

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated May 20, 2011, executed and delivered by Matthew F. Slagle ("Mortgagor") to CU Mortgage Direct, LLC, a Limited Liability Corporation, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Matthew F. Slagle and Nicole M. Slagle also appearing of record as Nichole M. Slagle, to Mortgage Electronic Registration Systems, Inc. as nominee for CU Mortgage Direct, LLC, a Limited Liability Corporation, its successors and assigns, as Mortgagee, and which Mortgage was recorded on May 24, 2011, at Reception No. 0494291, in Book 146, at Page 637-643 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Lakeview Loan Servicing, LLC  
Assignment dated: March 8, 2018  
Assignment recorded: March 13, 2018  
Assignment recording information: at Reception No. 0529403, in Book 180, at Page 161-162

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of May 1, 2018 being the total sum of 137,219.81, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on April 24, 2018 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

West 5 feet of Lot 10, all of Lots 11 and 12, in Block 40 of the Original Townsite to the Town of Thermopolis, Hot Springs County, Wyoming.  
**Parcel ID # R0002059**

With an address of 945 Warren Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: Lakeview Loan  
March 20, 2018 Servicing, LLC

By: \_\_\_\_\_  
Benjamin J. Mann  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
HWM File # 51883

Pub. March 29, April 5, 12 & 19, 2018 No. 8294

STATE OF )  
WYOMING )  
) ss.  
COUNTY OF )  
HOT SPRINGS )

IN THE MATTER OF )  
THE ESTATE OF )  
)  
GAIL D. FERNEY, ) Probate No.  
) P18-4  
)  
Deceased, )

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN THE ESTATE OF  
GAIL D. FERNEY, DECEASED

You are hereby notified that on the 22nd day of February, 2018, the Last Will and Testament of said decedent was admitted to probate by the District Court, Fifth Judicial District, Probate No. P18-4, Hot Springs County, Wyoming, and that Monica L. Rohrer was appointed personal representative. Any action to set aside the Will shall be filed in said Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

NOTICE is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to The Estate of Gail D. Ferney, c/o Jill Logan, Attorney at Law, PO Box 1311, Thermopolis, WY 82443.

Creditors having claims against the decedent or the estate are requested to file them in duplicate with the necessary vouchers, in the office of the clerk of said court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: **Monica L. Rohrer,**  
April 3, 2018. **Personal Representative**

By: \_\_\_\_\_  
Jill Logan, Attorney for  
the Estate of Gail D. Ferney

Pub. April 12, 19 & 26, 2018 No. 8306

STATE OF )  
WYOMING )  
)  
)  
COUNTY OF )  
HOT SPRINGS )  
OFFICE OF THE  
BOARD OF  
COUNTY  
COMMISSIONERS  
THERMOPOLIS  
WYOMING  
April 3, 2018

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 3, 2018 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Phillip Scheel. Also present were County Attorney Jerry Williams, County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda

Phillip Scheel made a motion to approve the agenda with the addition of Other Business Item 4 – Senior Center Roof Project Change Order No. 2. John Lumley seconded the motion. Motion carried.

Approval of Minutes

John Lumley moved to adopt the minutes of the March 6 and 20, 2018 meetings as presented. Phillip Scheel seconded the motion. Motion carried.

TANF Grant Application

Public Health Manager Marie McDougal presented the annual application for the TANF/CPI Grant for the Commissioners' consideration. Phillip Scheel moved to approve the submission of the 2018 TANF/CPI Grant application to the State of Wyoming Dept. of Family Services in the amount of \$20,000.00 John Lumley seconded the motion. Discussion: this is a community participation grant used for programs to keep children at risk of foster placement in the family home. In Hot Springs County, this program is known as the Intensive Family Support Program. Wellspring Counseling Services provides the majority of the services for this grant. Motion carried.

FBO Monthly Report

FBO Nate Messenger presented the March operations report, indicating there were 110 total operations last month. There were roughly 544 gallons of AvGas sales and 888 gallons of Jet Fuel sales last month. The annual DEQ tank inspection has been completed. Fuel filters have been changed in both tanks to maintain compliance with Phillips 66 branding requirements. The Fly-In has been tentatively set for August 11, 2018. Mr. Messenger reported that Mr. Kerstetter has completed his hangar relocation, bringing the total based aircraft count to nine.

Maintenance Monthly Report

Maintenance Foreman Anthony Fruciano reported the Senior Center Roof project is complete. The project came in under budget, so a change order to reduce the contract amount will be presented later in the meeting. There was a small fire in the break room of the Museum last week. The fire caused some water pipes to burst, extinguishing the fire, but causing a fair amount of water damage. The insurer has been notified and the repairs are underway. No damage estimate has been received at this time.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon was asked to coordinate with Dave Schlager and Anthony Fruciano to change out the fuel in the generators at the Courthouse and Emergency Operations Center. Mr. Gordon will work with Mr. Fruciano to arrange for regular servicing of the fire extinguishers at the Search and Rescue building. At Mr. Gordon's request, Phillip Scheel moved to authorize the purchase of one emergency radio for the Big Horn Health Care Coalition in the amount of \$2541.70, with funds to come from Emergency Expenditures. John Lumley seconded the motion. Discussion: the County is acting as the purchasing agent on behalf of the Big Horn Health Care Coalition. BHHCC will reimburse the County upon payment of the invoice. Motion carried. Mr. Gordon noted that the release level from Boysen Reservoir is going to 3000 cfs, moving the River Awareness Level from Green to Yellow. The Sixth Street bridge will be monitored for clearance and signage warning of low clearance on the Sixth Street Bridge will

be posted at the Eighth Street bridge when necessary instructing those on the river to exit the river immediately.

Planner Monthly Report

Planner Bo Bowman reported the NRPC will meet on April 11th. The LUPC will have a work session on the Land Use Plan on April 18th, as they have no other active issues requiring a formal meeting this month. Septic System season has begun. Several applications have been distributed, and there are two systems in the ground already this year. The Conservation District Water Quality Program is accepting project proposals through 5:00 p.m. on Tuesday, May 15th. Mr. Bowman noted he will be attending a meeting of the Conservation District and the Red Lane Water District on April 26th. The annual State Gravel Pit Inspection is scheduled for May 23rd. Data has been submitted for the Triennial Air Quality Report to the DEQ.

Youth Alternatives Monthly Report

Director Barb Rice reported there are currently six female and eight male participants in the diversion program, including two residents of the Boys School, and one from Fremont County. She is providing school support for one eighteen year old in jail and transition support for one eighteen year old being released from jail. Mrs. Rice reported she has received a notification from the Volunteers of America of funding for the VOA Northern Rockies 2018-2019 Subgrant from the 2017 Supplement to the 2015 OJJDP Non-Participating State Award in the amount of \$7,483.00.

Road and Bridge Monthly Report

Road and Bridge Supervisor Dave Schlager reported Chris Shoemaker has been hired to fill the vacancy left by Delbert Daniels' retirement. Shane Rankin has been moved up to lead man. Gravel pit work has been completed in anticipation of the State Pit Inspection scheduled for next month. Mr. Schlager will be attending the Safety Congress sponsored by L-TAP in Casper next week. There are two information sessions scheduled for the workshop that seem to directly pertain to the Black Mountain Road project.

Other Business

**Well Permit Application – Letchworth** – The Commissioners reviewed a well permit application submitted by Gary and Rose Letchworth for a well on their property located at 151 Fremont Street. The well is to be used for lawn and landscaping purposes only. John Lumley moved to approve the application from Gary and Rose Letchworth for the well to be known as Gary #1 at 151 Fremont Street. Phillip Scheel seconded the motion. Discussion: the County's geological consultant has reviewed the application and recommended it for approval. Motion carried with Ryan and Lumley voting aye and Scheel abstaining.

**Airport Grant/Match Budget Discussion** – Funds were not allocated from the WACIP grant for the Terminal Drainage Project in the FY18 Budget. The Commissioners agreed to pay a bill for preliminary engineering on the Airport Terminal Drainage project with a budget amendment at the end of the year to allocate the expense 90% to the WACIP Grant and 10% to Grant Match Funds.

**Prevention Contract Discussion** – The State Department of Health is no longer going to contract with a third party administrator for prevention programs for suicide, drugs and alcohol. Each county will be awarded prevention money to spend on projects developed by the County. Commissioners asked Staff to coordinate with County and Town Law Enforcement, HOPE Agency, Public Health, School Officials, Youth Alternatives and the County Attorney to set up a work session on April 24th at 1:00 p.m. to determine what the prevention programs will look like and what kind of funds might be required for the programs by the various agencies.

**Senior Center Roof Project Change Order No. 2** - Phillip Scheel moved to approve Senior Center Roof Project Change Order No. 2 reducing the contract amount by \$4,678.50 to \$133,615.50. John Lumley seconded the motion. Motion carried.

Executive Session – Litigation

John Lumley moved to enter Executive Session for reasons of potential litigation at 11:30 a.m. Phillip Scheel seconded the motion. Motion carried. Those present for the Executive Session included the Commissioners, Clerk Webber, Admin Herdt and Treasurer Julie Mortimore. John Lumley moved to leave Executive Session at 11:58 a.m. Phillip Scheel seconded the motion. Motion carried. No action was taken by the Commissioners during or as a result of the Executive Session.

Correspondence

**Amanda Moeller – EDC** – Endow Opportunity Zone Worksheet

**WYDOT – Wyoming Fuel Tax News** – March, 2018

**Ruckelshaus Institute** – Wyoming Conservation Easements: Lands, Services, and Economic Benefits

The Commissioners reviewed the foregoing correspondence. No further action was required.

Approve Bills

The following bills were submitted for approval: BILLS – MARCH, 2018

HANSON'S FIRE EQUIPMENT 1,126.81 / S & H GLASS, INC. 85.00 / UNIVERSITY OF WYOMING 6,106.50 / RAMS HEAD FINANCIAL SERVICES 50.00 / MACIE GENEVA KOBIELUSZ 30.00 / JACK'S UNIFORM & EQUIPMENT 44.75 / HOT SPRINGS COUNTY LIBRARY 16,000.00 / AFLAC (ACCOUNT #HW652) 507.96 / ENTERPRISES TECHNOLOGY SERVICES 15.07 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 24,687.61 / ANITA WEISBECK 153.69 / ANNIE M. MCDANIEL 150.00 / ASHLEY M JUROVICH 38.72 / ATLAS OFFICE PRODUCTS, INC. 207.36 / CHARTER COMMUNICATIONS 109.98 / BABIE S ROBINSON 171.80 / BARBARA E KISSEL 193.60 / BAR-

TON STAM 44.15 / BIG HORN WATER 92.30 / LONG BUILDING TECHNOLOGIES, INC. 430.29 / BILL ALLDREDGE 35.97 / BLACK BEAR CAFE 81.93 / BLAIR'S SUPER MARKET 456.33 / BRIAN JOHNSON 43.08 / AMERITAS LIFE INSURANCE CORP. 373.80 / CARDINAL HEALTH 110. LLC 2,635.27 / CHIP AXTELL 35.97 / CHRISTOPHER J. KING, P.C. 550.00 / CHRIS J CAMPBELL 61.61 / CHRISTINE E JOHNSTON 30.00 / CHRISTIE L. WINTERS 30.00 / CITY SERVICE VALCON 11,837.90 / RED ROCK FAMILY PRACTICE, PC 428.00 / THERMOPOLIS HARDWARE 242.65 / COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 56.69 / VERIZON WIRELESS 49.71 / VERIZON WIRELESS 70.35 / VERIZON WIRELESS 79.43 / COWBOY DODGE INC. 6,918.00 / COWBOY MEDICAL GROUP 131.00 / COWBOY PSYCHOLOGICAL SERVICES 350.00 / CYNTHIA J. WALLINGFORD 40.90 / DALE R. PETTY 30.00 / DANA S POLLARD 30.00 / DARRIN E. BURROWS 30.00 / DAVID A BALSTAD 30.00 / DAVID L. KOERWITZ 30.00 / DENNIS A. MEIER 30.00 / DEREK S MORRIS 47.44 / DOUGLAS R SHAFFER 30.00 / ELIZABETH A WEED 30.00 / ENGINEERING ASSOCIATES 1,915.00 / SHELL 79.22 / FLEETPRIDE 373.68 / PINNACLE BANK OF THERMOPOLIS 38,444.48 / GARY D. OLHEISER 30.00 / GDA ENGINEERS 16,765.00 / GOTTSCHKE THERAPY REHAB WELLNESS 310.00 / MOUNTAIN WEST BUSINESS SOLUTIONS 90.00 / HIGH PLAINS PIZZA, INC. 38.36 / HIGH PLAINS POWER 578.68 / HOT SPRINGS COUNTY MUSEUM 18,750.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 50,102.88 / HOT SPRINGS CO. SCHOOL DIST #1 2,260.96 / THERMOPOLIS INDEPENDENT RECORD 1,356.63 / INDOFF INC. 725.71 / JACK'S TRUCK & EQUIPMENT 99.09 / JAY J. ERK 30.00 / JAY'S SANDWICH SHOP 4.99 / JILL M STRENGER 30.00 / JOEY L. JOHNSON 551.58 / JOHN J. SCHWALBE 30.00 / JOSEPHINE A NELSON 30.00 / JOSHUA T SCHUSTER 30.00 / KRISTINA D. MCNEFF 52.56 / KRISTEN J. SCHLATTMANN 80.00 / LAURIE M HARVEY 182.70 / LOCAL GOVERNMENT LIAB. POOL 549.00 / LISA G PIERCE 30.00 / LAW OFFICE OF BRUCE T. MOATS, PC 31.09 / LUCERNE PUMPING PLANT CANAL CO. 407.89 / MAILFINANCE 197.85 / MARY A. GORDON 259.83 / MARK H MATERI 150.00 / MARK F GIGLIOTTI 201.78 / MARCIA K SHANOR 44.17 / HOT SPRINGS CO. MEM. HOSPITAL 497.40 / HOT SPRINGS COUNTY COUNSELING SERV. 5,000.01 / ML BOWMAN, INC. 62.36 / MONICA F. BUCKNER 37.09 / MOORE MEDICAL, LLC 126.99 / MORAY BUXTON 30.00 / NANCY KNOPP 30.00 / NELSON ARCHITECTS, LLC 1,687.50 / NEW YORK LIFE 119.00 / NICHOLE M. WEYER 30.00 / NIELSEN OIL CO., INC. 35.48 / NINA WEBBER 322.74 / ONE STOP REPAIR & SERVICE CENTER 62.70 / O'REILLY AUTO PARTS 234.54 / THE OFFICE SHOP, INC. 203.74 / OWL CREEK AVIATION, LLC 7,032.00 / OWL CREEK AVIATION, LLC 358.12 / ROCKY MOUNTAIN POWER 3,946.36 / PAINTBRUSH DENTAL 515.00 / PERFORMANCE AUTO & GLASS 59.14 / PHYLLIS A VEGA 150.00 / PINNACLE BANK OF THERMOPOLIS 1,980.00 / PINNACLE BANK OF THERMOPOLIS 2,845.00 / POSTMASTER 300.00 / PRO-FORCE LAW ENFORCEMENT 430.41 / REP SERVICES 3,935.00 / WYOMING DEPT OF TRANSPORTATION 5.00 / ROBERTA L HARRIS 30.00 / RT COMMUNICATIONS, INC. 3,083.32 / RYAN G. SHAFFER 30.00 / SANDRA K HUGHES 30.00 / SHARON L LOVE 37.09 / SHANE A. WILSON 37.09 / SHIRLEY A. IRELAND 30.00 / SHOPKO STORES OPERATING CO., LLC 56.68 / SHYLA M. BUCKNER 37.09 / HOT SPRINGS CO SENIOR CITIZENS INC 13,893.97 / THE STANDARD INS. CO. 1,292.80 / STAR PLUNGE 192.00 / STEPHANIE CONRAD 150.00 / STEVE'S PLUMBING & HEATING 337.64 / STORYTELLER 46.95 / SYSCO MONTANA, INC. 4,037.09 / TUMBLEWEED PROPANE 3,183.72 / TEEPEE POOLS 156.00 / TO-DEEN DARTINGTON 35.97 / TOM L. MAYFIELD 30.00 / TOWN OF THERMOPOLIS 54,292.48 / TRAVELING COMPUTERS, INC. 1,799.95 / WYOMING DEPT OF TRANSPORTATION 29.53 / TRI COUNTY TELEPHONE ASSOC. INC. 615.67 / TRICIA MCPHIE 154.55 / THOS. Y. PICKETT & COMPANY, INC. 2,000.00 / NORCO, INC. 1,184.39 / VERIZON WIRELESS 49.71 / VERIZON WIRELESS 33.07 / VICKLUND PHARMACY 402.60 / PINNACLE BANK (VISA CARD ONE) 478.11 / PINNACLE BANK (VISA-CARD TWO) 428.41 / PINNACLE BANK (VISA CARD THREE) 660.55 / PINNACLE BANK (VISA CARD FOUR) 209.97 / PINNACLE BANK (VISA CARD FIVE) 993.60 / PINNACLE BANK (VISA CARD SIX) 400.30 / PINNACLE BANK (VISA CARD 1-SHERIFF) 240.78 / PINNACLE BANK (VISA CARD 2-SHERIFF) 318.59 / PINNACLE BANK (VISA CARD 3-SHERIFF) 400.24 / PINNACLE BANK (VISA CARD 4-SHERIFF) 56.50 / WEDGWOOD & COMPANY LLC 170.00 / WESLEY W HARVEY 150.00 / THOMSON REUTERS - WEST 160.00 / WHITE HORSE FEED & SEED LLC 179.99 / WILLIAM F. GORDON 280.88 / WYOMING DEPT. OF WORK-FORCE SERVICES 5,760.57 / WYOMING PEACE OFFICERS ASSOC. 150.00 / WYOMING CHILD SUPPORT ENFORCEMENT 500.00 / WYOMING CO. TREAS. ASSOC. 140.00 / GREAT-WEST TRUST COMPANY, LLC 7,265.00 / WYOMING GAS 1,415.00 / WYOMING HEALTH FAIRS 500.00 / WYONET INC. 167.95 / WYO RETIREMENT SYSTEM 25,867.47 / 036-NCPERS GROUP LIFE INS. 320.00 / WYOMING WASTE SERVICES - RIVER 50.00 / ZACK T LARSON 150.00

Payroll for March, 2018 - \$163,714.18.

Adjournment

There being no further business to come before the Board at this time, Chairman Ryan declared the meeting adjourned at 1:40 p.m.

Attest:  
\_\_\_\_\_  
Nina Webber,  
Clerk to the Board

Tom Ryan,  
Chairman

Pub. April 19, 2018 No. 8313



## PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding the Application of Rocky Mountain Power (RMP) for approval of a 3 year Demand Side Management Plan (DSM), the intervention of the Wyoming Industrial Energy Consumers (WIEC), and the intervention of the Wyoming Office of Consumer Advocate (OCA). **The public hearing is set to commence on Tuesday, May 8, 2018, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On September 28, 2017, RMP filed its Application requesting authority to approve [i] a 3 Year Plan for DSM Acquisition; [ii] the cancellation of Electric Service Schedule Nos. 111, 118, and 140; [iii] modifications to Electric Service Schedule No 191, including adjusting Category 1 and 2 rates to 1.21 percent and 3.58 percent, respectively; and, [iv] a three year planning cycle for DSM targets and budgets, and capitalization and amortization of Category 3 Demand-Side Management expenditures.

RMP states in its Application that it has engaged in a series of communications with members of the WIEC, the OCA, Southwest Energy Efficiency Project (SWEEP), the University of Wyoming, Merit Energy, and Commission Staff to discuss the current DSM programs, tariff modification processes, and other concerns with respect to a 3 Year DSM Plan. Those discussions have led to the filing of this Application.

All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission Rules. Interested persons may appear and be heard, either in person or through counsel, as provided by Commission Rule.

The Commission's hearings are open to all persons. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make

arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-526-ET-17 (Record No. 14847) in your correspondence. If you wish to listen to the hearing scheduled in this matter go to <http://psc.wy.us> at the appropriate time and follow the instructions to connect to the hearing.

Dated: April 9, 2018.

Pub. April 12 & 19, 2018

No. 8307

**WYOMING DEPARTMENT OF  
TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND  
FINAL SETTLEMENT FOR  
HIGHWAY WORK**

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and HL Construction the Contractor, on Highway Project Number B165022 in Hot Springs and Washakie Counties, consisting of guardrail upgrade, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on May 23, 2018.

The date of the first publication of this Notice is April 12, 2018.

STATE TRANSPORTATION  
COMMISSION OF WYOMING

By: \_\_\_\_\_  
Kimberly Lamb  
Project Resource Coordinator  
Budget Program

Pub. April 12, 19 & 26, 2018

No. 8305

**Hot Springs County  
HOT SPRINGS COUNTY AIRPORT  
TERMINAL AREA DRAINAGE PROJECT  
FAA A.I.P. NO. 03-56-0043-10-2018  
STATE PROJECT NO. AHSG06A**

**ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of **project, will be received by Hot Springs County**, at the office of the **Hot Springs County Clerk, at 415 Arapahoe, Thermopolis, WY 82443, until 2:00 pm local time on May 15, 2018. The bids will be publicly opened and read aloud in the presence of Bidders at 2:15 pm on May 15, 2018 at the Commissioners Chambers in the County Annex Building located at 117 North 4th Street, Thermopolis, WY 82443.**

The project includes approximately 340 LF of 12" HDPE pipe, 4 inlets, erosion control rock placement, drainage ditch grading, and minor grading.

No bids will be received after the specified hour and date, and may not be withdrawn after the time fixed for opening them. The Owner reserves the right to waive irregularities in the bids and reject any and all bids. No bids will be considered in which the Proposal, Specifications or any provisions have been modified.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis, as indicated in the Bid Form. The bidder must supply all information required by the bid or proposal forms and specifications.

Each bid must be accompanied either by a certified check, payable to Hot Springs County in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award.

The Issuing Office for the Bidding Documents, consisting of Project Manual and Plan Set, is: **GDA Engineers, 502 33rd Street, Cody, WY 82414.** Prospective Bidders may examine the Bidding Documents at the Issuing Office or at the Office of the Hot Springs County Clerk, 415 Arapahoe, Thermopolis, WY 82443, on Mondays through Fridays between the hours of **8:00 and 5:00**, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon non-refundable payment of **\$50.00** for each set. Checks for Bidding Documents shall be payable to **GDA Engineers**. Upon request and receipt of the document payment indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial

sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Interested parties may register and view the Bidding Documents online at [www.gdaengineers.com](http://www.gdaengineers.com). Online contract documents are for use by subcontractors and suppliers in preparing quotations to prime bidders. All prime bidders must purchase a hard copy of the Bidding Documents prior to the date of the bid opening.

The Bidder is advised that construction site aviation safety is of paramount importance. There is a Construction Safety Phasing Plan that is part of the project requirements and the Contractor will need to conduct his/her operations in strict accordance with this plan. There are penalty provisions outlined in the Construction Safety Phasing Plan for noncompliance by the Contractor's personnel. All costs associated with the Contractor's compliance with this operational plan will be considered incidental to and included in the prices bid for the actual work items of the bid schedule.

Hot Springs County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Bidder is hereby notified that this project is subject to FAA Federal Contract Provisions, including, but not limited to: Buy American Preference, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-Free Workplace.

A pre-bid conference will be held at **2:00 PM** local time on **May 3, 2018** at the **project site located at 1047 State Highway 120, Thermopolis, WY 82443**. The site is approximately 10 miles northwest of Thermopolis on Highway 120. The meeting will commence at the airport parking lot.

Attendance at the pre-bid conference is strongly encouraged.

Owner: **Hot Springs County**  
By: Nina Webber  
Title: County Clerk

Pub. April 19, 26, May 3 & 10, 2018 No. 8312



# HERE'S MY CARD!





**Canyon Concrete Sand & Gravel LLC.**  
(307) 864-3500  
(307) 864-3609 Fax  
RAY & CINDY DEVRIES OWNERS



**Kevin Myers, LMT, CPT**  
Licensed Massage Therapist  
Deep Tissue, Trigger Point, Sports Reflexology, Neuromuscular, Swedish  
Thermopolis, Wyoming  
CAN TRAVEL LOCALLY  
307.477.0212

**Thermopolis EyeCare, LLC**  
Your Vision Source  
Dana M. McDermott, O.D.  
Phone: (307)864-2324  
420 Arapahoe St.  
Hours: Monday-Thursday, 9 AM-5:30 PM, Friday 9 AM-1 PM

**YOUR MESSAGE HERE**  
13 Weeks \$140  
(3 month minimum, no changes)  
Stop by the Independent Record, 431 Broadway for more information or call 864-2328.

**Canyon Fish Taxidermy**  
Al Darlington - Taxidermist  
1313 Hwy 20 South, Wind River Canyon  
(307) 851-0698  
allendarlington@yahoo.com

Superior Service • Super Selection • Spectacular Safety



**\* Tires  
\* Service  
\* Alignments**  
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