



photos by Mark Dykes

## History lesson

Mike Cavin with the Hot Springs County Museum welcomes students from Worland who are doing a unit on history. After a brief introduction to the museum, students received scavenger hunt sheets and began searching out items among the displays.

# Public notices

### FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 01/29/2010 executed and delivered by Parke T. Price to Wells Fargo Bank, N.A. and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Parke T. Price and Khristine A. Price (the "Mortgagors"), to Wells Fargo Bank, N.A., and which Mortgage was recorded on 08/15/2011, as Instrument No. 0495497, Bk 147, PG 698-713 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$ 97,087.05 which sum consists of the unpaid principal balance of \$92,805.22 plus Interest accrued to the date of the first publication of this notice in the amount of \$3,475.85 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wells Fargo Bank, N.A., as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00am o'clock in the forenoon on 05/07/2019 at the Hot Springs County Courthouse Steps located at 415 Arapahoe St # 202, Thermopolis, Wyoming. Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOT 2, IN BLOCK 3, FIRST FILING OF CEDAR RIDGE SUBDIVISION TO THE TOWN OF THERMOPOLIS, HOT SPRINGS, WYOMING.

With an address of: 101 Cedar Ridge Dr. Thermopolis, WY 82443.

Together with all improvements thereon situated and all fixtures and appurtenances thereto.

03/27/2019  
Date

C. Morgan Lasley  
Brian G. Sayer  
C. Morgan Lasley  
Marcello G. Rojas  
The Sayer Law Group, P.C.  
925 E. 4th St.  
Waterloo, Iowa 50703  
319-234-2530

319-232-6341

Pub. April 11, 18, 25, May 2, 2019 No. 8537

The Board of Directors of the Wyoming Community Development Authority (WCDA) will hold a conference call Board meeting beginning at 8:00 am, Wednesday, April 24, 2019, at the offices of WCDA, 155 N. Beech, Casper, WY.

The purpose of the meeting is to discuss general business of the Authority. An agenda is available at the offices of WCDA at 155 N. Beech, Casper, WY 82601.

Pub. April 11, 2019 No. 8545

### PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding the Application of Rocky Mountain Power (RMP or the Company) for a Certificate of Public Convenience and Necessity (CPSN) to remove existing wind turbines, construct new wind turbines and update collector lines at its Foote Creek I wind energy site. **The public hearing is set to commence on Thursday, April 25, 2019, at 1:30 p.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On February 5, 2019, the Company submitted an Application together with testimony, and exhibits requesting the Commission grant a CPCN to remove existing wind turbines, construct new wind turbines and update collector lines at its Foote Creek I wind energy site. Specifically, RMP requests the Commission grant a CPCN to [i] construct approximately 12 new wind turbines and replace the Company's 68 existing wind turbines; [ii] update existing 34.5 kilovolt ("kV") collector lines; and [iii] other project site upgrades including a switchgear and controls enclosure and limited road realignments necessary for access to the new turbine locations, at the existing Foote Creek I Wind Energy Facility1 (the Project).

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission Rules and Special Regulations. Interested persons may appear and be heard, either in person or through counsel, as provided by Commission Rule.

The Commission's hearings are open to all persons. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-553-EN-19 (Record No. 15202) in your correspondence. If you wish to listen to the hearing scheduled in this matter

go to <http://psc.wy.us> at the appropriate time and follow the instructions to connect to the hearing.

Dated: April 4, 2019.

Pub. April 11 & 18, 2019 No. 8544

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session April 2, 2019 at 7 pm at Town Hall. Present were Mayor Mike Chimenti, Council members Tony Larson, John Dorman Sr. and Bill Malloy. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Town Engineer Anthony Barnett, Police Chief Julie Mathews and Town Attorney Mike Messenger. Council Member Dusty Lewis was absent.

**AGENDA:** Following the pledge of allegiance, Larson made a motion, seconded by Malloy and carried to approve the agenda with the following changes: move Oath of Office to item C under Clerk/Treasurer.

**MINUTES:** Malloy made a motion, seconded by Dorman and carried to approve the Council meeting minutes from March 5 and 19, 2019.

**BILLS:** Malloy made a motion, seconded by Larson and carried to approve the General, Enterprise and Special Fund bills for March 2019, including a \$235.00 invoice to the Postmaster for the annual permit. Dorman and Larson abstained on the approval of the bills to their businesses.

**OATH OF OFFICE:** Messenger administered the Oath of Office to John Scott Gardner, a new police officer.

**CITIZEN PARTICIPATION: LEE CAMPBELL:** BLM PERMIT COMMENT PERIOD: Mayor Chimenti noted he wrote a letter to the DEQ asking for a 120 day extension to the comment period on the Moneta Divide Discharge. Chimenti noted he also made the same request by email and phone, as well as asking for a local meeting on the potential discharge into Boysen Reservoir. Campbell emphasized the importance of protecting the Town's source of water and gave several examples of resolutions, agreements and plans from other communities to protect drinking water. He noted several other organizations in the County also wrote letters to extend the comment period.

**TOWN ENGINEER: ANTHONY BARNETT:** NOTICE TO PROCEED: CLARIFIER PAINTING: Barnett was unable to attend. Crosby asked the Mayor to sign project paperwork and noted the painting project should begin April 8, 2019.

**DEPARTMENT REPORTS:** Police Chief Julie Mathews presented the March police report. Public Works Director Slagle presented March reports for Streets and Alleys, Water, Wastewater, Sanitation and Landfill departments. Slagle noted he will be asking for a quote to shred the tires at the Landfill as a recent DEQ inspection mandated the disposition of the tires. In October of 2017, the invoice was \$73,050 for 487 tons, he had planned to add the expense to the 2019-20 budget. Discussion ensued on options, including burying the tires, bailing, hauling them to a recycler, used and new shredders and raising rates. Larson made a motion, seconded by Dorman and carried to change the budget to allow for the expense. The tire shreds are used for cover. Funds will be moved from Sanitation Reserve. Crosby noted the hospital project has begun, with Engineering Associates handling rebar inspections. He also noted another decorative light was hit near Family Dollar. Following discussion, the Mayor and Council recommended replacing the light.

**TOWN ATTORNEY: MIKE MESSENGER:**

**AGREEMENT UPDATES & POLICE POLICY RESOLUTION:** Messenger noted he delivered the JLE contract to the County, is waiting to hear from the Golf Board, and is working on the Landfill Agreement. The Police Policy (Resolution 549) was presented. Messenger noted the resolution was approved at the March 5, 2019 council meeting and the Mayor was authorized to sign the document.

**ADMINISTRATION:** Crosby presented one of the Main Street signs. Discussion ensued on the weight and density of the signs, the arm weight limit and the pole manufacturer's recommendations.

**MAYOR AND COUNCIL: PROCLAMATION: TELECOMMUNICATION WEEK:** Mayor Chimenti proclaimed April 14-20 as national telecommunications week. Chimenti noted Malloy would like to be removed from the Golf Course Board and Larson will replace him. The meeting adjourned at 7:41 pm and the next Council meeting is April 16, 2019 at 7pm.

**BILLS:** A & I, Oil, \$1,038.12; AFLAC, Insurance, \$308.69; American Welding, Supplies, \$46.08; BCN Telecom, Service, \$43.10; Big Horn Water, Service, \$329.00; BNSF, Lease, \$95.02; Carquest, Supplies, \$574.22; Caselle, Maintenance, \$500.00; Cody Overhead Door, Repair, \$450.00; Discover Thermopolis, Supplies, \$400.00; DPC, Rental, \$50.00; Energy Lab, Service, \$150.00; Engineering Associates, Service, \$9,364.04; Ferguson Waterworks, Parts, \$330.88; Gottsche, Membership, \$300.00; Great West Trust, Retirement, \$1,380.00; HSC Treasurer, Tax Collection, \$8.67; Hach, Parts, \$322.89; Hansons Fire Equipment, Service, \$296.63; Hawkins, Parts, \$1,331.84; High Plains Power, Service, \$277.05; Hot Springs County, JLE, \$13,405.07; HSC Fire District, Snow Removal, \$2,312.50; HS Vet Clinic, Contract, \$955.00; HSCSD #1, Fuel, \$3,570.71; Independent Record, Service, \$1,169.20; Indoff, Supplies, \$21.19; Insurance Trust, Premiums, \$43,834.00; Jadeco, Service, \$180.00; Ronald Jurovich, Judge, \$825.00; Laird Sanitation, Service, \$60.00; Legion Golf Club, Funding, \$10,000.00; LGLP, Insurance, \$13,543.00; Messenger Law Firm, Service, \$4,808.00; Mike Mortimore, Service, \$300.00; Montana CS&D SDU, Child Support, \$453.00; Murdoch Oil, Fuel, \$1,711.12; NCPERS, Life Ins., \$240.00; Office of State Lands, Loan, \$29,455.06; O'Reilly Auto, Parts, \$1,134.09; Owl Lumber, Part, \$37.98; Postmaster, Postage & Permit, \$1,101.26; Rocky Mt. Power, Service, \$14,657.79; RT, Service, \$495.38; Scrub Board, Service, \$150.00; Southwestern Equip., Part, \$1,487.82; T & E, Parts, \$242.06; Tegeler, Bond, \$50.00; Thermopolis Hardware, Supplies, \$83.71; Police Dept., Petty cash, \$20.77; Tony's TLC, Contract, \$7,500.00; TOT General, Acct'g & Collection and Streets Labor, \$18,899.60; TOT, Depreciation & Intergov Water, \$83,891.00; TOT, Petty Cash, \$44.00; Thermopolis Landfill, Closure, \$30,000.00; Traveling Computer, Service, \$108.99; Tumbleweed, Propane, \$261.25; Unum, Life Ins., \$113.52; UPS, Postage, \$10.92; USA Blue Book, Parts, \$324.81; Verizon, Service, \$159.86; Visa, Travel & Supplies, \$677.61; VSP, Insurance, \$372.09; WY Child Support, Child Support, \$667.00; Workforce Services, \$6,727.00; WY Gas, Service, \$3,010.02; WY Retirement, Retirement, \$19,493.09; Wyoming Rural Water, Classes, \$790.00; WY Supreme Court, Fees, \$250.00; WY.com, Service, \$25.00; Payroll, \$88,018.12; Payroll Taxes, \$27,613.99.

ATTEST:

Tracey Van Heule,  
Clerk/Treasurer

Mike Chimenti,  
Mayor

Pub. April 11, 2019

No. 8547



# Public notices

## FORECLOSURE SALE NOTICE

**WHEREAS NOTICE IS HERBY GIVEN** that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated February 13, 2009 and recorded on February 18, 2009 at REC # 0482150 Book 134, Page 637 in the records of Hot Springs County, Wyoming from Robert D Davis and Jenny L Davis, to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB for the amount of \$182,070.00. The Mortgage having been assigned to and now in possession of Carrington Mortgage Services, LLC, through an assignment recorded on January 18, 2019 at REC# 0533531 Book 184, Page 212 in the records of Hot Springs County, Wyoming.

**WHEREAS** the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

**WHEREAS** written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the total sum of \$151,317.82 which consists of the unpaid principal balance of \$146,640.91, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

**WHEREAS** this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

**NOW, THEREFORE** Carrington Mortgage Services, LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on April 23, 2019 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

LOT 10, BLOCK 1, WALDORF ACRES  
ADDITION TO THE TOWN OF  
THERMOPOLIS, HOT SPRINGS  
COUNTY, WYOMING.

With an address of 118 Circle Drive, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

Carrington Mortgage Services, LLC  
Scott D. Toeppen, Wyoming State Bar  
No. 7-5690  
Randall S. Miller & Associates, P.C. - CO  
216 16th Street, Suite 1210  
Denver, CO 80202  
Phone: 720-259-6710  
wyoming@rsmalaw.com

Pub. March 21, 28, April 4 & 11      No. 8528

## PUBLIC NOTICE FORECLOSURE SALE NOTICE

**WHEREAS**, default in the payment of principal and interest and other conditions has occurred under the terms and conditions of a promissory note dated May 7, 2004 executed and delivered to First State Bank of Thermopolis by Paul D. McKinstry and Marlene B. McKinstry, Husband and Wife, and a real estate mortgage dated May 7, 2004, executed and delivered by Paul D. McKinstry and Marlene B. McKinstry, Husband and Wife, Mortgageors, to First State Bank of Themopolis which mortgage was recorded with the Hot Springs County, Wyoming Clerk and ex-Officio Recorder of Deeds on May 14, 2004 at document number 455168, Book 106, page 171-176.

**WHEREAS**, on January 3, 2006, First State Bank of Thermopolis changed its name to Bank of Wyoming, said name change being recorded with the Wyoming State Banking Commission and the Wyoming Secretary of State on December 7, 2005 at document number 2005-00503832.

This note and mortgage was subsequently assigned by Bank of Wyoming To Central Bank & Trust, Mortgagee, 435 Arapahoe Street, P.O. Box 1232, Thermopolis, Wyoming by assignment dated March 9, 2010 and recorded on March 11, 2010 at document number 0487718, book 140, page 551 with the Hot Springs County, Wyoming County Clerk and ex-Officio recorder of deeds.

**WHEREAS**, this mortgage contains a power of sale which by reason of said defaults, the Mortgagee has declared to become operative.

**WHEREAS**, that no suit or proceeding at law has been instituted to recover the debt then remaining secured by such mortgage, or any part thereof, or if any suit or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part.

**WHEREAS**, that the mortgage containing the power of sale has been duly recorded; and if assigned, that all assignments have been recorded.  
**WHEREAS**, written notice of Mortgagee's intent to foreclose the Mortgage by advertisement

and sale has been served upon the record owner and the party in possession of the mortgage premises and all holders of recorded mortgages or liens that are subordinate to the mortgage being foreclosed which appear of record at least twenty-five (25) days before the scheduled foreclosure sale, said written notice being sent at least ten (10) days prior to the commencement of publication.

**WHEREAS**, the amount due upon this mortgage as of the date of the first publication of this notice of sale is \$64,871.20 which includes principal owed of \$62,096.20 and attorney's fees of \$2775.00, additionally there shall be added to the indebtedness all costs and attorney's fees associated with this foreclosure, after the date of the first publication.

**WHEREAS**, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished by the sale. Any prospective bidder/purchaser should research the status of the title before submitting a bid.

**NOW THEREFORE**, Central Bank & Trust, as the Mortgagee, will have the Mortgage foreclosed as provided by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs, County, Wyoming to the highest bidder for cash at 11:00 AM o'clock in the forenoon on April 16, 2019 at the Courthouse Steps located at 417 Arapahoe Street, Thermopolis, Hot Springs County, Wyoming for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows to-wit:

Being a parcel of land consisting of the following described portions of theS½NE¼ and N½SE¼ of Section 7, Township 44 North, Range 94 West, Sixth Principal Meridian, Hot Springs County, Wyoming:

Bounded on the East by the Western right of way line of old U.S. Highway 20, now locally known as Bryan Avenue; bounded on the South by a partition line generally following an existing wire fence within said N½SE¼ of Section 7; bounded on the West by the North-South center line of said Section 7; bounded on the North by a partition line lying 734 feet distant from the East-West center line of said Section 7; said parcel of land being more particularly described as follows, to wit:

Beginning at a point on aforementioned East-West center line of said Section 7, situate at Wyoming West Central Zone coordinates x=651,301.39 feet, y=1,141,100.09 feet, North American Datum of 1927; from which the corner common to Sections 5, 6, 7 and 8, of aforementioned township, (the Northeast corner of said Section 7) bears N 6°54'34" E, based on the geodetic meridian at said section corner, 2,673.84 feet distant and is situate at said datum coordinates x=651,604.56 feet, y=1,143,756.05 feet; also from which the unmonumented quarter corner common to said Sections 7 and 8 bears N 89°09'05" E, 327.32 feet distant and is situate at said datum coordinates x=651,628.56 feet, y=1,141,107.20 feet; said point of beginning being marked by a 2½ in. dia. aluminum pipe with 2½ in. dia. magnetic aluminum cap stamped with corner. identification, LS 519 and 2003, hereinafter designated "a typical monument";

Thence S 31°12'30" E, along aforementioned Western R/W line of old U.S. Highway 20, a distance of 235.79 feet to the unmonumented Southeast corner of the parcel herein described and set forth; thence N 88°21'30" W, generally along the existing wire fence, a distance of 2,415.12 feet to the unmonumented Southwest corner; thence N 0°28'52" E, along said North-South center line of said Section 7, a distance of 98.50 feet to the center quarter corner of said Section 7, marked by a typical monument, situate at said datum coordinates x=649,009.43 feet, y=1,141,050.22 feet and of record by that certain State of Wyoming Corner Record bearing cross-index no. "G-3, 44-94", on file at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds, and from which corner the aforescribed point of beginning bears N 89°09'05" E, 2,293.05 feet distance; thence N 0°28'40" W, continuing along the North-South center line of said section 7, a distance of 734.00 feet to a typical monument, and from which point the CN 1/16 corner of said Section 7, the rebar with aluminum cap set forth by that certain State of Wyoming Corner Record bearing cross-index no. "F-3, 44-94", bears N 0°28'40" W, 611.88 feet distant; thence N 89°09'05" E, parallel with aforementioned East-West center of section line, a distance of 1,872.17 feet to a typical monument lying on aforementioned Western R/W line of old U.S. Highway 20; thence S 29°23'00" E, along last mentioned line, a distance of 374.10 feet to an angle point on said R/W line, marked by a rebar with 2 in. dia. aluminum cap stamped with corner identification, LS 519 and 2003; thence S 31°12'30" E, continuing along said Western R/W line, a distance of 469.73 feet to the point of beginning as previously recited.

With an address of: 1292 South Bryon Road, Kirby, Wyoming, 82430

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Date	THOMAS A. FASSE Miller & Fasse, PC attorneys for Central Bank & Trust 710 N. 8th West Riverton, Wyoming
Pub. March 21, 28, April 4 & 11	No. 8526

## FORECLOSURE SALE NOTICE

**WHEREAS**, default in the payment of princi-

pal and interest has occurred under the terms of a Promissory Note (the "Note") dated September 27, 2012, executed and delivered by Jody L. Carey ("Mortgagor") to U.S. Bank National Association N.D., and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on October 24, 2012, at Reception No. 502205, in Book 154, at Page 310-319 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

**WHEREAS**, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

**WHEREAS**, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of March 21, 2019 being the total sum of \$80,156.71, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

**WHEREAS**, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

**WHEREAS**, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

**NOW, THEREFORE** U.S. Bank National Association as successor by merger of U.S. Bank National Association ND, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on April 30, 2019 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Situated in Hot Springs County, Wyoming: Lots 7-9, Block 19, original Town of Thermopolis, Hot Springs County, WY.  
Subject to all easements, covenants, conditions, reservations, leases and restrictions of recorded, all legal highways, all rights of way, all zoning, building and other laws, ordinances and regulations, all rights of tenants in possession, and all real estate taxes and assessments not yet due and payable. Being the same property conveyed by Deed recorded in Volume 146, Page 471, of the Hot Springs County, Wyoming records.

With an address of 627 Clark Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: March 15, 2019	U.S. Bank National Association as successor by merger of U.S. Bank National Association ND
By:	Shelly M. Espinosa Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111 801-355-2886 HWM File # 54398
Pub. March 28, April 4, 11 & 18, 2019	No. 8530

## NOTICE OF PUBLIC HEARING

Tom Ream, representing Ream Rentals LLC, has requested the following:

1. A Replat of Tracts 3, 4, 5, and 6 of the Lejon Subdivision into two new residential lots;
2. The vacation of a portion of Tract 6 from the Lejon Subdivision plat, to allow a boundary adjustment with the property to the south;
3. Reclassify the property to the Commercial Land Use Category.

The subject property consists of Tracts 3, 4, 5, and 6 of the Lejon Subdivision, situated in Gov't Lot 4 of Section 24, Township 43 North, Range 95 West. Fronting on the southeast side of Highway 20 N, north of the Fountain of Youth Campground, it is situated 2.4 miles north of the Town of Thermopolis.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning

Commission at 6:00 p.m. on Wednesday, April 17, 2019 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, or by e-mail at hscplanner@hscounty.com.

Pub. April 4 & 11, 2019      No. 8540

## Notice of Application Retail Liquor License Transfer

Notice is hereby given that on the 1st day of April 2019, Anthony J. Deromedi Property Holdings LLC filed an application to transfer a Retail Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 500 S. 6th Street and protests, if there be any, against the transfer of such license will be heard at the hour of 7:00 p.m. on the 16th day of April, 2019, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

Tracey Van Heule, Clerk/Treasurer

Pub. April 4 & 11, 2019      No. 8541

## NOTICE OF INTENT TO APPLY FOR TAX DEED

On July 22, 2014, Landis Kelly Punteney purchased the following real property for 2013 delinquent taxes:

635 Big Horn Street  
Thermopolis OT Blk 23 Lot 9, S 1/3

The property was taxed in the name of Merrill, Mrs. Marguerite, c/o Beverly Carpenter.

There are no known special assessments.

The time for redemption will expire July 25, 2019.

Take notice that unless redemption is made on said real property, Landis Kelly Punteney, holder of CP #1197214, will apply for a tax deed on or after July 25, 2019.

This notice is set pursuant to Wyoming Statutes 39-13-107 and 39-13-108.

Pub. April, 11, 18 & 25, 2019      No. 8542

## INVITATION FOR BIDS

Hot Springs County School District #1, Thermopolis, Wyoming, is accepting bids on property and liability insurance for the district.

Bids must be sealed, in writing and marked "Property and Liability Insurance Bid" addressed to Chauncy Johnson, Business Manager, Hot Springs County School District #1, 415 Springview, Thermopolis, WY 82443. Bids will be accepted no later than 2:00 PM, Friday May 10, 2019.

Selection will be made at the next regular meeting of the Hot Springs County School District #1 Board of Trustees on May 21, 2019.

Bid Sheet and additional information may be obtained by calling Chauncy Johnson at the administration office at 307-864-6512.

Hot Springs County School District #1 Board of Trustees reserves the right to refuse any and all bids, and to accept the bid which, in its judgement, will best serve the needs of the school district.

Pub. April 11 & 18, 2019      No. 8546

## Legal Notice SEALED QUOTE REQUEST

The Board of Trustees of Hot Springs County School District No. 1, Thermopolis, Wyoming will receive sealed quotes for the following:

To furnish to Hot Springs County School District No. 1, general purpose financial statements and audit reports as required by the State of Wyoming for a three (3) year period beginning with the 2018-2019 fiscal year and ending with the 2020-2021 fiscal year.

Sealed quotes marked "Audit Quote" will be accepted at the Business Office, 415 Springview, Thermopolis, Wyoming 82443, until 3:00 p.m. Friday, May 3, 2019.

Awarding of the contract for audit will take place at the regularly scheduled Board of Trustees meeting on May 21, 2019 at 6:30 p.m. in the Board Room, 415 Springview, Thermopolis, WY 82443.

A letter indicating acceptance of a quote will be sent to the successful firm once approved by the Board of Trustees of Hot Springs County School District No. 1.

Preference shall be given to Wyoming vendors pursuant to provisions of Chapter 6, Title 16 of Wyoming State Statutes. Hot Springs County School District No. 1 reserves the right to reject any and/or all quotes and is not obligated to accept the lowest quote.

/s/ Clay Van Antwerp  
Chairman, Board of Trustees

Pub. April 11 & 18, 2019      No. 8543