

Reaching more than 92 percent of registered voters.

ADVERTISEMENT FOR BIDS

Groathouse Construction, Inc. and Gottsche Rehab & Wellness request qualified subcontractor bids for work on the Gottsche Rehab & Wellness Renovation: Phase IB – Utility Disconnect & Mechanical / Electrical Service, Thermopolis, WY. Faxed bids will be accepted at 888-664-8180 until 12 p.m. (Local Time) on July 31, 2018. Sealed bids will be accepted at Gottsche Rehab and Wellness, 148 E Arapahoe Ave., Thermopolis, Wyoming 82443 until 1:00 p.m. (Local Time), on July 31, 2018 at which time all bids will be publicly opened and read aloud.

The Project includes the following Bid Packages for bid: 1 - General Construction, 7A – Gypsum Board, 9 – Doors and Hardware, 8D – Membrane Roofing Patch, 12 – Painting, 13C – Resilient Flooring, 18A – Mechanical, 18C – Fire Protection, 19A – Electrical

All prospective subcontractors must receive notice from Groathouse Construction, Inc. that they are Qualified to bid. A pre-bid meeting will be held at the project site, Gottsche Rehab and Wellness Center, 148 East Arapahoe Street, Thermopolis, WY on Wednesday, July 18, 2018, 1:00 p.m. (Local Time). **Pre-bid meeting is highly recommended for Mechanical and Electrical subcontractors.** Qualification form accepted up to 5 days prior to bid. Contract Documents completed by Amundsen Associates but will be available from Groathouse Construction, Inc. after July 16, 2018. To receive a Qualification form and bidding information, call or e-mail request to:

Groathouse Construction, Inc.
307-587-6610
bids@groathouse.com

Pub. July 19 & 26, 2018 No. 8388

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated March 13, 2012, executed and delivered by Roy A. Nielsen ("Mortgagor") to USAA Federal Savings Bank, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for USAA Federal Savings Bank, its successors and assigns, as Mortgagee, and which Mortgage was recorded on March 19, 2012, at Reception No. 0498524, in Book 150, at Page 701-716 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: USAA Federal Savings Bank
Assignment dated: May 29, 2018
Assignment recorded: May 31, 2018
Assignment recording information: at Reception No. 0530420, in Book 181, at Page 421-422

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of July 30, 2018 being the total sum of \$117,294.64, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE USAA Federal Savings Bank, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on August 21, 2018 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lot 3, Block 2, Meadowlark Subdivision to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 140 Meadowlark Lane, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situ-

ate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: July 18, 2018 USAA Federal Savings Bank

By: _____
Benjamin J. Mann
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # 52263

Pub. July 26, Aug. 2, 9 & 16, 2018 No. 8391

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
June 29, 2018

The Hot Springs County Board of Commissioners met in a special session on Friday, June 29, 2018, at noon in the Commissioners' Room at the Government Annex. Present were Commissioners Tom Ryan, John Lumley, and Phillip Scheel. Also present were County Attorney Jerry Williams, County Clerk Nina Webber and Administrative Assistant Penny Herdt.

Chairman Tom Ryan led those present in the Pledge of Allegiance.

Approval of Agenda - The agenda was approved with the following additions/revisions:
ADD: 12:25 p.m. Commissioners 3.5.
Senior Center Roof Project RFR #5
REVISE: 1:00 p.m. Harold Hutson 6.
Red Lane Dog At Large Issues

Public Defender Funding Discussion - A tentative agreement has been reached to provide local office space in Thermopolis for the public defenders shared by Hot Springs and Washakie counties. A contract was approved with Smith Oilfield Services for the lease of office space at 504 Fremont Street for use by the public defenders. The lease will run for a term of up to four years in an amount not to exceed \$700.00/month including utilities.

Public Hearing – Budget Amendments - Following a short public hearing, the Commissioners approved moving \$66,847.15 from Unanticipated Revenues to Emergency Expenditures, and \$52,265.00 from Unencumbered Funds to Jail Account 10-4-107-000 for a total FY2017-2018 Budget Amendments amount of \$119,112.15. A detailed copy of the budget amendments is available for public viewing in the County Clerk's Office.

Approve Line Item Transfers – FY2017-2018 line item transfers in the amount of \$71,259.38 were approved by the Commissioners as presented. A detailed copy of the line item transfers is available for public review in the Clerk's Office.

Senior Center Roof Project RFR #5 – Commissioners approved SLIB RFR #5 for the Senior Center in the amount of \$21,249.51.

Approve Fiscal Year-End Bills - The following bills were submitted for approval:
BILLS – JUNE, 2018

MATTHEW BENDER & CO.,INC. 640.62 / WYOMING LAW ENFORCEMENT ACADEMY 1,692.70 / SUNSHINE OFFICE PRODUCTS 415.92 / DEPARTMENT OF HEALTH 24,000.00 / HOT SPRINGS COUNTY CPR CHAPTER 1,080.00 / JACK'S UNIFORM & EQUIPMENT 31.00 / ULTRAMAX 2,216.00 / HOT SPRINGS COUNTY LIBRARY 16,000.00 / AFLAC (ACCOUNT #HW652) 507.96 / ENTERPRISES TECHNOLOGY SERVICES 21.81 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 62,400.84 / ANITA WEISBECK 23.41 / CHARTER COMMUNICATIONS 109.98 / BARTON STAM 585.26 / BIG HORN WATER 80.30 / LONG BUILDING TECHNOLOGIES, INC. 716.25 / BILL ALLDREDGE 35.97 / BARBARA J. RICE 417.49 / AMERITAS LIFE INSURANCE CORP, 338.10 / BRUCEN. "BO" BOWMAN 17.98 / CARDINAL HEALTH 110. LLC 379.80 / CHILDREN'S ADVOCACY PROJECT, INC. 1,800.00 / CHIEF SUPPLY INC. 394.49 / CHRISTOPHER J. KING, P.C. 1,425.00 / CITY SERVICE VALCON 46.00 / THERMOPOLIS HARDWARE 3,073.72 / COLONIAL SUPPLEMENTAL INS. 34.70 / COLLECTION PROFESSIONALS, INC. 0.53 / VERIZON WIRELESS 49.63 / VERIZON WIRELESS 70.23 / VERIZON WIRELESS 79.35 / COMMUNICATIONS TECHNOLOGIES INC 1,800.00 / CONTROL SOLUTIONS, INC. 307.27 / TERESA K. CORNELLA 392.40 / WYOMING CHILD SUPPORT 250.00 / DANIELS. WEBBER 336.81 / DEBRA A. GERHARTER 294.30 / ELECTION SYSTEMS & SOFTWARE 1,867.68 / ENVIRONMENTAL SYSTEMS RESEARCH 3,000.00 / FEDEX 9.90 / FINISHING TOUCHES 292.50 / SHELL 109.10 / PINNACLE BANK OF THERMOPOLIS 40,711.08 / FRANDSON SAFETY INC. 411.00 / GOTTSCHKE THERAPY REHAB WELLNESS 260.00 / MOUNTAIN WEST BUSINESS SOLUTIONS 54.19 / HIGH PLAINS POWER 436.82 / HEARTLAND CONSTRUCTION GROUP 170.00 / HONNEN EQUIPMENT CO. WYO., INC. 500.21 / HOT LINE FARM EQUIPMENT GUIDE 65.00 / HOT SPRINGS COUNTY MUSEUM 99.36 / HOT SPRINGS COUNTY HEALTH INS ACCT 49,188.72 / HOT SPRINGS CO. SCHOOL DIST #1 6,620.60 / ICS JAIL SUPPLIES INC. 116.16 / THERMOPOLIS INDEPENDENT RECORD 1,964.14 / INDOFF INC. 792.05 / JACK'S TRUCK & EQUIPMENT 180.14 / JADECO, INC. 21,249.51 / JILL LOGAN 100.00 / JOEY L. JOHNSON 1,229.15 / JULIE MORTIMORE 68.23 / KENT A. RICHINS 750.00 / KIMBALL MIDWEST 110.00

/ KRISTEN J. SCHLATTMANN 80.00 / LOCAL GOVERNMENT LIAB. POOL 500.00 / MACK'S MARKET, INC. 122.67 / MARY A. GORDON 929.42 / HOT SPRINGS CO. MEM. HOSPITAL 2,235.10 / HOT SPRINGS COUNTY COUNSELING SERV. 5,000.01 / MOORE MEDICAL, LLC 184.29 / NANCY LEIGH READY 275.45 / NEW YORK LIFE 119.00 / NIELSEN OIL CO., INC. 177.40 / NINA WEBBER 59.95 / NORMONT EQUIPMENT CO. 525.00 / O'REILLY AUTO PARTS 76.51 / THE OFFICE SHOP, INC 1,084.10 / OWL CREEK AVIATION, LLC 7,177.78 / OWL CREEK AVIATION, LLC 725.20 / OWL LUMBER INC. 492.79 / ROCKY MOUNTAIN POWER 3,949.99 / PAINTBRUSH DENTAL 271.00 / PENNY T. HERDT 94.33 / PINNACLE BANK OF THERMOPOLIS 535.00 / PINNACLE BANK OF THERMOPOLIS 49.16 / PINNACLE BANK OF THERMOPOLIS 2,765.00 / POSTMASTER 1,852.60 / PREVENTIVE HEALTH & SAFETY DIVISION 14.00 / PROFORCE LAW ENFORCEMENT 6,421.96 / GORRELL & HOPKINSON, P.C. 120.00 / RT COMMUNICATIONS, INC. 3,049.18 / SPECIALTY MARINE & RV REPAIR INC. 1,190.27 / SPILLMAN TECHNOLOGIES, INC. 9,341.79 / HOT SPRINGS CO SENIOR CITIZENS INC 17,812.51 / STAPLES ADVANTAGE 349.06 / THE STANDARD INS. CO. 1,390.14 / STAR PLUNGE 192.00 / STEVE'S PLUMBING & HEATING 165.00 / STORYTELLER 33.49 / SYSTEM MONTANA, INC. 3,950.94 / TEPEE POOLS 114.00 / TOM TSCHIFFELY 700.00 / TOWN OF THERMOPOLIS 20,518.15 / TRAVELING COMPUTERS, INC. 19,658.77 / TRI COUNTY TELEPHONE ASSOC, INC 326.27 / TRICIA MCPHIE 45.37 / NORCO, INC. 41.05 / VERIZON WIRELESS 33.24 / VICKLUND PHARMACY 103.72 / VICKI M. NICHOLS 213.90 / PINNACLE BANK (VISA CARD ONE) 883.54 / PINNACLE BANK (VISA-CARD TWO) 214.02 / PINNACLE BANK (VISA CARD THREE) 290.45 / PINNACLE BANK (VISA CARD FOUR) 685.40 / PINNACLE BANK (VISA CARD SEVEN) 1,536.55 / PINNACLE BANK (VISA CARD 1-SHERIFF) 41.36 / PINNACLE BANK (VISA CARD 2-SHERIFF) 2,619.50 / PINNACLE BANK (VISA CARD 3-SHERIFF) 55.12 / PINNACLE BANK (VISA CARD 4-SHERIFF) 830.82 / WATCHGUARD VIDEO 4,550.00 / WYOMING COUNTY & PROSECUTING 200.00 / THOMSON REUTERS - WEST 160.00 / WYOMING DEPT. OF WORKFORCE SERVICES 6,081.07 / COUNTY CLERK'S ASSOC. OF WYOMING 100.00 / WYOMING.COM 20.00 / WYOMING CHILD SUPPORT ENFORCEMENT 909.56 / GREAT-WEST TRUST COMPANY, LLC 6,245.00 / WYOMING DEPT. TRANSPORTATION 1,272.26 / WYOMING GAS 1,415.00 / WYOMING HEALTH FAIRS 585.00 / WYONET INC. 4,054.00 / WYO RETIREMENT SYSTEM 27,243.88 / 036-NCPERS GROUP LIFE INS. 336.00 / WYOMING WASTE SERVICES - RIVER 52.00 / ZUPAN ELECTRIC, INC. 855.00

Payroll for June was \$171,184.28.
Red Lane Dog At Large Discussion – After a discussion with Red Lane residents, the Commissioners agreed to revisit Resolution #92-2 and to update the resolution to reflect the current legal realities.

E-911 Upgrade Funding Clarification - After clarification from Big Horn County personnel, the Commissioners signed both the Municipal/Governmental Lease Funding to Purchase Agreement and the Governmental Certificate as previously approved.

Appoint HSC Regional Water Joint Powers Board Member - Tom Ryan was appointed to the Hot Springs County Regional Water Joint Powers Board as the Commissioners' representative.

Fair Building Roof Repair Contract – The Commissioners approved a contract with Roy Decker & Sons in the amount of \$6,714.00 for repairs to the MP building roof at the fairgrounds. An electrical contractor will be contacted to inspect the conduit prior to the installation of the spray foam insulation. Bid documents for the foam installation are complete and advertising will begin in the next two weeks. The project engineer will continue to provide his services at an hourly rate and was asked to submit an estimate of cost for his services to date and through the end of the project.

Adjourn - The meeting was declared adjourned at 1:40 p.m.

Attest:

Thomas J. Ryan, Nina Webber,
Chairman Clerk to the Board

Pub. July 26, 2018 No. 8392

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
July 3, 2018

The Hot Springs County Board of Commissioners met in regular session on Wednesday, July 3, 2018 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, John Lumley and Phillip Scheel. Also present were County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

Approval of Agenda – The agenda was approved with the following changes: ADD: Becky Mortimore/Other Business 3. Prevention Proposal; Commissioners – 4. Administrative Services Agreement – Health Insurance; DELETE: Bo Bowman 6. Planner Monthly Report

Approval of Minutes – The minutes of the June 5th and June 19th meeting were approved as presented. FBO Monthly Report – There were 174 total operations during June. There were 2,109

gallons of AvGas and 792 gallons of Jet Fuel sold last month. The Airport 5010 Inspection – Master Record Update was presented and the areas of concern cited in the report were addressed. The Commissioners expressed satisfaction with the FBO's response to the inspection report.

Road & Bridge Monthly Report – Graveling on Grass Creek road is complete. Rebuilding of a section of Buffalo Creek road has begun. There will be approximately 2000 yards of road millings available from WYDOT for use in County road repairs this year. Jake Owens has been hired as the newest hand in the Road & Bridge department. Nick Dowdy will be retiring August 8th. **Missouri Flats Road Issues** – A local landowner presented two perceived safety issues on Missouri Flats Road – a bump at mile marker 750 which is the result of a repair and severe deterioration of the road surface from mile marker 1200 on. A warning sign will be placed near the bump until it subsides. The Road & Bridge supervisor reported that there is a plan in progress to take a section of Missouri Flats road back to a well-maintained gravel road beginning approximately 6.75 miles from the highway intersection and continuing on about four miles. **Bryce Approach Agreement** – The Commissioners approved an approach agreement submitted by Jon Bryce for an approach located approximately 0.2 miles from the start of County Road 12. **WRRSP / Crash Data Report** – The WRRSP Crash Data Report for a ten year period from 1/1/08-3/2/18 was presented. The Road & Bridge department will be posting warning signs in the most affected areas.

Maintenance Monthly Report – HVAC repairs in Law Enforcement and the Library are underway. The rooftop HVAC units for the Senior Center have been ordered and should arrive in a couple of weeks. All repairs are complete from the Museum fire. The Shaffer family was granted permission to install a granite bench and plaque under their tree in the memorial grove behind the library.

Youth Alternatives Monthly Report – The YA Director reported twelve participants in the program at this time. The department has acquired a new lawn mower and a new weed eater to assist with some of the Community Service projects. The Commissioners approved the Amendment to the 2018-2019 Sub-Award agreement between Hot Springs County and Volunteers of America Northern Rockies. The Commissioners approved the quarterly VOA-OJJDP 2018-2019 Nonparticipating State Award Subgrant CFDA #16.540 Reimbursement Request in the amount of \$1,870.77.

Emergency Management Monthly Report – Boysen is still about one foot into the flood pool. Dam releases have been reduced to 5,000 cfs. The Commissioners authorized the installation of antennae on the AEOC building for the Ham Radio equipment located at the Alternate Emergency Operations Center.

Leadership Wyoming Sponsorship – Commissioner Phillip Scheel has been selected to participate in the Leadership Wyoming program. The sponsorship fee is being covered by the Wyoming County Commissioners Association. The Commissioners authorized Commissioner Scheel to submit vouchers for mileage, meals and motels when he travels to participate in this program over the next year.

PILT Payments – Kane County, Utah has filed a class action suit regarding underpayment of PILT by the federal government in 2013-2015. The Commissioners approved the County's participation in the class action suit. Hot Springs County's share of the unpaid funds being sought by the lawsuit is approximately \$33,000.00. Jerry Williams will be designated as the County's point of contact. The 2018 PILT payment received was \$849,912.00.

Award Commissioners Renewal Scholarship – The Commissioners awarded the Commissioners' Scholarship renewal to Jessie Pennoyer for the 2018-2019 academic year.

Other Business – Designate NACO Live Healthy Point of Contact – The Commissioners designated Marie McDougall as the County's point of contact for the NACO Live Healthy Prescription, Health, and Dental Discount Program. **HSC Terminal Area Drainage Project Agreement** – The Commissioners signed the Contract Agreement between Hot Springs County and Owl Creek Excavation, Inc. for the HSC Terminal Area Drainage Project. **Administrative Services Agreement – Health Insurance** – Clerk Webber will sign and return this agreement as previously approved.

Correspondence – Chamber of Commerce Newsletter – July, 2018; **County Snapshot; Petroleum Association of Wyoming** – 2018 Oil & Gas Facts & Figures; **Lauren Reed** – Scholarship Thank You; **Museum Board Minutes** – May, 2018; **Pipeline Safety Information; High Plains Power** – 2017 Capital Credits Allocation Notice. The Commissioners reviewed the foregoing correspondence. No further action was required.

The meeting adjourned at 10:30 a.m.

Attest:

Thomas J. Ryan, Nina Webber,
Chairman Clerk to the Board

Pub. July 26, 2018 No. 8393

NOTICE OF SALE

There is a 1995 Honda Accord, green, VIN# JHMC D5550SC028741 will be sold at Sheriff's public auction on the front steps of the Hot Springs County Courthouse on July 31st, 2018 at 11:00 a.m. This sale is to satisfy abandoned vehicle costs against Kelli Donahoo on the above listed vehicle by Brian Sonesen in the amount of \$4,000.00.

Pub. July 19 & 26, 2018 No. 8375