

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF AND
FINAL SETTLEMENT FOR
HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Highway Improvement, Inc., the Contractor, on Highway Project Number B165004 & B165005 in Big Horn, Fremont, Hot Springs, Park and Washakie Counties, consisting of crack sealing, and crack surfacing, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on September 6, 2017.

The date of the first publication of this Notice is July 27, 2017.

STATE TRANSPORTATION COMMISSION OF WYOMING	
By: _____	
Kimberly Lamb Project Resource Coordinator Budget Program	
Pub. July 27, Aug. 3 & 10, 2017	No. 8130

STATE OF WYOMING	)	IN THE DISTRICT COURT
)	
	) ss.	
COUNTY OF HOT SPRINGS	)	FIFTH JUDICIAL DISTRICT
)	

IN THE MATTER OF THE)	
CHANGE OF NAME FOR:	)	CIVIL ACTION NO.
	)	C17-38
MARGO JANET STOTHART)	
)	

NOTICE OF PUBLICATION

NOTICE IS HEREBY GIVEN that a petition for change of name has been made in the above matter, to change the name of the above named individual to “Margot Janet Stothart”. You and each of you are hereby notified that any objection to said petition must be filed with the Clerk of the above District Court on or before September 7, 2017. If any objections are made, the Court shall set the matter for hearing, and following a hearing, the Court shall make such Orders as are proper and allowed under the law, including if appropriate, granting the petition for change of name.

DATED this 24th day of July, 2017.

BY: _____	Clerk of District Court
/s/ Terri Cornella	
Clerk/Deputy Clerk	
Pub. July 27, Aug. 3, 10 & 17, 2017	No. 8135

STATE OF WYOMING	)	IN THE DISTRICT COURT
)	
	) ss.	
COUNTY OF HOT SPRINGS	)	FIFTH JUDICIAL DISTRICT
)	
	)	Civil Action No. C17-37

ROBERT JESSE KEITH, CLARICE VERA KEITH, RENEE JONES, RENET BIEBER, REGINA RODRIGUEZ, and ROBERTA ERIKSON,)	
)	
)	
	)	Plaintiffs,
)	
	)	vs.
)	
SANNERUD FAMILY TRUST, and ROBERT OLIVER SANNERUD and CHRYSANTHE SANNERUD AS TRUSTEES OF THE SANNERUD FAMILY TRUST, OR THEIR SUCCESSOR TRUSTEES, FIRST STATE BANK OF THERMOPOLIS, WYOMING, ALSO KNOWN AS BANK OF WYOMING, AND ALL OTHER PERSONS CLAIMING AN INTEREST IN THE PROPERTY SET OUT BELOW.)	
)	
	)	Defendants.
)	

AMENDED PUBLICATION SUMMONS

TO: The General Public and All Defendants named above and All Heirs of the Defendants named in the above caption.

YOU ARE HEREBY NOTIFIED that ROBERT JESSE KEITH, CLARICE VERA KEITH, RENEE JONES, RENET BIEBER, REGINA RODRIGUEZ and ROBERTA ERIKSON have filed in the District Court of Hot Springs County, Wyoming, at Thermopolis, Civil Action No. C17-37, a Complaint, the object and prayer of which is to recover and quiet title against you and in the Plaintiffs' name to the following described property:

PARCEL A:

The West 12 ½ feet of Lot 22, all of Lots 23 and 24, Block 2 of East Thermopolis, Hot Springs County, Wyoming;

PARCEL B:

Lots 13, 14, 15, 16, 17, 18 and 19, in Block 2, of the Town of East Thermopolis, Hot Springs County, Wyoming;

and for further equitable relief, and you are notified that you are required to answer said Complaint on or before 30 days after the last date of publication of this notice and that judgment by default may be rendered against you if you fail to appear.

WITNESS my hand and official seal at Thermopolis, Wyoming, this 21st day of July, 2017.

_____ /s/ Terri Cornella Clerk of Court	
Pub. Aug. 3, 10, 17 & 24, 2017	No. 8133

IN THE DISTRICT COURT, FIFTH JUDICIAL DISTRICT COUNTY OF HOT SPRINGS, STATE OF WYOMING

IN THE MATTER OF THE ESTATE)	
)	
)	
OF)	Probate No. P17-6
)	
)	
GRANT E. BELDEN, also known as GRANT EWING BELDEN)	
)	
)	
Deceased.)	

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 31st day of March 2017, the Last Will and Testament of the decedent was admitted to probate by the above-named court, and that NICOLE BELDEN and MARIA HUFFMAN were appointed Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the undersigned at the Winter Law Firm, 609 East Washington Avenue, Riverton, Wyoming 82501.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of said Court on or before three months after the date of the first publication of this notice. If such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 3rd day of August 2017

_____ William T. Winter Attorney for the Estate of Grant E. Belden	
--	--

Pub. Aug. 3 & 10, 2017

GRANT E. BELDEN, DECEASED
GRANT E. BELDEN LIVING TRUST, dated March 7, 2011
NICOLE BELDEN and MARIA HUFFMAN, Successor Trustees

NOTICE OF INTENT OF TRUSTEE TO DISTRIBUTE TRUST ASSETS

NOTICE OF LIMITATION ON ACTION BY CREDITORS

TO ALL PERSONS INTERESTED IN SAID DECEDENT AND/OR HIS TRUST ESTATE:

You are hereby notified that on December 7, 2016, Grant E. Belden, also known as Grant Ewing Belden, died 5 miles WSW of Otto, Big Horn County, Wyoming. You are hereby notified that upon his death, NICOLE BELDEN and MARIA HUFFMAN were named the successor Trustees of the Grant E. Belden Living Trust, dated March 7, 2011.

It is the intent of the Trustees to distribute the Trust property as set forth in the Trust.

Any creditor or other claimant shall make his or her claim, in writing, to the Trustees in care of the Winter Law Firm, 609 East Washington, Riverton, WY 82501, within one hundred twenty (120) days of the date of the first publication of this notice.

Pursuant to Wyoming Statutes §4-10-507, any creditor failing to file a claim, or person failing to commence a judicial proceeding to contest the validity of the Trust or the proposed distribution by the Trustees within the time provided shall be forever prohibited from making any claim against the assets of the Trust or commencing any proceeding again Grant E. Belden and the Grant E. Belden Living Trust, dated March 7, 2011.

Dated this 3rd day of August 2017.

William T. Winter,
Attorney for the Estate of Grant E. Belden and the Grant E. Belden Living Trust, dated March 7, 2011

Pub. Aug. 3 & 10, 2017

NOTICE OF ACCEPTANCE AND FINAL SETTLEMENT FOR THE PIONEER HOME, EXTERIOR SITE REPAIRS AT THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING

Notice is hereby given that the State of Wyoming, State Construction Department, has accepted as complete, according to plans, specifications, and rules governing the same, the work performed under that certain Service Contract 05SC0066937, between the State of Wyoming, State Construction Department and Diamond Point Construction Inc., whose address is: P.O. Box 269, Buffalo, Wyoming 82834 for the work performed, materials, equipment, or tools furnished or used and services rendered for the substantial completion of the Pioneer Home, Exterior Site Repairs, Phase II, Bid No. 0262-B, at the Pioneer Home, Thermopolis, Hot Springs County, Wyoming. The contractor is entitled to final settlement therefore; that the Department of Administration and Information will cause said Contractor to be paid the full amount due him under said contract on September 13, 2017. The date of the first publication is August 3, 2017.

Pub. Aug. 3, 10 & 17, 2017

SALARY PUBLICATION

Hot Springs County paid the following salaries for the month of July 2017. The names, position and gross monthly salaries are stated for each elected official, chief administrator official, and department head. All other full time positions are shown as name/position and gross monthly salaries, not including any fringe benefits, such as health insurance costs, life insurance benefits and pension plans. The salaries and wages do not include any overtime the employee may have earned. This is published in compliance with Wyoming Statute §18-3-516: John P. Lumley, Commissioner - \$1,583.95/ Tom Ryan, Commissioner - \$1, 583.95/ Phillip Scheel, Commissioner - \$1, 583.95/ Nina Webber, County Clerk - \$5,353.86/ Karen Slocum, Chief Deputy County Clerk - \$3,338.11/ Patricia Hughes, Deputy County Clerk - \$2,767.12/ Karen Hitchens, Deputy County Clerk - \$2,767.12/ Penny Herdt, Commissioners Secretary-Abstractor - \$2,767.12/ Julie Mortimore, County Treasurer - \$5353.86/ Josh Conrad, Deputy County Treasurer - \$3,338.11/ Stacia Linton, Motor Vehicle - \$2,767.12/ Shelley Deromedi, County Assessor - \$5,353.86/ Judy Carswell, Deputy County Assessor - \$3,338.11/ Daniel Webber, Property Tax Appraisal Supervisor - \$3,238.11/ Deborah Milek, Property Tax Appraiser - \$2,767.12/ Terri Cornella, Clerk of District Court - \$5,353.86/ Rosemary Deseyn, Deputy Clerk of District Court - \$3,338.11/ Louis Falgoust, County Sheriff - \$5,490.45/ Jerimie Kraushaar, Sergeant - \$3,500.00 / Shawn Milek, Deputy - \$3,115.00/ Vede Miller, Deputy - \$2,850.00/ Jason Peterson, Deputy – 2,850.00/ Beth Price, Sergeant - \$3,747.50/ Steve Chapel, Deputy - \$3,115.00/ Brett Andreen, Deputy - \$3,115.00/ Amanda Cornwell, Deputy, \$3,115.00/ Daniel Pebbles, Deputy - \$3947.50/ Seth Alldredge, Deputy - \$2,905.00/ Molly Coyne, Office Administrative Assistant-\$2,850.00/ Kim Black, Secretary - \$2,850.00/ Dave Schlager, Road and Bridge Foreman - \$3,725.00/ Delbert Daniels, Lead Man - \$3,243.60/ Nick Dowdy, Equipment Operator – \$3,201.10/Shane Rankin, Equipment Operator - \$3,201.10/ Richard Hilzendeger, - \$3,201.10/ Jerry D. Williams, County Attorney - \$7,266.13/ Marcia Bean, Deputy County Attorney - \$5,716.67/ Ranae Baldes, Crime Victim Advocate-Office Manager - \$3,542.79/ Kristina McNeff, Secretary - \$2,996.83/ Charles I. Carver, Head Custodian - \$3,137.37/ Sam Hauf, Custodian - \$2,767.12/ Victor Ohrmund, Custodian \$2,767.12/ County Health Officer, Vernon Miller, - \$1300.00/ Debra Gerharter, Public Health Secretary - \$3,283.33/ Vicki Nichols, Extension Office Secretary –\$2,642.64/ Tracy Kinnaman, Library Director - \$3,558.34/ Sandy Medvigy, Youth Services Librarian - \$1,906.67/ Mark Mortimore, County Coroner - \$1,347.20/ Bo Bowman County Planner - \$3,616.67/ Emergency Management Coordinator, William Gordon - \$1,500.00/ Barbara Rice, Youth Alternatives Director, -\$2,050.00.

Pub. Aug. 10, 2017

PUBLIC NOTICE

TO THE GENERAL PUBLIC AND JOE HALL AND HELEN HALL

There will be a public meeting on August 15, 2017, at 7:00 p.m. in the East Thermopolis Town Hall, to determine, pursuant to Town of East Thermopolis Ordinances, whether or not the property at 208 East Broadway constitutes a nuisance and endangers the safety of the citizens of East Thermopolis, and whether or not the Town of East Thermopolis will attempt to abate the nuisance through the tearing down and removal of the building and other garbage on the premises. For further information please contact East Thermopolis Town Clerk 864-9221.

Pub. Aug. 10, 2017

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session August 1, 2017 at 7 pm at Town Hall. Present were Mayor Mike Mortimore, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Town Engineer Anthony Barnett and Town Attorney Mike Messenger.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Larson and carried

to approve the agenda as written.

MINUTES: Larson made a motion, seconded by Lewis and carried to approve the Council meeting minutes from July 18, 2017.

BILLS: Larson made a motion, seconded by Malloy and carried to approve the General, Enterprise and Special Fund bills for July 2017. Mortimore, Dorman and Lewis abstained on the approval of the bills to their businesses.

CITIZEN PARTICIPATION: SHORTY'S – CATERING PERMIT: Dorman made a motion, seconded by Larson and carried to approve a catering permit for the Demo Derby at the Fairgrounds on August 19th from 3-midnight.

CITIZEN PARTICIPATION: BICENTENNIAL PARK REQUEST: The Mayor and Council heard requests from two entities to use the Bicentennial Park Stage August 18-20. Mortimore made a motion and Dorman seconded to allow LuLaRoe Hometown Boutique to use the stage for three days and the Art Guild to use the sidewalk and water at Town Hall for their two-hour solar printing project on August 19. In discussion, Fields and Lue, boutique owners were given permission to invite other vendors to the park. Motion carried.

TOWN ENGINEER: ANTHONY BARNETT: Barnett updated the Mayor and Council on the treated water line replacement project, the airport tank painting, chip seal, Fremont Street valve box and the sewer lift station.

DEPARTMENT REPORTS: Public Works Director Slagle presented July reports for his departments. Discussion ensued on the flashing lights for the stop signs and no truck traffic signs. Crosby noted WYDOT did a study on traffic on Canyon Hills and 14th from a Thursday to a Monday and an average of 1700 cars/day used the street. Larson made a motion, seconded by Dorman and carried to purchase two amber flashing lights for the no truck traffic signs and a red flashing light for a stop sign on 14th street.

CODES ADMINISTRATION: FRED CROSBY: LOT SPLIT APPLICATION: Crosby noted he and Town Engineer Overfield do not have any objections to the application. Larson made a motion, Malloy seconded and carried to approve the lot split at 120 and 132 Fremont.

CODES ADMINISTRATION: RIGHT-OF-WAY AGREEMENT: Crosby noted Maverik will demolish and then bring in a new building beginning August 28, 2017. The new plans call for landscaping along 6th street and a fence along the east boundary of the property, both in the Town right of way. Larson made a motion, seconded by Malloy and carried to approve the right-of-way agreement.

TOWN ATTORNEY: MIKE MESSENGER: Nothing at this time.

ADMINISTRATION: FRED CROSBY: WELL-SPRING EAP CONTRACT: Lewis made a motion, seconded by Dorman and carried to approve the \$3,000 contract which allows for law enforcement consultation, one-time consultation for all employees and in-service training.

MAYOR AND COUNCIL: OTHER: Discussion ensued on replacing playground equipment at Bicentennial and Candy Jack Parks. Mortimore made a motion, seconded by Malloy and carried to use the \$20,000 budgeted to replace and install new playground equipment at Bicentennial Park. Slagle and Larson will coordinate the existing equipment removal. The meeting adjourned at 7:58 pm. The next Council meeting is August 15, 2017 at 7 pm.

BILLS: AFLAC, Ins. \$526.60; American Welding, Rental, \$41.75; BCN Telecom, Service, \$37.03; Big Horn Water, Service, \$29.50; Carquest, Supplies, \$387.20; Caselle, Maintenance, \$296.00; Chema Tox Lab, Drug Screen, \$242.40; CR Locksmith, Service, \$50.00; DPC, Chlorine & Tank Rental, \$1,243.80; Energy Lab, Service, \$410.00; Engineering Associates, Service, \$24,257.03; Ferguson Waterworks, Parts, \$114.12; Gottsche, Dues, \$300.00; Great West Trust, Retirement, \$1,980.00; HSC Treasurer, Tax Collection, \$11.32; Hach, Meter & Supplies, \$4,654.32; High Plains Power, Service, \$55.70; HSC Fire District, Contract, \$30,932.00; HS Vet Clinic, Contract, \$955.00; Weed & Pest, Chemicals, \$173.25; HSCSD #1, Fuel, \$2,533.77; Idexx, Supplies, \$195.78; Independent Record, Service, \$969.85; Indoff, Supplies, \$238.18; Insurance Trust, Health Ins., \$40,690.00; Jack's Truck, Parts, \$342.93; Jadeco, Service, \$359.67; JLA Services, Spray Alleys, \$6,141.80; Ronald Jurovich, Judge, \$825.00; KY Child Support, Child Support, \$355.00; Laird Sanitation, Service, \$50.00; Messenger & Overfield, Service, \$4,808.00; Mike Mortimore, Service, \$300.00; Millennial Vision, Service, \$708.00; Montana CS&D SDU, Child Support, \$943.50; Murdoch Oil, Diesel, \$1,160.59; Napa, Parts, \$156.59; NCPERS, Life Ins., \$240.00; Norco, Chemicals, \$11,044.70; One Call, Locates, \$27.75; O'Reilly, Parts, \$712.72; Owl Lumber, Supplies, \$446.06; Postmaster, Postage, \$512.29; Print Zone, Cards, \$40.00; Reese & Rays, Supplies, \$35.45; Respond First Aid, Supplies, \$19.94; Rocky Mt. Power, Service, \$20,601.29; RMIN, Dues, \$50.00; RT, Service, \$541.76; Safran Morpho, Maintenance, \$2,268.50; Scrub Board, Service, \$150.00; Steven Shay, Fuel & Supplies, \$79.61; Shopko, Supplies, \$50.42; Spillman, Contract, \$8,982.48; Stanard & Assoc., Service, \$225.00; Team Labs, Supplies, \$607.00; Thermopolis Hardware, Parts, \$98.63; Thermopolis Petro, Tires, \$764.96; TOT Police Dept., Petty Cash, \$31.58; TOT General, Act'g & Collection & Labor, \$22,396.00; TOT Office, Petty Cash, \$6.34; TOT, Depreciation & Intergov Water, \$77,208.00; US Treasury, Ins Form 720, \$149.16; Unum, Life Ins., \$111.73; UPS, Freight, \$90.61; Verizon, Service, \$158.22; Visa, Supplies, \$817.18; VSP, Service, \$853.90; WAM, Annual Dues, \$3,830.55; Wamco Lab, Service, \$900.00; WY Workforce, Unemployment, \$3,149.37; WY Workforce, Ins., \$6,367.58; WY Gas, Service, \$291.74; WY Public Health Lab, Fees, \$72.00; WY Retirement, Retirement, \$19,617.21; Wyoming.Com., Service, \$25.00; WY-Test, Screens, \$175.00; Payroll, \$83,046.85; Payroll Taxes, \$30,418.40.

ATTEST:

Tracey Van Heule, Clerk/Treasurer	Mike Mortimore, Mayor
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Pub. Aug. 10, 2017

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that John B. Roden III and others have made application to the above Court as provided in W.S. §2-1-205 for decree in the estate of Ellen Roden, deceased, District Court of HotSprings County, Wyoming, Fifth Judicial District, Probate No. P17-22, establishing right and title to the following described real property located in Hot Springs County, Wyoming.

Lot 4 and 5, Block 13 Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

Said application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming Courthouse, and any dispute as to the facts as presented in that application should be filed within one week of the date of last publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to John B. Roden III as his sole and separate property.

DATED this 4th day of August, 2017

/s/ Michael S. Messenger WSB #5-1438
Messenger & Overfield, P.C.
Attorney for Petitioner
P.O. Box 111
Thermopolis, WY 82443
(307) 864-5541

Pub. Aug. 10 & 17, 2017 No. 8144

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE) FILED
OF) AUG 7 2017
) Probate No. P17-21
)
EVA LAVONNE)
PENNOYER,)
)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 4th day of August, 2017, the Estate of the above-named decedent was admitted to probate by the above-named Court, and that George Arnold Pennoyer was appointed Personal Representatives thereof. Any action to set aside the Last Will and Testament shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to the to the Estate of Eva LaVonne Pennoyer and send to Bobbi Overfield, attorney for the estate, c/o Messenger & Overfield, P.C., Attorney's at Law, P.O. Box 111, Thermopolis, WY 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 7th day of August, 2017.

/s/ Bobbi Overfield WSB #6-3631
Messenger & Overfield, P.C.
P.O. Box 111
Thermopolis, WY 82443
(307) 864-5541

Pub. Aug. 10, 17 & 24, 2017 No. 8145

Hot Springs County Memorial Hospital District has a vacancy on the 5 member elected Board of Directors. The approved applicant will fulfill the balance of a 2 year unexpired term expiring November 2018.

Interested applicants should send their letters of interest to:

Bill Williams, Chairman
C/O
Hot Springs County Memorial Hospital
150 E. Arapahoe St. Thermopolis, WY 82443

All submissions required to be postmarked no later than August 18, 2017

Pub. Aug. 10, 2017 No. 8147

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
July 17, 2017

The Hot Springs County Board of Commissioners met in special session on Monday, July 17, 2017 at 12:00 p.m. in the Commissioners

Room at the Government Annex. Present were Commissioners John P. Lumley, Tom Ryan and Phillip Scheel. Also present were County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt.

Chairman Lumley led those present in the Pledge of Allegiance.

Tom Ryan moved to approve the agenda as presented. Phillip Scheel seconded the motion. Motion carried.

Final Budget Amendments

Clerk Webber presented two final line item amendments to the 16-17 FY budget. Tom Ryan moved to approve the line item amendments as follows:

County Commissioners \$1,119.63
County Attorney \$ 326.51
TOTAL \$1,446.14 to come from Unencumbered Funds
Phillip Scheel seconded the motion. Motion carried.

Public Hearing – Approve FY 2017-2018 Budget

Chairman John Lumley opened the public hearing for the finalization of the FY 2017-2018 Hot Springs County Budget at 12:05 p.m. The Commissioners reviewed the Summary of Budget 2017-2018, together with the proposed changes thereto. The final assessed valuation for the 2017-2018 budget year is \$121,628,379.00. The County will levy 12 mills this year, which will be equal to \$1,459,540.55. Total anticipated revenue for the year is \$3,854,950.00, and the cash carried forward totaled \$5,396,090.00. After three calls for further public comment, receiving none, Chairman Lumley declared the public hearing closed at 12:10 p.m. Tom Ryan moved to approve the final budget for FY2017-2018 as submitted, including the addition of the TAP Grant line item in the amount of \$6,400.00 and outside County entity health insurance increase to come from the insurance reserve account. Phillip Scheel seconded the motion. Motion carried. The final budget summary as approved is available for public viewing in the County Clerk's office.

Adjourn

There being no further business to come before the board, Phillip Scheel moved to adjourn. Chairman John Lumley declared the meeting adjourned at 12:15 p.m.

Attest:

John P. Lumley, Nina Webber,
Chairman Clerk to the Board
Pub. Aug. 10, 2017 No. 8148

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
July 18, 2017

The Hot Springs Board of County Commissioners met in regular session on Tuesday, July 18, 2017, at 4:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Phillip Scheel. Also present were County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

Approval of Agenda

Tom Ryan moved to approve the agenda with the addition under Regular Business of Item 8 – Appointment of Special Prosecutor. Phillip Scheel seconded the motion. Motion carried.

Approval of Minutes

Tom Ryan moved approval of the minutes of the June 6 and June 20 regular meetings and the June 30 Special End of Year Budget meeting. Phillip Scheel seconded the motion. Motion carried.

Search & Rescue/Sheriff Incident Reports

Sheriff Lou Falgoust reported that the 2017 Dodge Ram 1500 had been the victim of a hit and run while parked outside the Law Enforcement Center. Damage was estimated at \$5,085.00. The insurance deductible is \$5,000.00. The repairs will come from the Sheriff's budget and no insurance claim will be filed. Chad Baldes with Search & Rescue reviewed the incident in which the Jet Ski was damaged during a rescue operation on the river. Damage to the Jet Ski was estimated at \$4,800.00. As the insurance deductible is \$5,000.00, no insurance claim will be filed. Replacement cost of the Jet Ski was estimated by Mr. Baldes at \$15,000.00 - \$16,000.00. Chairman Lumley will contact Kent Connelly with the Wyoming Search & Rescue Council to check into the possibility of funds to offset the repairs as the Jet Ski was being used during a river rescue when the damages occurred. After 42 river rescue callouts in the last three weeks, Sheriff Falgoust will work with Bill Gordon and Dave Schlager to erect signs warning that the river is unsuitable for fishing or floating at this time.

Airport Update

AIP-09/AHSG03A Fuel Tank Construction Project RFR #1 – GDA representative Jeremy Gilb presented the first and final reimbursement requests for the fuel tank construction project, FAA Grant #AIP-09 and WYDOT Aeronautics Grant #AHSG3A. Tom Ryan moved to approve RFR #1 for FAA AIP-3-56-0043-009-2017 in the

amount of \$300,000.00. Phillip Scheel seconded the motion. Motion carried. Phillip Scheel moved to approve RFR #1 for WYDOT AHSG03A in the amount of \$20,000.00. Tom Ryan seconded the motion. Motion carried.

AIP-09/AHSG03A Fuel Tank Construction Project Final Documents – Mr. Gilb presented the closeout documents for the fuel tank construction project for the Commissioners' review and signature. Phillip Scheel moved approval of the Chairman's signature on the Federal Financial Report showing a total project expenditure of \$349,021.01. Tom Ryan seconded the motion. Motion carried. Tom Ryan moved approval of the Chairman's signature on the Grant Recipient Information Sheet. Phillip Scheel seconded the motion. Motion carried. Phillip Scheel moved approval of the Chairman's signature on the Final Payment Summary Worksheet for Project AIP:3-56-043-009-2017. Tom Ryan seconded the motion. Motion carried.

HSG/WACIP – Mr. Gilb presented the proposed 2017-2022 Wyoming Aviation Capital Improvement Program for Hot Springs County for the Commissioners' review and comment. The Commissioners scheduled a WebEx meeting with the FAA for August 3rd from 1:00-2:00 p.m. to discuss using some of the programmed SRE funds to add a drainage project at HSG in 2017-18.

DBE Documents – Mr. Gilb presented documents required by the FAA regarding FAA funding and DBE Overall Goal Methodology for the Commissioners' review. Tom Ryan moved the Chairman's signature on a letter to Sonia Cruz with the FAA notifying her of the expected Federal funding for federal fiscal years 2018-2020. Phillip Scheel seconded the motion. Motion carried. Phillip Scheel moved the Chairman's signature on the DBE Policy Statement to be included with the funding letter to Ms. Cruz. Tom Ryan seconded the motion. Motion carried.

Multi-Purpose Building Roof – Architect Consideration

GDA representative Dustin Spomer and Thane Magelky with Malone Belton Abel, PC, joined the meeting by phone to discuss Mr. Magelky's proposed Scope of Work for inspection, establishing cause of damage and suggestions for a fix for the roof on the Multi-Purpose building at the Fairgrounds. Mr. Magelky estimated that Phase I – Inspection, Evaluation & Report could be completed by August 31st. Phase II – Bidding and Repair/Replacement completion would be contingent upon the bidding and award process, as well as working with the Fairboard to schedule the work around already booked events. Mr. Magelky will have an estimated cost for the Scope of Work available for consideration at the August 1st meeting.

Potential Fire Ban Discussion

Fire Warden Dion Robbins appeared before the Commissioners to request imposition of fire restrictions in the county due to current fire potential conditions. Phillip Scheel moved to approve Resolution 2017-07 as follows:

RESOLUTION #2017-07
ESTABLISHING FIRE
RESTRICTIONS FOR HOT
SPRINGS COUNTY

WHEREAS, based upon recommendations of the Hot Springs County Fire Warden, the Board of Hot Springs County Commissioners are empowered by WYOMING STATE STATUTE 35-9-301 through 35-9-304 to close areas to fire when fire danger in the County is extreme because of drought, the presence of any excessive amount of flammable material or for any other sufficient reason; and

WHEREAS, the Board of Hot Springs County Commissioners find there is an extreme danger of fire throughout Hot Springs County because of drought conditions and there is a presence of excessive amounts of flammable materials and the fire danger is aggravated by open burning and the use of incendiary devices:

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF HOT SPRINGS COUNTY COMMISSIONERS:

1. Effective July 18, 2017 – Until further notice of this Board, any open fire or discharge of any class A, B, and/or C fireworks is prohibited on all unimproved State and Private Land including, but not limited to, all land owners in Hot Springs County or in which HOT SPRINGS COUNTY holds or owns an interest, including county roads, easements and rights-of-way in Hot Springs County. The prohibition is subject to the following exceptions:
 - A. Trash or refuse burned between the hours of 6:00 P.M. and 8:00 A.M. inside containers equipped with spark arrestors which are located within a cleared area that has at least a TEN (10) foot radius, and comply with all other laws and requirements.
 - B. Camp Fires contained within an established fire ring at an established campground provided the fire is in compliance with BLM, FOREST SERVICE, and NATIONAL PARK SERVICE regulations in effect at the time.
 - C. Charcoal fires within enclosed grills.
 - D. Use of acetylene cutting torches or electric arc welders provided the torches or welders are used within a cleared area with at least a TEN (10) foot radius
 - E. Propane or open fire branding activities provided the branding activities are conducted within a cleared area with at least a TEN (10) foot radius.
 - F. Use of chain saws provided the chain saws have spark arrestors properly

- G. Federal, State or Local Fire or Law Enforcement Officers participating in Fire, Emergency and Law Enforcement Activities.
- H. Public-sponsored fireworks displays which are coordinated with the Hot Springs County Fire Warden or his designee.

2. Unimproved land is defined to mean cropland, agricultural land and undeveloped land which predominately remains in its natural forested or range condition.

3. The County Fire Warden shall promptly notify the Hot Springs County Board of Commissioners of any changes in the severity of the fire danger.

BE IT FURTHER RESOLVED, that penalties specified in W.S.S. 35-9-304 may be imposed for violations of this resolution, i.e. a fine not to exceed ONE HUNDRED dollars (\$100.00) or imprisonment not to exceed thirty (30) days or both, to which may be added cost of restitution and all fire suppression costs.

BE IT FURTHER RESOLVED, that the Hot Springs County Fire Warden shall notify the Wyoming State Forester of the limitations provided for by this resolution, as well as any and all Commissioners' Rules and Regulations and shall assist in the public notification by posting the order and circulating it to all local media.

Passed and Approved this 18th day of July, 2017

ATTEST:
Nina Webber,
County Clerk
Phillip Scheel,
Commissioner
Tom Ryan seconded the motion. Motion carried.

STWSD Proposed Budget

South Thermopolis Water & Sewer District Chairman Neil Miller presented the District's 2017-18 budget for the Commissioners' approval. Tom Ryan moved to approve STWSD's proposed budget for 2017-18. Phillip Scheel seconded the motion. Motion carried.

Park County Landfill Proposal

The Commissioners reviewed a proposal from Park County regarding the handling of the county's waste stream. As the landfill is under the purview of the Town of Thermopolis, no action was taken on this matter at this time.

Star Party

Dr. Bob Krisko appeared before the Commissioners to ask permission to use the old airport runway as the site for a Star Party on the night of August 20th. The Commissioners and the County Attorney expressed some concern regarding potential liability to the county and asked the Clerk to check into special event insurance and/or liability concerns with Bill Miller of the Local Government Liability Pool. The matter will be reviewed at the August 1st meeting.

Appointment of Special Prosecutor

County Attorney Jerry Williams discussed a potential upcoming trial that will involve at least two different counties. In the interest of expediency and financial efficiency, he would like the Commissioners to appoint a special prosecutor who could combine the charges resulting in one trial and one prosecutor instead of two. Per Mr. Williams' recommendation, Tom Ryan moved to appoint Fremont County & Prosecuting Attorney Pat LeBrun and/or his deputies as Special Prosecutor to handle the referenced case. Phillip Scheel seconded the motion. Discussion: Mr. LeBrun would handle the case at no charge other than outside expenses. Motion carried.

Other Business

Weed & Pest Board Appointment – Phillip Scheel moved to appoint Mandy Wilson to fill the vacant Director position on the Weed & Pest Board for Area 3 created by Bruce Thurgood's resignation. Tom Ryan seconded the motion. Motion carried.

Kerstetter Hangar Fill Dirt Request – Paul Kerstetter submitted a written request for the County to provide and place fill dirt in front of his hangar site at the new airport such that the ground is level with the hangar end of the new 15 foot apron. After some discussion with the airport FBO, the Commissioners agreed to provide Mr. Kerstetter access to the pile of fill dirt located on the airport property. Mr. Kerstetter and/or his contractor will be responsible for placement of the dirt. Nate Messenger will communicate this decision to Mr. Kerstetter.

Correspondence
U.S. Bankruptcy Court
Fairboard Minutes
Fairboard

WAM

WREA

The Commissioners reviewed the foregoing correspondence items. No additional action was required.

Adjourn

There being no further business to come before the board, Tom Ryan moved to adjourn. John Lumley declared the meeting adjourned at 5:55 p.m.

Attest:
Nina Webber,
Clerk to the Board
Pub. Aug. 10, 2017 No. 8149

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
) COUNTY
) COMMISSIONERS
COUNTY OF) THERMOPOLIS
HOT SPRINGS) WYOMING
August 1, 2017

The Hot Springs Board of County Commissioners met in special session on Friday, June 2, 2017, at 11:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Phillip Scheel. Also present were County Clerk Nina Webber, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

Approval of Agenda

Phillip Scheel moved to approve the agenda as presented. Tom Ryan seconded the motion. Motion carried.

Approval of Minutes

Tom Ryan moved to approve the minutes of the July 5th and July 18th regular meetings, and the July 17th Final Budget Hearing meeting. Phillip Scheel seconded the motion. Motion carried.

FBO Monthly Report

FBO Nate Messenger reported 178 total operations during July. There was 1288 gallons of AvGas sold and 1097 gallons of Jet Fuel sold during the month. The annual inspections have been done on the AWOS system and radios. Mr. Messenger reported that he has gotten the Jet Fuel truck set up and running. Merit Energy donated several wheeled fire extinguishers for use by the airport. Mr. Messenger asked the Commissioners for approval for mileage as he had to travel to Evanston to pick up the extinguishers. The Commissioners agreed this was a reimbursable expense. Twelve concrete parking curbs have been purchased to serve as aircraft tie-down blocks during the eclipse. Mr. Messenger reviewed the work he has been doing to improve the drainage area by the runway. Plans for the Fly-In scheduled for August 12th are complete and everything is ready to go. Joe Sovo will be providing radio coverage of the event. Mr. Messenger suggested that the Commissioners discuss sealing around the fueling pad as part of their WebEx meeting with the FAA/WYDOT on Thursday. The Civil Air Patrol conducted a training exercise at the airport last month and has plans to return in September for an Air Force certification exercise.

THP Fuel Storage Tank – DEQ Notice

The Commissioners reviewed the notice received from the DEQ regarding the fuel storage tank at the old airport. Nate Messenger will investigate the requirements for doing the minimum site assessment required by WWQRR-17-30(c). The Commissioners agreed that removal of the tank by a third party appears to be in the best interests of the County. Commissioner Ryan will contact Murdoch Oil and other potentially interested parties regarding the tank.

Maintenance Monthly Report

Maintenance Foreman Chuck Carver reported that he is working on coordinating the sidewalk replacement project behind the courthouse with the Town’s storm drainage project in that same area. Due to the logistics involved, this project will probably not be completed until next spring. A contract for the Library HVAC upgrades will be presented for the Commissioners’ approval at the August 15th meeting. The roof inspections have not been completed at this time. Maintenance work on the heat pumps continues. All the exhaust fans on the Annex building are up and running again. The Annex generator test this week revealed a bad battery, which has since been replaced. The parking lot sealing should be finished sometime this month.

Road & Bridge Monthly Report

R&B Supervisor Dave Schlager reported the main gravel haul on Kirby Creek Road has been completed. Most of the asphalt patching on the paved roads has been done. Right of Way mowing is underway. Mr. Schlager noted he is working on ordering signs as outlined on the LTAP Safety Sign list, and has ordered road closure signs for Buffalo Creek Road. Phillip Scheel moved to authorize the Road & Bridge Supervisor to mark Buffalo Creek Road “Closed to Thru Traffic” August 18-21 for the solar eclipse. Tom Ryan seconded the motion. Discussion: Mr. Schlager will contact Fremont County officials for the authorization to place a road closure sign at the Bridger Creek turnoff to the Buffalo Creek Road also. Motion carried. Mr. Schlager noted that he will work with the Clerk and the Treasurer to complete the annual County Road Fund Report paperwork.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon presented the Emergency Operations Plan signature page for the Commissioners’ signatures. This page must be updated every

two years. Tom Ryan moved to sign the updated signature page for the HSC Emergency Operations Plan. Phillip Scheel seconded the motion. Motion carried.

Mr. Gordon reported that the tabletop exercise with the Bureau of Reclamation conducted last week was well attended, with 41 people participating. The eclipse planning continues, with final planning committee meetings scheduled for the next 10 days. Mr. Gordon also stated for the record that the fire restrictions put in place at the last Commission meeting were in response to escalating fire danger and were in no way related to the upcoming eclipse event.

Owl Creek Water District Records Storage OCWD representatives Colte Russell and Rose Basko appeared before the Commissioners to discuss new statutes that went into effect July 1, 2017 regarding public access to special district records. County Attorney Jerry Williams reviewed the statute and clarified that the County Commissioners were not responsible for the day to day operations of Special Districts, and should not assume this responsibility as it would lead to an assumption of liability not required of the Commission. The County Commissioners are not required to keep the records of the water district and declined to do so, citing privacy concerns and lack of storage space. The County Clerk is maintaining a hard copy file of any records the Special Districts choose to bring in, but is not maintaining all their files. The statute does state that each special district shall provide the County Clerk with an annual filing specifying where the district records may be accessed by the public. This requirement serves to keep current contact information for each district available to the public. At her request, Ms. Basko will be provided a copy of these minutes and the minutes from the March 7, 2017 Commission meeting where this subject was previously discussed.

Planner Monthly Report

Planner Bo Bowman needs to take three days off in August and four days off in September, but is out of vacation time. Tom Ryan moved to allow the Planner to take the necessary time off in August and September without pay. Phillip Scheel seconded the motion. Motion carried. NRPC did not meet in July, but will meet August 9th and September 13th. The Land Use Planning Board had a workshop on the Land Use Plan on July 19th. They will meet again on August 16th. Mr. Bowman reported on the WPLI aerial tour and the Weed & Pest ground tour that he participated in last month.

The EPA consultants have begun work on the Brownfields Study at the old airport. Soil test results are not yet available. Phases I and II of the study have been completed and the report will be forthcoming.

The Big Horn River Groundwater Study in Red Lane has received grant funding. Darcy Axtell with the Conservation District will do the groundwater testing and Mr. Bowman will assist Red Lane residents with information and any questions they may have about the study.

Approve Mill Levies

Assessor Shelley Deromedi presented the 2017 Report of Valuation, Levies & Taxes for the Commissioners’ consideration. Total assessed valuation for 2017 is \$121,628,379.00 for a total assessment amount including special districts levies and fee requests of \$8,016,794.00. Tom Ryan moved to approve the 2017 Report of Valuation, Levies & Taxes as presented and to direct the Assessor to place the mill levies and special fee requests on to the 2017 County tax rolls. Phillip Scheel seconded the motion. Motion carried. The full mill levy listing document is available in the Clerk’s Office for public viewing.

Tax Rebate

Assessor Deromedi presented the following tax rebate for the Commissioners’ approval:

- 1. Rebate #9-16 – Parcel #995 for tax year 2015 (District 100) – Marathon Oil Company – Oil Production at Grass Creek, Group #037775, during 2014. Marathon filed amended return in response to letter from Minerals Tax Division of DOR informing them of discrepancies found in an examination of WOGCC Form 2 and Annual Gross Products reporting for the 2015 tax year at Grass Creek Field on Group #037775 resulting in overassessment of 141,591. This necessitates a rebate of taxes in the amount of **\$9,062.39**. Phillip Scheel moved to approve Rebate #9-16 to Marathon Oil Company for Parcel #995 in the amount of \$9,062.39. Tom Ryan seconded the motion. Motion carried.

Website Information Discussion

Shelley Deromedi discussed the state of the County’s website with the Commissioners. It was originally established roughly ten years ago and has not been significantly updated since that time. The company who originally designed the County’s website no longer exists, and there is a need for someone to provide service for the website. The Commissioners agreed that the site needs updated, but took no action at this time. Ms. Deromedi will discuss

this with the County’s IT provider to get suggestions regarding possible companies to provide a cost estimate for website redesign and ongoing service, and her office will investigate those companies. Clerk Webber noted that she has looked into this several months ago, and was not able to get any response from local providers. One company from out of state did provide a presentation and service quote in the area of \$7,000-\$12,000 over a three year period depending on the level of redesign and service provided. Assessor Deromedi will return with her report at a future meeting.

Other Business

Star Party Permission – When informed of the cost of the liability insurance required for the use of the runway, Dr. Krisko elected to work with the golf course for his event instead.

Multi-Purpose Building Roof Scope of Work – The Commissioners reviewed the proposed contract in the amount of \$19,250.00 for services from GDA Engineers relating to the roof on the multi-purpose building at the fairgrounds. The County Attorney has reviewed the contract and has no major objections to it. Tom Ryan moved to approve the Professional Services Agreement between Hot Springs County and GDA Engineers for services as outlined in the previously submitted scope of work relating to the roof on the multi-purpose building at the fairgrounds. Phillip Scheel seconded the motion. Discussion: Funds will be taken from the Capital Improvements line item. Motion carried.

Authorize Advertising for Museum Board Vacancy – Barb Heinze has resigned from the Museum Board. Tom Ryan moved to accept Barb’s resignation and authorize the Clerk to advertise the opening. Phillip Scheel seconded the motion. Discussion: applications will be due to the Clerk’s office by 5:00 p.m. on Friday, September 1st, with appointment to be made at the September 5th meeting. Motion carried.

BHR Southern Supply – Rural Development Grant Assurance Agreement – Commissioner Ryan presented the Rural Development Grant Assistance Agreement for the BHR Southern Supply supplemental water study for the Commissioners’ approval. Phillip Scheel moved approval of the Chairman’s signature on the Assurance Agreement between Hot Springs County and the USDA regarding receipt of Federal Financial Assistance for the BHR Southern Supply project, subject to review and approval by the County Attorney. Tom Ryan seconded the motion. Motion carried.

HSG Grant Sponsor Certifications / AIP09 Closeout Report – Tom Ryan moved to authorize the Chairman’s signature on the AIP-09 Grant Sponsor Certifications and the AIP-09 Closeout Report as submitted by GDA Engineers. Phillip Scheel seconded the motion. Motion carried.

Unified Certification Program Agreement – HSG DBE Plan - Phillip Scheel moved to approve the Chairman’s signature on the UCP Agreement & Acceptance form for the HSG Airport DBE plan. Tom Ryan seconded the motion. Motion carried.

Correspondence

Museum Board Minutes – June, 2017
The Commissioners reviewed the foregoing correspondence. No further action was required.

Amy Quick – Wyoming Business Council Field Representative

Amy Quick has replaced Leah Bruscino as the Wyoming Business Council’s northwest region representative. Ms. Quick outlined her previous history and discussed her vision for the Business Council’s future activity in northwestern Wyoming. The Commissioners welcomed Ms. Quick and thanked her for taking the time to meet with them.

Bill Panos – WYDOT Director

New WYDOT Director Bill Panos appeared before the Commissioners to introduce himself and discuss potential projects for Hot Springs County. One of those projects is providing a direct source of water to the new airport – Director Panos stated that his staff has been charged with finding a grant to assist with this project. Between 2016 and 2020, WYDOT projects in Hot Springs County will total at least \$11.3 million. County Attorney Jerry Williams brought up the ongoing problems for emergency responders caused by WYDOT’s decision to move the county road fire numbers back to the fence lines. Director Panos agreed to discuss this issue with his office and report back to the Commissioners. Director Panos reviewed the progress on the WyoLink system and stated that the project will be completed within the next 24 months. Upon completion, the next phase of WyoLink, WyoLink 2.0 will be rolled out. This is anticipated to take about two more years to complete.

HSG Job Trailer Removal

Brad Basse appeared before the Commissioners to request an extension of the deadline for removal of the job trailer at HSG airport that he purchased from the County. Phillip Scheel moved to extend the trailer removal deadline by 45 days (September 25th). Tom Ryan seconded the motion. Motion carried.

Approve Bills

The following bills were submitted for approval:

BILLS – JULY, 2017

GIFT OF THE WATERS 100.00 / SIRCHIE 176.84 / BOB BARKER COMPANY, INC. 235.65 / RANEE L. GONSALEZ 100.75 / RAMS HEAD FINANCIAL SERVICES 250.00 / JACK’S UNIFORM & EQUIPMENT 16.50 / CHEMICAL TESTING PROGRAM 92.50 / HOTSPRINGS COUNTY LIBRARY 16,000.00 / AFLAC (ACCOUNT #HW652) 696.30 / ENTERPRISES TECHNOLOGY SERVICES 21.74 / ALLEGIANCE BENEFIT PLAN MANGT INC. 96,265.45 / ANITA WEISBECK 12.31 / CHARTER COMMUNICATIONS 99.98 / AXIS FORENSIC TOXICOLOGY 250.00 / BARTON STAM 480.97 / BIG HORN WATER 63.90 / LONG BUILDING TECHNOLOGIES, INC. 2,566.33 BLAIR’S SUPER MARKET 226.85 / AMERITAS LIFE INSURANCE CORP, 367.40 / CITY SERVICE VALCON 13,839.84 / THERMOPOLIS HARDWARE 93.33 / COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 56.48 / VERIZON WIRELESS 49.50/VERIZON WIRELESS 70.06/VERIZON WIRELESS 158.40 / CONVERSE COUNTY CIRCUIT COURT 1.50/TERESA K. CORNELLA 25.50/ESRI, INC. 3,000.00/FIVE COUNTY JOINT POWERS BOARD 19,560.00 / FINISHING TOUCHES 356.07 / SHELL 114.52 / PINNACLE BANK OF THERMOPOLIS 41,863.48 / FRANDSON SAFETY INC. 411.00/FREMONT COUNTY CIRCUIT COURT 2.50 / FREMONT MOTOR COMPANY 1,409.05 / MORTIMORE FUNERAL HOME 780.00/GLOBALSTAR USA 804.66/GOTTSCHETHERAPY REHABWELNESS 350.00/GREENWOOD MAPPING, INC. 4,800.00/BETH PRICE 804.29/HIGH PLAINS PIZZA, INC. 41.73 / HIGH PLAINS POWER 460.90/HOTSPRINGS COUNTY FAIRBOARD 96,100.00/HOTSPRINGS COUNTY HEALTH INS ACCT 57,808.22 / HTO CHEMICAL COMPANY, LLC 730.80 / INBERG-MILLER ENGINEERS 176.84 / THERMOPOLIS INDEPENDENT RECORD 2,828.75/INDOFF INC. 52.46 / INLAND TRUCK PARTS & SERVICE 127.54 / JACK’S TRUCK & EQUIPMENT 78.03 / JOEY L JOHNSON 232.28 / JOHNSTONE SUPPLY 129.83 / MAILFINANCE 197.85 / THE MASTER’S TOUCH, LLC 1,777.50 / MESSENGER & OVERFIELD 1,462.35 / MOORE MEDICAL, LLC 66.71 / NEOPOSTUSA INC. 175.99 / NEW YORK LIFE 167.60 / NEWMAN TRAFFIC SIGNS 237.44 / O’REILLY AUTO PARTS 5.49 / O’REILLY AUTO PARTS 435.10 / O’REILLY AUTO PARTS 37.98 / THE OFFICE SHOP, INC 618.43 / OWL CREEK AVIATION, LLC 7,416.55 / OWL CREEK AVIATION, LLC 569.32 / OWL LUMBER INC. 209.99 / ROCKY MOUNTAIN POWER 4,474.40 / PERFORMANCE AUTO & GLASS 50.43 / PINNACLE BANK OF THERMOPOLIS 15,056.00 / PINNACLE BANK OF THERMOPOLIS 3,056.00 / PRINT ZONE 117.00 / CENTURY LINK 659.31 / GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON TIRE AND OIL TIRE FACTORY 1,481.60 / ROCKY MOUNTAIN INFO NETWORK, INC. 50.00 / RT COMMUNICATIONS, INC. 2,997.55 / SCOTT MILLER CONSTRUCTION 5,650.00 / SECRETARY OF STATE 30.00 / SHELLEY DEROMEDI 179.76 / SMILEMAKERS 86.91 / THE STANDARD INS. CO. 1,454.86 / STARPLUNGE 186.00 / STORYTELLER 37.17 / SYSCO MONTANA, INC. 4,517.36 / TUMBLEWEED PROPANE 239.40 / TEPEE POOLS 120.00 / TOWN OF THERMOPOLIS 2,362.93 / TRAVELING COMPUTERS, INC. 1,659.00 / TRI COUNTY TELEPHONE ASSOC. INC 578.66 / TRICIA MCPHIE 63.21 / VERIZON WIRELESS 42.97 / VERIZON WIRELESS 33.01 / VICKLUND PHARMACY 343.43 / VICTORIA OLSON 60.00 / PINNACLE BANK (VISA CARD ONE) 27.28 / PINNACLE BANK (VISA-CARD TWO) 381.69 / PINNACLE BANK (VISA CARD THREE) 44.95 / PINNACLE BANK (VISA CARD FOUR) 5.99 / PINNACLE BANK (VISA CARD EIGHT) 2,119.23 / PINNACLE BANK (VISA CARD 2-SHERIFF) 837.00 / PINNACLE BANK (VISA CARD 4-SHERIFF) 35.91 / W.A.R.M. PROPERTY INS. POOL 43,981.42 / WEDGWOOD & COMPANY LLC 170.00 / THOMSON REUTERS - WEST 143.09 / WYOMING DEPT. OF WORKFORCE SERVICES 6,019.89 / WYOMING.COM 20.00 / WYOMING CHILD SUPPORT ENFORCEMENT 500.00 / GREAT-WEST TRUST COMPANY, LLC 7,325.00 / STATE OF WYOMING 2,144.00 / WYOMING DEPT. TRANSPORTATION 1,641.10 / WYOMING GAS 718.55 / WYOMING HEALTH FAIRS 184.00 / WYONET INC. 275.90 / WYO RETIREMENT SYSTEM 26,831.90 / 036-NCPERS GROUP LIFE INS. 352.00
Payroll for July, 2017- \$170,336.64.

Adjourn

There being no further business to come before the board, Tom Ryan moved to adjourn. John Lumley declared the meeting adjourned at 2:00 p.m.

Attest:	
John P. Lumley, Chairman	Nina Webber, Clerk to the Board
Pub. Aug. 10, 2017	No. 8150



ADVERTISING DEADLINE: Noon Tuesday

PUBLIC NOTICE DEADLINE: 5 p.m. Monday

ads@thermopir.com

