February 15, 2018 www.thermopir.com

REQUEST FOR PROPOSALS

HANGAR #2 – THP AIRPORT SITE

The Hot Springs County Commissioners are seeking proposals from interested parties regarding the use of Hangar #2 at the old airport site. The hangar building will be leased on a month-tomonth basis from Hot Springs County and all liability for any proposed use shall be assumed by the lessee. Proposals should include a statement outlining the activities proposed for the building and indicating a proposed rental amount. Proposals shall be submitted to the County Clerk's office no later than 5:00 p.m. on February 28, 2018.

Pub. Jan. 25, Feb. 1, 8, 15 & 22, 2018 No. 8255

#### **NOTICE OF PUBLIC HEARING**

Matthew and Linda Huckfeldt have requested approval of the following:

- A preliminary plat to divide 40.29 acres into one lot of 5.0 acres, leaving a 35.3 +/- acre
- A Land Use Change from the Agricultural Land Use Category to the Residential Land Use Category (5.0 ac. lot only).

The subject property is located in the southwest quarter of the northwest quarter of Section 33, Township 44N Range 94W. Fronting on the east side of Skelton Rd., 480 ft. north of Black Mountain Rd. (aka Hwy. 172), it is addressed as 850 Skelton Rd.

A public hearing on this matter will be held before the Hot Springs County Land Use Planning Commission at 6:00 p.m. on Wednesday, February 21, 2018 in the Commissioners' Meeting Room of the County Annex Building. Anyone requiring additional information should call the County Planning Office at 864-2961. Those unable to attend are invited to comment in writing to: County Planning, 415 Arapahoe St., Thermopolis, WY 82443, hscplanner@hscounty.com.or by e-mail at

Pub. Feb. 8 & 15, 2018

No. 8262

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session February 6, 2018 at 7 pm at Town Hall. Present were Mayor Mike Mortimore, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Police Chief Steven Shav. Town Engineers Heath Overfield and Anthony Barnett and Town Attorney Mike Messenger.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Dorman and carried to approve the agenda as written.

MINUTES: Lewis made a motion, seconded by Malloy and carried to approve the Council meeting minutes from January 2 and 16, 2018 and the executive session minutes for January 16, 2018.

RESOLUTION 540: MID-YEAR BUDGET AD-JUSTMENT: Malloy made a motion, seconded by Mortimore and carried to approve Resolution 540, which adjusts the budget to reflect actual costs.

BILLS: Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for January 2018. Mortimore abstained on the approval of the bill to his business.

CITIZEN PARTICIPATION: SHORTY'S: CA-TERING PERMITS: Dorman made a motion, seconded by Malloy and carried to approve the following catering permits. Both permits are at the Fairgrounds and have Fair Board approval. PRCA Boots & Buckle Ball on February 24, 2018 from 4:30 pm to midnight and the Chamber Banquet on March 24, 2017 from 5 pm to midnight.

CITIZEN PARTICIPATION: GOTTSCHE: CDBG REQUEST: Cheryl Shero and Karissa Williams from Gottsche asked the Town to sponsor a \$500,000 Community Development Block Grant (CDBG) the help with a proposed \$8.7 million facility renovation at Gottsche. Malloy made a motion, seconded by Lewis and carried to sponsor a \$500,000 CDBG grant and allow the Mayor to sign

TOWN ENGINEER: ANTHONY BARNETT: TANK PAINTING FINAL DOCUMENTS: Barnett noted the final pay estimate was included in the list of bills. Mortimore made a motion, seconded by Dorman and carried to accept the reconciliation change order and final pay estimate to Carr Coat-

ings on the airport tank painting project.

TOWN ENGINEER: WATER PIPELINE RE-PLACEMENT BID AWARD: Bids were publically opened on January 25, 2018 at 2 pm. The following five bids were received: Barnum \$2,085,211.42; Wilson Bros., \$2,127,702.89; JR Civil, LLC, \$2,182,126.48; Western Municipal, \$2,391,512.14 and COP Wyoming LLC, \$2,774,646.00. Barnett recommended awarding the bid to the second lowest bidder, Wilson Bros., as the lowest bidder (Barnum) did not submit all of the required paperwork. Without the required paperwork, SRF funding would not be available. Malloy made a motion, seconded by Mortimore and carried to award the

DEPARTMENT REPORTS: Police Chief Shay and Public Works Director Slagle presented January reports for their departments.

bid to Wilson Bros., for \$2,127,702.89.

CODES ADMINISTRATION: FRED CROSBY: CELL TOWER: Crosby presented plans from Digital Skylines (Verizon) asking the Town to approve adding an antennae to top of one of the football field lights (~90ft.). The location is in an area where they need more data coverage. The company obtained permission from the State Park and will pay a lease fee to the school district. The lights are currently 80' and code states no antennae over 60'. Crosby noted the BNSF Railroad obtained permission from the town variance board for their antennae which is over the 60 ft. Lewis made a motion, seconded by Dorman and carried to approve the antennae, with an 8' by 10' limit on the panel frame

TOWN ATTORNEY: MIKE MESSENGER: Nothing at this time.

ADMINISTRATION: FRED CROSBY: LIGHT POLE REQUEST: Crosby noted the price from Rocky Mtn Power for a power pole at the Recreation District entrance on Hwy 20 N, would be \$7,700. with the Town providing surveying and trenching for an additional \$5,300. No action was taken.

MAYOR AND COUNCIL: FIREWORKS WORLD REQUEST: Fireworks World requested the Town change the fireworks ordinance in order to allow them to open a year-round fireworks business on leased property. Lewis made a motion to change the ordinance to accommodate the company. The motion died for lack of a second.

MAYOR & COUNCIL: OTHER: Adding rubber mulch to the playground equipment at Bicentennial Park was discussed. Additional discussion centered on a recent Southern Big Horn Regional meeting, water quality and cost, the Level I WWDC study, a proposed Level II study, the Buffalo Creek well and the Big Spring. Larson made a motion and Lewis seconded to put an ad in the paper. Voting aye were Mortimore, Larson, Dorman and Lewis. Malloy voted no. Motion carried. The meeting adjourned at 8:07 pm. The next Council meeting is February 20, 2018 at 7 pm.

BILLS; A & I Dist., Oil, \$146.40; AFLAC, Insurance, \$411.92; American Welding, Rental, \$45.67; AVG Tech., Service, \$256.75; BCN Telecom, Service, \$38.84; Big Horn Water, Service, \$29.50; Bob's Truck Repair, Service, \$614.40; Carquest, Supplies, \$1,443.45; Carr Coatings, Pay Est. #4, \$24,402.20; Caselle, Maintenance, \$500.00; Communication Tech., Service, \$305.50; Covenant Ins., Renewal, \$6,000.00; Desert Mt., Ice Slicer, \$4,132.05; DPC, Tank Rental, \$50.00; Energy Lab, Service, \$778.00; Engineering Associates, Service, \$26,027.86; Fastenal, Supplies, \$118.71; Steven Francis, CDL License, \$42.50; Fremont Motor, Repair, \$1,247.83; Gottsche, Membership, \$300.00; Great West Trust, Retirement, \$1,980.00; Greiner Ford, 2017 Ford Crew Cab, \$29,517.00; HSC Treasurer, Tax Collection, \$173.14; Hach, Supplies, \$2,412.77; Hanson's Fire Equip., Service, \$979.05; High Plains Power, Service, \$230.85; HS County, Phone & Right away agreements, \$171.86; HS Memorial Hospital, Service, \$46.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel, \$4,368.69; IDEXX, Supplies, \$952.36; Independent Record, Service, \$739.57; Indoff, Supplies, \$241.66; Inland Truck, Parts, \$231.43; Insurance Trust, Health Ins., \$42,340.00; Jadeco, Service, \$3,341.71; Jim's Electric, Service, \$7,798.00; Ronald Jurovich, Judge, \$825.00; KY Child Support, Support, \$355.00; Koerwitz, Michel, Wright, Audit, \$6,500.00; Laird Sanitation, Service, \$50.00; Messenger & Overfield, Service, \$4,808.00; Mike Mortimore, Service, \$300.00; Montana CSED SDU, Child Support, \$906.00; NCPERS, Life Ins., \$256.00; Norco, Carbon Dioxide, \$10,879.00; One Call, Locates, \$6.00; O'Reilly Auto, Parts, \$690.79; Pinnacle Bank, Deposit Books, \$131.18; Pitney Bowes, Rental, \$105.00; Postmaster, Postage, \$510.59; Railroad Management, Lease, \$214.01; Red Rock, Service, \$160.00; Melody Robinson, Boots, \$85.00; Rocky Mt. Power, Service, \$10,756.25; RT, Service, \$544.37; Saltworx, Ice Kicker, \$3,358.95; Scrub Board, Service, \$150.00; Standard & Assoc., Service, \$240.00; Robert Stehlin III, Service, \$305.00; Thermopolis Hardware, Supplies, \$507.12; Police Dept., Petty cash, \$44.88; TOT General, Acct'g & Collection, \$13,000.00; TOT Office, Petty Cash, \$44.45; TOT, Depreciation & Intergov Water, \$75,056.00; Traveling Computer, Service, \$1,427.97; Unum, Life Ins., \$107.83; UPS, Freight, \$42.13; Verizon, Service, \$159.96; Visa, Supplies, \$1,502.41; WWQ & PCA., Dues, \$240.00; WAM, Registration, \$225.00; WLEA, Service, \$550.00; WY Workforce, Ins., \$6,237.41; WY Gas, Service, \$3,110.75; WY Public Lab., Postage, \$72.00; WY Retirement, Retirement, \$19,246.42; Wyoming Supreme Court, Fees, \$410.00; Wyoming.Com., Hosting, \$25.00; WY-Test, Service, \$160.00; Zedi US, Service, \$7,836.50; Zupan, Service, \$376.91; Payroll, \$83,210.57; Payroll Taxes, \$28,304.80.

# ATTEST:

Tracey Van Heule, Clerk/Treasurer	,	Mike Mortimore, Mayor	
Pub. Feb. 15, 2018		No. 8266	
STATE OF WYOMING	)	OFFICE OF THE BOARD OF COUNTY COMMISSIONERS	
COUNTY OF HOT SPRINGS	)	THERMOPOLIS WYOMING	

The Hot Springs County Board of Commissioners met in regular session on Tuesday, February 6, 2018 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Phillip Scheel. Also present were County Attorney Jerry Williams, County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

February 6, 2018

Approval of Agenda - The agenda was approved as presented.

Approval of Minutes – The minutes for the January 2nd and 16th meetings were approved as presented.

FBO Monthly Report - There were 82 total operations in January. There were roughly 740 gallons of AvGas sales and 347 gallons of Jet Fuel sales last month. The Commissioners approved a proposal to accept the federal government fleet gas card for fuel purchases. All eight T-hangars have been moved from the old airport to the new site. The fuel tank has been removed from the old airport site by the purchaser. The EPA is still working on the closeout paperwork for this tank. A flying club from Colorado is planning a trip to Thermopolis in June. There will be 15-20 planes and roughly 30 people attending.

Road and Bridge Monthly Report - Road and Bridge is finishing up materials stockpiling and cleanup at the gravel pits. The Icy Road signs have been installed on Missouri Flats Road. Winter vehicle maintenance continues. The heater has been installed on the new Gator. Advertising has begun for the open position in the department. The Commissioners approved an MOU between WYDOT and Hot Springs County for HRRR Project #0.00HRR18901-Guardrail Repair/Replacement.

Maintenance Monthly Report - The Senior Center Roof project is mostly complete. The flashing and gutter work will be completed when the weather warms up. The power pole for the radio antennae will be installed later in the week. Repairs have been made to the air handler above the jail as well as the circulating heat pump in the boiler room of the courthouse. The John Deere Gator has been made street legal.

Youth Alternatives Monthly Report-There are currently 19 participants in the program. The director is looking into a work program called "Learn, Prepare & Work" presently in place in Meeteetse that focuses on keeping young adults in the local community through exposure to potential jobs in the community. The director noted that she is working with several "non-traditional" participants and out of county participants as well as local kids.

**Emergency Management Monthly Report** - Emergency Management Coordinator Bill Gordon distributed draft copies of his County River Awareness Level program and reviewed it with the Commissioners. The program is scheduled for launch at the beginning of March. More information will be available at that time.

**Planner Monthly Report** – The NRPC will meet on February 14th. This group is currently reevaluating its purpose and membership structure. The Planning Committee will meet on February 21st. They will be reviewing a one lot subdivision application. The WPLI will meet tonight in Worland. The Planner updated the Commissioners on the Brownfields project at THP. The DEQ has begun advertising a Request for Professional Services for the project to be submitted by April, with the remedial work anticipated to be completed by the end of the summer. A copy of the annual Gravel Pit Report submitted to the DEQ is available for public viewing at the Planner's Office. The Triennial Air Quality Report is due to the DEQ by April 30th. The Planner is working with the Conservation District to identify water improvement projects to be funded by the grant money intended for the now-cancelled Red Lane water project. Commissioner Scheel asked the Planner to investigate a possible partial solution to Owl Creek Water District's issues with some of these funds.

Annual Insurance Review - The County's health insurance consultant reviewed the 2017 Aggregate Health Report with the Commissioners in preparation for the upcoming Health Insurance renewal.

Lucerne Pumping Plant Canal Company Annual Meeting Proxy - No action was taken on this item.

Airport Drainage Project Grant Applica-<u>tions</u> – Commissioners approved the chair's signature on Federal grant application #AIP-03-56-0043-10-2018 in the amount of \$150,000.00 and the WYDOT grant application #AHSF06A in the amount of \$10,000.00. The total estimated project cost is \$166,667.00.

**Hot Springs County Regional Water Sys-**<u>tem</u> – Commissioners approved Resolution 2018-03 committing to cooperation with other Agencies in the formation and operations of the Hot Springs County Regional Water Supply Joint Powers Board. Commissioners approved a resolution drafted by potential members of the HSC Regional Water Supply Joint Powers Board asking the Big Horn Regional Water Joint Powers Board to request an extension of the current Level II WWDC Study to investigate an emergency water line hook-up to the Owl Creek Water District and the South Thermopolis Water & Sewer District, as well as acidfracking Buffalo Creek Well No. 2, and a study of the Black Mountain/Lysite well site for future use.

Wellspring Contract Letter of Support Commissioners approved a letter to the Mental Health & Substance Abuse Services for the Behavioral Health Division, in support of the Wellspring Counseling Center's application to provide mental health and substance abuse treatment services for Hot Springs County for fiscal year 2019.

Other Business

County Funds Depository Resolution - Big Horn Federal Savings Bank - Commissioners accepted Big Horn Federal Savings Bank's resolution to act as a depository for County funds as passed at the BHFSB Board of Directors meeting held on December 9, 2016.

Pinnacle Bank Line of Credit - Permit #582(s) - Commissioners approved the Change in Terms for Letter of Credit #2 – Permit #582(s) relating to the County Gravel Pits.

Shoshone Nation Forest Road Maintenance **Agreement** – Commissioners approved the annual Road Maintenance Agreement with the Forest Service for Grass Creek Road in the amount of \$20,000.00.

Library Board Resignation-Commissioners accepted Nan Hruska's resignation from the Board and authorized the Clerk to begin advertising for her replacement. Applications will be accepted at the Clerk's office until 5:00 p.m. on March 2nd, with the appointment being made at the March 6th Commissioner's meeting.

Senior Center Roof Project - GDR #2 - Commissioners approved GDR #2 for Grant #MRG-17049 for the Senior Center Roof Project in the

amount of \$93,334.50. Review Assistant Public Defender Appointment – Commissioners reviewed James M. Causey's appointment as a full-time Assistant Public Defender for the Appellant Division in the State of Wyoming. No action was taken on this item.

Correspondence

Wyoming Water Association – Membership Solicitation; HSC Museum Minutes - December, 2017; Dept. of Revenue - 2018 Property Tax Appraiser Certifications; Innovative Solar Systems Land Lease Proposal; Chamber of Commerce Newsletter – February, 2018

The Commissioners reviewed the foregoing correspondence. No further action was required.

Approve Bills The following bills were submitted for approval: BILLS – JANUARY – 2018 21ST CENTURY EQUIPMENT, LLC 299.55 BOB BARKER COMPANY, INC. 404.11 / UNI-VERSITY OF WYOMING 6,106.50 / DEPART MENT OF HEALTH 23,644.99 / RAMS HEAD FINANCIAL SERVICES 100.00 / WYOMING DEPT. OF AGRICULTURE 50.00/HOT SPRINGS COUNTY LIBRARY 16,000.00 / WESTERN OF FICE EQUIPMENT, INC. 132.50 / ABSAROKA DOOR 444.65 / AFLAC (ACCOUNT #HW652) 696.30 / ENTERPRISES TECHNOLOGY SER-VICES 21.37 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 24,885.70/AMERI-TECH EQUIP CO. 156.62 / ANITA WEISBECK 69.60 / CHAR-TER COMMUNICATIONS 109.98 / BIG HORN WATER 78.10/LONG BUILDING TECHNOLO GIES, INC. 4.803.31/BLAIR'S SUPER MARKET 184.69 / AMERITAS LIFE INSURANCE CORP 373.80 / CALIFORNIA CONTRACTORS 215.76 / CHRISTOPHER J. KING, P.C. 400.00 / CITY SERVICE VALCON 46.00 / RED ROCK FAMILY PRACTICE, PC 115.00/THERMOPOLIS HARD WARE 238.77 / COLONIAL SUPPLEMENTAL INS. 34.70 / COLLECTION PROFESSIONALS 1,211.81 / VERIZON WIRELESS 56.69 / VERI-ZON WIRELESS 49.71 / VERIZON WIRELESS 70.35 / VERIZON WIRELESS 79.43 / COMPUT ER PROJECTS OF IL, INC 171.60 / COWBOY PSYCHOLOGICAL SERVICES 1,050.00 / WY OMING CHILD SUPPORT 700.00 / DEBRA A GERHARTER 22.49 / DISCOVER THERMOPO LIS 28.00 / PINNACLE BANK OF THERMOPO LIS 40,432.57 / GOTTSCHE THERAPY REHAB WELLNESS 300.00/HIGH PLAINS PIZZA, INC 38.97 / HIGH PLAINS POWER 697.64 / HON-NEN EQUIPMENT CO. WYO., INC. 2,464.14 HOT SPRINGS COUNTY MUSEUM 18,750.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 49,219.45 / HOT SPRINGS CO. SCHOOL DIST #1 11,209.40 / THERMOPOLIS INDEPEN-DENT RECORD 1,491.00 / INDOFF INC. 228.65 / JADECO, INC. 58.00 / JOHN P. LUMLEY 197.45 / JOEY L JOHNSON 638.68 / KAREN L HITCHENS 120.00 / KRISTEN J. SCHLATT-MANN 160.00 / KEEGAN, KRISJANSONS & MILES, P.C. 650.00 / MAILFINANCE 197.85 / HOT SPRINGS CO. MEM. HOSPITAL 5,065.20 HOT SPRINGS COUNTY COUNSELING SERV 220.00 / HOT SPRINGS COUNTY COUNSEL-ING 600.00/MESSENGER & OVERFIELD, P.C 695.55 / NATRONA COUNTY CORONER 50.00 NEW YORK LIFE 167.60 / NATIONAL PUBLIC SAFETY INFO BUREAU 149.00 / NEWMAN TRAFFIC SIGNS 284.24 / ONE STOP REPAIR & SERVICE CENTER 612.77 / O'REILLY AUTO PARTS 3.49 / O'REILLY AUTO PARTS 321.63 / O'REILLY AUTO PARTS 56.30 / THE OFFICE SHOP, INC 727.82 / OWL CREEK AVIATION. LLC 7,750.12 / OWL CREEK AVIATION, LLC 276.28 / ROCKY MOUNTAIN POWER 4,004.22 /PAINTBRUSH DENTAL 928.00/PARK COUN-TY IMPLEMENT 636.80 / PERFORMANCE AUTO & GLASS 75.39 / PINNACLE BANK OF THERMOPOLIS 3,135.00 / PINNACLE BANK

STANDARD INS. CO. 1,339.77 / STAR PLUNGE 192.00 / STORYTELLER 40.82 / SYSCO MON-TANA, INC. 3,898.56 / AXON ENTERPRISE INC. 320.00/TEAM LABORATORY CHEMICAL CORP. 447.50/TEPEE POOLS 138.00/THOMAS L. BENNETT, M.D. 2,111.57//TOWN OF THER MOPOLIS 1,170.50/TRAVELING COMPUTERS INC. 5,004.58/WYOMING DEPT OF TRANSPOR-TATION 747.00 / TRI COUNTY TELEPHONE

OF THERMOPOLIS 2,970.00 / POSTMASTER

50.00 / PREVENTIVE HEALTH & SAFETY DI-

VISION 34.00 / CENTURY LINK 659.81 / REDD

ROOFING OF WYOMING 93,334.50/WYOMING

DEPT OF TRANSPORTATION 5.00 / GORRELL & HOPKINSON, P.C. 120.00/RIVER CITY SUP-

PLY, LLC 268.04 / RIVERTON TIRE AND OIL

TIRE FACTORY 1,331.43 / RT COMMUNICA-

TIONS, INC. 2,990.96 / SERLKAY PRINTING

134.00 / SHOPKO STORES OPERATING CO.

LLC 23.98/STAPLES ADVANTAGE 230.68/THE

ASSOC,INC 616.65 / TRICIA MCPHIE 61.12 /

NORCO, INC. 267.50 / VERIZON WIRELESS 49.71/VERIZON WIRELESS 33.07/VICKLUND PHARMACY 216.94 / PINNACLE BANK (VISA CARD ONE) 417.11 / PINNACLE BANK (VISA-CARD TWO) 23.99 / PINNACLE BANK (VISA CARD SEVEN) 498.89/PINNACLE BANK (VISA CARD EIGHT) 642.50/PINNACLE BANK (VISA

CARD 1-SHERIFF) 548.07 / PINNACLE BANK (VISA CARD 2-SHERIFF) 356.32 / PINNACLE BANK (VISA CARD 3-SHERIFF) 21.59 / THOM-SON REUTERS - WEST 225.50 / WYOMING DEPT. OF WORKFORCE SERVICES 6,238.81 /

WYOMING BEHAVIORAL INSTITUTE 685.00 / WYOMING.COM 20.00/WYOMING CHILD SUP-PORT ENFORCEMENT 500.00 / GREAT-WEST TRUST COMPANY, LLC 9,840.00 / WYOMING GAS 1,415.00 / WYONET INC. 281.90 / WYO RE-

GROUP LIFE INS. 336.00 / WYOMING WASTE SERVICES - RIVER 50.00 Payroll for January, 2018-\$174,333.59. <u>Adjournment</u>

There being no further business to come before the Board at this time, Chairman Ryan declared the meeting adjourned at 1:30 p.m.

TIREMENT SYSTEM 25,906.89 / 036-NCPERS

Attest:

Thomas J. Ryan, Chairman

Nina Webber, Clerk to the Board

Pub. Feb. 15, 2018

No. 8267

www.thermopir.com February 8, 2018

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE JAN - 2 2018 Probate No. P18-2

RICHARD L. EVANS, deceased.

#### **NOTICE OF APPLICATION**

NOTICE IS HEREBY GIVEN that Rita L. Evans and Gary R. Evans have made application to the above Court as provided in WS §2-1-205 for decree in the above captioned matter establishing their right and title to a 1978 Ford Pickup, VIN F26SRBC4031, and the following described real property located in Hot Springs County, Wyoming.

740 Mondell, Thermopolis, Wyoming, more particularly described as:

Lots 13, 14 and 15, in Block 32 of the Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming

AND

1284 Missouri Flat, Thermopolis, Wyoming, more particularly described as:

Lot 4, Section 9, NW1/4SW1/4 Section 9, T8N, R4E, Wind River Meridian, in Hot Springs County, Wyoming, containing 93.78 acres more or less, subject to valid and lawful existing easements.

Said application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming Courthouse, and any dispute as to the facts as presented in that application should be filed within thirty (30) days of the date of first publication hereof, at which time the real property of decedent located at 740 Mondell, Thermopolis, Wyoming will be set over to Rita Evans as her sole and separate property; and the real property located at 1284 Missouri Flat, Thermopolis, Wyoming will be set over to Rita L. Evans and Gary R. Evans as joint tenants with rights of survivorship. In addition, the 1978 Ford Pickup, VIN F26SRBC4031, will be set over to Rita L. Evans and Gary R. Evans,

DATED this 1st day of February, 2018.

Dated: 2/1/18

Rita L. Evans

Pub. Feb. 8 & 15, 2018

No. 8263

#### **PUBLIC NOTICE**

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Application of Rocky Mountain Power (RMP or Company), for approval to update the type and size of projects that qualify for Schedule 37 rates, avoided cost purchases from qualifying facilities (QFs), as more fully described below:

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), providing retail electric public utility service under Certificates of Public Convenience and Necessity issued by the Commission. RMP is subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On May 31, 2017, RMP submitted an Application requesting authority to revise its tariff Schedule 37, Standard Rates for Purchases of Power from Qualifying Facilities (QF) in Docket No. 20000-518-EA-17 (Record No. 14736) (Sub 518). The Company's Application requested the Commission approve the proposed standard rates for purchase of power from QFs that qualify under

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the terms and conditions of Schedule 37, subject to the tariff provision that standard rates are applicable until 10 megawatts of system-wide resource capacity is acquired. On August 1, 2017, the Commission authorized the Renewable Energy Coalition (REC) to intervene in Sub 518. On January 18, 2018, RMP and REC filed with the Commission a Stipulation and Settlement Agreement (Settlement Agreement). As part of the Settlement Agreement, RMP and REC agreed to expand the applicability of tariff Schedule 37 rates to hydro projects with a design capacity of up to 5 megawatts. On January 23, 2018, the Settlement Agreement came before the Commission for consideration. Instead of approving the applicability portion of the Settlement Agreement, the Commission ordered the Company to file a separate application for proper notice regarding the proposed change to the applicability section of Schedule 37. The Commission found the application would be reviewed on an expedited basis pursuant to Commission Rule Chapter 2, Section 26.

On February 5, 2018, RMP submitted its Application requesting to expand the "Applicable" section of Schedule 37 to include hydro projects up to a 5 MW design capacity, as ordered by the Commission in Sub 518. Schedule 37 sets forth the rates for avoided cost purchases from QFs. The Company requested expedited treatment of the application.

This is not a complete description of the Application. Interested persons may inspect the Application at Rocky Mountain Power's business offices throughout Wyoming and at the Commission's offices in Cheyenne, Wyoming, during regular business hours, or online at http://psc.state.wy.us/.

Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before February 26, 2018. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 20000-532-EA-18 (Record No. 14937) in your communications.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: February 9, 2018.

Pub. Feb. 15, 2018

No. 8264

#### **Notice**

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee:

Library Board, Three (3) year term (unexpired term to end 6.30.2020)

One Member

Residents of Hot Springs County interested in applying to serve on a Board or position should submit their County Board Questionnaire (available on the County website www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday March 1, 2018. Applications will be considered and appointment made at the Hot

Springs County Commissioners Meeting March

Nina Webber Hot Springs County Clerk

Pub. Feb. 15 & 22, 2018

6, 2018.

No. 8265

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