report

Youth Alternatives Director reported four male and seven female program participants this month. There are two people under community service facilitation and three families being assisted with home visits/support. The Alive at 25 Class held last month had nine out-of-county participants and one local participant.

Vision Source Signature Eye Care 20/20 Savings Program

The Commissioners approved the offering of the Vision Source Signature Eye Care 20/20 Savings Program to all County employees.

Homeland Security Grant – Sheriff

The Commissioners accepted the State Homeland Security Program Grant for the Sheriff's Department in the amount of \$20,330.00 for the period of September 1, 2017 through March 31, 2020

Hot Springs County Joint Powers Board – Big Horn Regional Water JPB

The Commissioners agreed to draft a letter to South Thermopolis Water & Sewer District agreeing in principle to participate in the formation of a joint powers board to work with the Big Horn Regional Water Joint Powers Board to provide a source of good, safe water at a reasonable price to various entities in Hot Springs County.

Other Business

Pinnacle Bank/Public Funds Depository – The Commissioners approved Pinnacle Bank's application and accompanying resolution to act as a depository for County funds.

Part-Time Assistant Public Defender – The Commissioners reviewed the appointment of Lindsey Krause as a part-time Assistant Public Defender for the Fifth Judicial District. No action was required.

Title 25 Pool Discussion – After discussion with the Sheriff's Office personnel, it was decided not to establish a pool of agents to supervise Title 25 patients admitted to the hospital. The Sheriff agreed to notify the hospital that his personnel will respond to provide supervision as needed for all Title 25 patients brought in to the hospital, regardless of which agency initially brought the patient to the hospital.

Correspondence

Fairboard Minutes – September & October, 2017; **Clerk of District Court** – 5th Judicial District Court Commissioner Appointment – Cranfill; **Lucerne Pumping Plan Canal Company** – Access Gate Penalty Notification; **Chamber of Commerce Newsletter** – November, 2017; **Spring Gulch Coal Company** – Bond Release Application Notification; **Museum Board Minutes** – September, 2017; **WYDOT** – Wyoming Fuel Tax News – October, 2017

The Commissioners reviewed the foregoing correspondence. No further action was required.

Approve Bills

Vouchers were reviewed and approved.

BILLS

October, 2017
NORTHERN WYOMING DAILY NEWS 299.00 / RANEE L. GONSALEZ 437.50 / UNIVERSITY OF WYOMING 6,106.50 / DEPARTMENT OF HEALTH 23,762.45 / RAMS HEAD FINANCIAL SERVICES 100.00 / HOT SPRINGS COUNTY LIBRARY 16,000.00 / AFLAC (ACCOUNT #HW652) 696.30 / ENTERPRISES TECHNOLOGY SERVICES 18.88 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 33,015.27 / SPOK, INC. 10,962.89 / ANITA WEISBECK 5.76 / ATLAS OFFICE PRODUCTS, INC. 29.75 / CHARTER COMMUNICATIONS 99.98 / BIG HORN WATER 56.80 / LONG BUILDING TECHNOLOGIES, INC. 8,315.50 / BIG HORN FEDERAL SAVINGS BANK 257,735.46 / BILL ALLDREDGE 70.62 / BLAIR'S SUPER MARKET 70.66 / AMERITAS LIFE INSURANCE CORP. 349.70 / CANYON CONCRETE SAND & GRAVEL 218.00 / CARDINAL HEALTH 110, LLC 4,206.28 / CENTRAL BANK & TRUST 117.47 / CHIP AXTELL 105.93 / CHRISTOPHER J. KING, P.C. 75.00 / CITY SERVICE VALCON 46.00 / RED ROCK FAMILY PRACTICE, PC 171.00 / U.S. POSTAL SERVICE 3,000.00 / THERMOPOLIS HARDWARE 44.62 / COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 56.61 / VERIZON WIRELESS 49.63 / VERIZON WIRELESS 70.23 / VERIZON WIRELESS 79.34 / TERESA K. CORNELLA 72.89 / COWBOY PSYCHOLOGICAL SERVICES 350.00 / WYOMING CHILD SUPPORT 650.00 / DEBRAA. GERHARTER 10.01 / FINISHING TOUCHES 5,041.45 / ROCKY MOUNTAIN FIRE SYSTEMS, INC. 733.00 / FLEETPRIDE 88.36 / PINNACLE BANK OF THERMOPOLIS 39,633.38 / MORTIMORE FUNERAL HOME 426.00 / GDA ENGINEERS 12,600.00 / GOTTSCHKE THERAPY REHAB WELLNESS 290.00 / MOUNTAIN WEST BUSINESS SOLUTIONS 90.00 / HALLMAN, HUNT & MICKELSON, P.C. 830.00 / HIGH PLAINS PIZZA, INC. 32.74 / HIGH PLAINS POWER 523.37 / HOT SPRINGS COUNTY HEALTH INS ACCT 54,124.14 / HUMAN RESOURCE COUNCIL 20.00 / THERMOPOLIS INDEPENDENT RECORD 195.58 / INDOFF INC. 718.88 / INSULATION INC. 1,349.00 / JACK T. BAIRD 35.31 / JACK'S TRUCK & EQUIPMENT 416.56 / JERRY D. WILLIAMS 456.33 / JOHN P. LUMLEY 268.27 / JOEY L JOHNSON 166.92 / JUDY M. CARSWELL 147.85 / JULIE MORTIMORE 362.32 / KANE FUNERAL HOME 190.00 / KAYE PENNO 190.00 / HOLDING'S LITTLE AMERICA 1,895.75 / MARCIA E. BEAN 375.04 /

HOT SPRINGS CO. MEM. HOSPITAL 2,907.00 / MESSENGER & OVERFIELD, P.C. 419.20 / MHL SYSTEMS 114.98 / MOORE MEDICAL, LLC 131.04 / NATIONAL DISTRICT ATTORNEYS ASSOC 105.00 / NEW YORK LIFE 167.60 / NOVA-ONE DIAGNOSTICS, LLC 160.00 / ONE STOP REPAIR & SERVICE CENTER 402.61 / O'REILLY AUTO PARTS 560.75 / THE OFFICE SHOP, INC 575.26 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 279.91 / OWL LUMBER INC. 146.36 / ROCKY MOUNTAIN POWER 3,880.03 / PAINTBRUSH DENTAL 918.00 / PARK COUNTY IMPLEMENT 1,000.00 / PERFORMANCE AUTO & GLASS 146.99 / PERFORMANCE AUTO & GLASS 12.58 / PENNY T. HERDT 345.90 / PIZZA HUT 50.81 / PINNACLE BANK OF THERMOPOLIS 2,119.00 / PINNACLE BANK OF THERMOPOLIS 3,019.00 / POSTMASTER 713.00 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / CENTURY LINK 659.73 / RANAE BALDES 330.63 / GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON RANGER INC. 328.30 / RT COMMUNICATIONS, INC. 3,011.56 / S&B'S OILFIELD & EXCAVATION, INC. 780.00 / SHOPKO STORES OPERATING CO., LLC 16.99 / STATE FARM INSURANCE 50.00 / THE STANDARD INS. CO. 1,389.78 / STAR PLUNGE 192.00 / STEHLIN PLUMBING & CONTRACTING 140.00 / STORYTELLER 66.53 / SYSCO MONTANA, INC. 3,548.52 / TUMBLEWEED PROPANE 154.00 / TEPEE POOLS 120.00 / THERMOPOLIS PETRO & TIRE 16.80 / CENTRAL WYOMING TREE SERVICE 900.00 / THOMAS L. BENNETT, M.D. 1,950.00 / TODEEN DARLINGTON 70.62 / TOWN OF THERMOPOLIS 1,260.00 / TRAVELING COMPUTERS, INC. 5,336.17 / TRACTOR & EQUIPMENT 138.00 / TRI COUNTY TELEPHONE ASSOC, INC 616.10 / TRICIA MCPHIE 215.56 / NORCO, INC. 68.26 / VERIZON WIRELESS 43.09 / VERIZON WIRELESS 33.01 / VICKLUND PHARMACY 199.29 / VICKI M. NICHOLS 16.86 / PINNACLE BANK (VISA CARD ONE) 1,059.70 / PINNACLE BANK (VISA-CARD TWO) 1,009.29 / PINNACLE BANK (VISA CARD THREE) 843.57 / PINNACLE BANK (VISA CARD FOUR) 874.76 / PINNACLE BANK (VISA CARD FIVE) 1,426.87 / PINNACLE BANK (VISA CARD SIX) 288.88 / PINNACLE BANK (VISA CARD SEVEN) 619.05 / PINNACLE BANK (VISA CARD EIGHT) 33.86 / PINNACLE BANK (VISA CARD 2-SHERIFF) 690.60 / PINNACLE BANK (VISA CARD 3-SHERIFF) 94.44 / PINNACLE BANK (VISA CARD 4-SHERIFF) 38.82 / WEDGWOOD & COMPANY LLC 170.00 / THOMSON REUTERS - WEST 143.09 / WYOMING DEPT. OF WORKFORCE SERVICES 5,682.69 / WYOMING ASSOCIATION OF COUNTY 150.00 / WYOMING.COM 77.50 / WYOMING CHILD SUPPORT ENFORCEMENT 500.00 / GREAT-WEST TRUST COMPANY, LLC 7,440.00 / WYOMING STATE 4-H FOUNDATION 100.00 / WYOMING CLERK OF DISTRICT COURT 150.00 / WYOMING GAS 1,415.00 / WYONET INC. 161.95 / WYO RETIREMENT SYSTEM 25,449.80 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING WASTE SERVICES - RIVER 50.00 / ZUPAN ELECTRIC, INC. 483.58

Adjourn

There being no further business to come before the board, Chairman John Lumley declared the meeting adjourned at 1:50 p.m.

Attest:
John P. Lumley, Nina Webber,
Chairman Clerk to the Board
Pub. Nov. 23, 2017 No. 8213

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT
IN THE MATTER)
OF THE ESTATE) FILED
OF) NOV 15 2017
) Probate No. P17-28
)
RICK FLUCK a/k/a)
RICKY FLUCK, deceased)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Bryon Fluck has made application to the above Court as provided in WS §2-1-205 for decree in the above captioned matter establishing his right and title to the personal property owned by the deceased, consisting of a 2006 Mercury Grand Marquis, VIN 2MEFM75W46X644923; and funds located in several bank accounts.

Said application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming Courthouse, and any dispute as to the facts as presented in that application should be filed within thirty (30) days of the date of first publication hereof, at which time the personal property of decedent described above and located in Hot Springs County, Wyoming, will be set over to Bryon Fluck as his sole and separate property.

DATED this 16th day of November, 2017.

/s/ Bobbi Overfield WSB 6-3631

Pub. Nov. 23 & 30, 2017 No. 8214

