

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

Civil Action  
No. C17-25

IN THE MATTER )  
OF THE CHANGE )  
OF NAME FOR )  
MARK ALVIN HAGEN )

NOTICE

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that Kayloni Blair, the natural mother of Mark Alvin Hagen, has filed in the office of the Clerk of the District Court of Hot Springs County, Wyoming, her Petition praying that his name be changed to Mark John Good, and that all persons desiring to contest the same shall file their written objections thereto with the Clerk on or before the 30th day of June, 2017, and upon failure to do so, the prayer of the Petitioner shall be granted.

/s/  
Steven R. Cranfill,  
District Court Judge

Pub. June 8, 15, 22 & 29, 2017 No. 8079

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT  
) FILE NO. 2141

FILED  
JUN - 6 2017

IN THE MATTER )  
OF THE OWL )  
)  
CREEK IRRIGATION )  
DISTRICT )

OWL CREEK IRRIGATION  
DISTRICT ORDER

The Commissioners of the Owl Creek Irrigation-District having filed with the Clerk of the District Court of Hot Springs County, Wyoming their REPORT AND PROPOSED BUDGET FOR THE YEAR 2018 for said District, and therein itemizing money to be raised by assessment against lands comprising said District in the amount of \$138,542.55 which is by assessment of \$21.81 per acre against 4,402.96 acres of land in the Lower Area or Lucerne and Dempsey Areas of said District and \$4.58 per acre on 9,286.17 acres of land, more or less, comprising the Middle and Upper Areas of said District, together with income from other sources for a total proposed budget of \$138,556.80 as revenue, available for operations and all for the purpose of operation and maintenance of existing facilities, and to meet and pay expenses heretofore incurred and expenses that will hereafter be incurred, and to meet possible delinquencies.

And the Commissioners further informing the Court that the District faced an emergency requiring repair and reconstruction on and at the headgate on the Big Horn River and incurred an expense in excess of \$89,000, payment of which the District needs to borrow money and needs a source of revenue to repay the loan, which the Commissioners propose to be in the form of an emergency and special assessment in the amount of \$2.00 per acre in all areas, such that the total assessment against acres in the lower area shall be \$23.81 per acre and for the middle and upper areas shall be \$6.55 per acre and such assessment shall continue raising these by a total of \$165,935.06 until the debt is retired; and it is, therefore,

ORDERED that on the 26th day of June, 2017, at the hour of 10:00 a.m., before the District Court Commissioner in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby filed so the time and place for an examination of said REPORT AND PROPOSED BUDGET, and for the hearing of any objections thereto; and for fixing and determining the actual amount to be raised by assessment against lands within said District for the budget year July 2017 through June 2018, and it is furthermore,

ORDERED that should there be objections which will require a further hearing before the District Court Judge, then such hearing shall be held on the 28th day of July, 2017 at the hour of 9:00 a.m., and it is furthermore,

ORDERED that a copy of this Order be published at least twice in the Thermopolis Independent Record, prior to said hearing.

DONE AND ORDERED this 5th day of June, 2017.

/s/  
Robert E. Skar  
District Court Judge

Pub. June 15 & 22, 2017 No. 8083

WYOMING DEPARTMENT  
OF TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND  
FINAL SETTLEMENT  
FOR HIGHWAY WORK

Notice is hereby given that the State Transporta-

tion Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **CC & G, Inc.**, the Contractor, on Highway Project Numbers **0900013 & 0900A01 in Hot Springs County**, consisting of **bridge reconstruction**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **July 26, 2017**.

The date of the first publication of this Notice is **June 15, 2017**.

STATE TRANSPORTATION  
COMMISSION OF WYOMING

By: \_\_\_\_\_  
Kimberly Lamb  
Project Resource Coordinator  
Budget Program

Pub. June 15, 22 & 29, 2017 No. 8084

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT  
) PROBATE  
) NO. P17-16

FILED  
JUN - 14 2017

IN THE MATTER OF )  
THE ESTATE OF )  
)  
PAUL MATTHEW )  
HUDIK, )  
)  
Deceased, )

NOTICE OF APPLICATION  
FOR DECREE

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where MONA-LOA MAE HUDIK claims to be the sole heir under the Last Will and Testament of Paul Mathew Hudik who died in Casper, Wyoming, on August 12, 2016. In said application MONA-LOA MAE HUDIK claims she is entitled to the real property further described as follows:

An undivided one-half interest in Lot 27, Candy Hills Subdivision to the Town of Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that anyone having an objection must file an objection on or before July 31, 2017, at 8:30 a.m., at which time the District Judge shall hold a hearing and if the facts of said application are not in dispute, the Court will enter a decree establishing the right and the title to the property in MONA-LOA MAE HUDIK.

Direct Inquiries To: Jerry D. Williams  
Williams Law Office  
339 Arapahoe  
Thermopolis, WY 82443  
307-864-2517

Pub. June 22 & 29, 2017 No. 8092

IN THE DISTRICT COURT OF HOT SPRINGS  
COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER ) Probate No. P17-10  
OF THE ESTATE OF )  
KELLY GRISSOM, )  
Deceased. )

NOTIFICATION OF TIME FOR FILING  
CREDITOR'S CLAIM

TO ALL PERSONS INTERESTED IN SAID ESTATE:

Patricia Batenhorst, Personal Representative of the above-captioned Estate, by and through her undersigned attorney, Michael S. Messenger of Messenger & Overfield, P.C., are informed that you may contend that the above-named Decedent was indebted to you on her date of death, to-wit: April 3, 2017.

Your attention is directed to the first newspaper publication of which was on the 22nd day of June, 2017.

YOU ARE HEREBY NOTIFIED, pursuant to Wyoming Statute § 2-7-205(a)(ii), that unless you file, in duplicate, in the Office of the Clerk of the above-captioned Court, (415 Arapahoe, Thermopolis, WY 82443) within three (3) months of the aforesaid date of publication, or within thirty (30) days of the date of mailing of this Notification, whichever date is later, a Creditor's Claim, complying in every respect with Wyoming Statutes § 2-7-703 to § 2-7-711, inclusive, then any claim against the Decedent you may contend you have will be forever barred. A form of the claim is also enclosed

DATED and mailed this 22nd day of June, 2017.

/s/  
Michael S. Messenger  
WSB #5-1438  
Messenger & Overfield, P.C.  
Attorneys for  
Personal Representative  
P.O. Box 111  
Thermopolis, WY 82443  
(307) 864-5541

Pub. June 22, 29 & July 6, 2017 No. 8093

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules, notice is hereby given of the Amended Application of Natural Gas Processing Co. (NGP or the Company) through its division Wyoming Gas Company (WGC) for a general rate case increase of \$473,219 per annum, to amend its Rules and Regulations, to conform its tariffs pursuant to revised Commission Rules effective March 21, 2016, and upon the Amended Application of NGP through its divisions WGC and NG Transmission (NGT) for authority to transfer the utility assets of NGT to WGC, and for NGT to discontinue utility service currently offered to the public (collectively Amended Application) as more fully described below.

NGP is a public utility as defined in W.S. § 37-1-101(a)(vi)(D), NGT is a public utility as defined by W.S. § 37-1-101(a)(vi)(G), as such both are subject to the Commission's jurisdiction pursuant to W.S. § 37-2-112 and provide utility service to the public under Certificates of Public Convenience and Necessity (CPCN) authorized by the Commission.

On October 3, 2016, WGC filed its original general rate Application with supporting prefiled testimony and exhibits. On March 23, 2017, WGC filed its Supplement to the Joint Application, which the Commission determined was an amendment. On May 24, 2017, NGP through its division WGC filed its Amended Application. NGP requests the following: [i] an order authorizing an increase in the distribution rates and charges for natural gas service rendered in Wyoming in the annual amount of \$473,219, which total is made up of an increase of \$449,484 in general gas revenues, and an increase of \$23,735 in other service charges and fees; [ii] approval of an overall rate of return on rate base of 9.837%; [iii] approval of amendments to its Rules and Regulations; and [iv] approval of tariffs in conformance with revised Commission Rules effective March 21, 2016. NGP also requests: [v] authority to transfer utility assets from NGT to WGC; and [vi] authority for NGT to discontinue utility service currently offered to the public and relinquish its CPCN, along with any attendant CPCN amendments for NGP or WGC, all as itemized in the testimony and exhibits filed with the original Application, the Supplement and the Amended Application.

In its Amended Application, NGP requests changes to the distribution portion of the Company's rates and proposes a Return on Equity (ROE) of 12.73% and the corresponding overall rate of return on rate base of 9.837%, to make up the current annual deficiency of \$473,219. NGP bases its request on an adjusted test-year for the 12 months ending May 31, 2016.

NGP proposes to assign an existing negotiated sales contract with an industrial customer in Worland, Wyoming to Wyoming Gas. As an alternative to a negotiated contract, NGP proposes a new industrial class and rate, which supersede any existing contracts. The industrial rate would have a Customer Charge of \$110 per month and a "cost of service" (volumetric charge) of \$0.0989 per Ccf. This rate would be based on the 13 psia billing pressure used with all other WGC rates.

The effect of the proposed general rate increase on the typical WGC customer in the three existing rate classes, without the new industrial rate may be: Residential \$92/year with projected average usage of 954 Ccf/year; Small Commercial \$162/year with projected average usage of 1,811 Ccf/year; and, Large Commercial \$86/year with projected average usage of 12,028 Ccf/year. Actual bills will vary with usage. Customers served under other service schedules should contact WGC for details on how the changes will affect them.

NGP also proposes to amend its Rules and Regulations to amend its descriptions and increase certain service charges and fees, and includes amendments to otherwise conform with the recently adopted Commission Rules.

NGP further proposes to transfer utility assets from NGT to WGC, and for NGT to discontinue utility service currently offered to the public and relinquish its CPCN, along with any attendant CPCN amendments for NGP or WGC.

This is not a complete description of the Amended Application. Interested persons may inspect the Amended Application at NGP and NGT's offices in Worland, Wyoming, and at the Commission's offices in Cheyenne, Wyoming, during regular business hours.

Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before July 5, 2017. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket Nos. 30009-60-GR-16 and 50051-2-PR-16 (Record No. 14566) in your communications.

Dated: June 15, 2017.

Pub. June 22 & 29, 2017 No. 8094

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 10/05/2007 executed and delivered by Ronald L. Savage and Jean C. Savage to Wallick and Volk, Inc., Corporation and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Ronald L. Savage and Jean C. Savage, husband and wife (the "Mortgagors"), Mortgage Electronic Registration Systems, Inc., as nominee for Wallick and Volk, Inc., Corporation, and which Mortgage was recorded on 10/12/2007, as Document No. 0475003 Book 127 Page 488-495 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Wells Fargo Bank, N.A.  
Assignment dated: 02/17/2012  
Assignment recorded: 02/22/2012  
Assignment recording information: Document No. 0498167 Book 150 Page 341-341

All in the records of the County clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$129,666.19 which sum consists of the unpaid principal balance of \$124,584.79 plus Interest accrued to the date of the first publication of this notice in the amount of \$4,634.61 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wells Fargo Bank, NA, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00am o'clock in the forenoon on 07/11/2017 at the the steps of the Hot Springs County Courthouse located at 415 Arapahoe St # 202, Thermopolis, Wyoming. Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

A tract of land situate in the NW 1/4 NE 1/4 Section 16, Township 8 North, Range 4 East, Wind River Meridian, Hot Springs County, Wyoming, and being more particularly described as follows; to-wit:

Beginning at the East 1/16 corner common to Section 9 and said Section 16 (the northeast corner of the NW 1/4 NE 1/4 of said Section 16) situate at Wyoming West Central Zone coordinates x = 592,071.09 feet, y = 1,097,140.91 feet, North American Datum of 1927, and from which point the corner common to Section 9, 10, 15 and 16, of aforementioned township (the northeast corner of said Section 16) bears S 89°57'19" E based on a geodetic meridian at said section corner, 1,326.85 feet distant; said section corner situate at datum coordinates x = 593,397.54 feet, y = 1,097,145.52 feet; thence S 0°08'11" W, along the east line of said NW1/4NE1/4, a distance of 454.60 feet; thence N 86°52'52" W, a distance of 66.09 feet to the true point of beginning. and northeast corner of the tract herein set forth, said point being marked by a rebar with aluminum cap stamped "Comer LS 519 1987" and hereinafter referred to as a typical monument; thence continuing N 86°52'52" W, along an existing wire fence, a distance of 292.15 feet to a typical monument; thence S 6°49'12" W, along at existing wire fence, a distance of 109.56 feet to a typical monument; thence S 82°44'38" E, again along an existing wire fence, a distance of 306.87 feet to a typical monument; thence N 0°08'11" E parallel with and 66.00 feet (at right angles) distance from aforementioned 1/16 section line, a distance of 131.65 feet to the true point of beginning.

With an address of : 1203 Missouri Flats Road, Thermopolis, WY 82443-9158.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

05/26/2017 /s/  
Date Brian G. Sayer  
The Sayer Law Group, P.C.  
925 E. 4th St.  
Waterloo, Iowa 50703  
319-234-2530  
319-232-6341

Pub. June 15, 22, 29 & July 6, 2017 No. 8074

# Public notices

PAGE 10

www.thermopir.com

June 22, 2017

## Hot Springs County School District No. 1 Notice of Special Meeting

Notice is hereby given that the Board of Trustees of Hot Springs County School District No. 1 will hold a special meeting in the Board Room, located at 415 Springview, Thermopolis, WY, at 5:30 p.m. on June 29, 2017. The purpose of the special meeting will be to approve budget amendments, award paper bid and staffing recommendations.

/s/ Nichole Weyer  
Chairman, Board of Trustees

Pub. June 22, 2017 No. 8087

## PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the application of Rocky Mountain Power (RMP or the Company), for approval of Schedule 37, Standard Rates for Purchases of Power from Qualifying Facilities, as more fully described below:

RMP is a public utility as defined in W.S. § 37-1-101(a)(vi)(C) which provides retail electric public utility service under certificates of public convenience and necessity issued by the Commission. RMP is subject to the Commission's jurisdiction pursuant to W.S. § 37-2-112.

On May 31, 2017, RMP submitted its application, together with testimony, exhibits and revised tariff sheets, requesting authority to revise its tariff Schedule 37, Standard Rates for Purchases of Power from Qualifying Facilities (QF). According to the Company the lower avoided cost reflected in this application is due to a March 31, 2017, Official Forward Price Curve that includes lower wholesale power and natural gas market prices. RMP's application also states it used the wind and solar integration costs, the capacity contributions for both wind and solar resources, and the resource sufficiency and deficiency periods that relate to capacity contribution costs consistent with the 2017 Integrated Resource Plan submitted April 4, 2017.

RMP's Avoided Cost study prepared in support of this application results in a proposed avoided cost price of \$31.48 MWh on a 20-year nominal levelized basis for a base load QF, which is a reduction of \$20.67 MWh from current rates. RMP's proposed avoided cost prices are \$25.64 MWh, \$29.65 MWh and \$31.51 MWh on a 20-year nominal levelized basis for a wind, fixed solar, and tracking solar QFs, respectively.

This is not a complete description of the application. Interested persons may inspect the application at Rocky Mountain Power's business offices throughout Wyoming and at the Commission's offices in Cheyenne, Wyoming, during regular business hours.

Anyone wishing to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before July 14, 2017. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-518-EA-17 in all correspondence with the Commission.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: June 16, 2017.

Pub. June 22 & 27, 2017 No. 8095

## NOTICE

Notice is hereby given that a Public Hearing on the proposed amending of the Budget for Hot Springs County for the Fiscal year 2016-2017 will be considered by the Board of Hot Springs County Commissioners. The hearing will be held in the Meeting Room of the Hot Springs County Governmental Annex Building at 12:05 p.m. Friday, June 30, 2017.

The amended budget being considered is as follows: From Unanticipated Appropriations to following accounts: Commissioners and Water Commission.

Nina Webber  
Hot Springs County Clerk

Pub. June 22,2017 No. 8096

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
) COUNTY  
) COMMISSIONERS  
COUNTY OF ) THERMOPOLIS  
HOT SPRINGS ) WYOMING  
June 2, 2017

The Hot Springs Board of County Commissioners met in special session on Friday, June 2, 2017, at 11:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley and Tom Ryan. Commissioner Phillip Scheel was absent due to being out of the country. Also present were Chief Deputy County Clerk Karen Slocum and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

## Approval of Agenda

Tom Ryan moved to approve the agenda as present-

ed. John Lumley seconded the motion. Motion carried.

## Hospital District SLIB Grant Application Support Letter

Tom Ryan moved to approve the Chairman's signature on a letter to the State Lands & Investment Board in support of the Hospital District's application for a Mineral Royalty Grant in the amount of \$420,000.00 to be used for capital equipment for the hospital. John Lumley seconded the motion. Motion carried.

## Adjourn

There being no further business to come before the board, Tom Ryan moved to adjourn. John Lumley declared the meeting adjourned at 11:05 a.m.

Attest:

John P. Lumley,  
Chairman

Karen Slocum,  
Chief Deputy  
Clerk to the Board

Pub. June 22, 2017 No. 8097

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
) COUNTY  
) COMMISSIONERS  
COUNTY OF ) THERMOPOLIS  
HOT SPRINGS ) WYOMING  
June 6, 2017

The Hot Springs County Board of Commissioners met in regular session on Tuesday, June 6, 2017 at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners John Lumley, Tom Ryan and Phillip Scheel. Also present were County Attorney Jerry Williams, County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

## Approval of Agenda

Tom Ryan moved to approve the agenda as presented. Phillip Scheel seconded the motion. Motion carried.

## Approval of Minutes

Tom Ryan moved to approve the minutes of the May 2 and 16, and June 2 – Special meetings as presented. Phillip Scheel seconded the motion. Motion carried.

## FBO Monthly Report

FBO Nate Messenger reported 160 total operations during May. There were 890 gallons of AvGas sold and 115 gallons of Jet Fuel. Mr. Messenger reported two more T-hangar pads have been finished. Scott Miller indicated he will be out to pour the hangar apron on the end of the row sometime in the next two weeks. Rocky Mountain Skydive Company would like to do an "Eclipse Boogie" skydiving event August 19-21st based at the airport. The Commissioners had no objections to this provided all FAA and WYDOT Aeronautics regulations are followed and proper proof of insurance is provided. Nate will also check with Ray DeVries to see about obtaining some type of aircraft tie-down blocks to use during the eclipse, as he is concerned that there may be more aircraft wanting to overnight at the airport than there are currently tie-downs for. On June 24th, the Ageless Aviation Dreams event will be held at the airport. As this is a non-profit event for veterans, Mr. Messenger asked for approval to reduce the cost of the fuel used by the group sponsoring the event. The Commissioners expressed support for the event and had no objections to lowering the fuel cost for it. Mr. Messenger reported that the AWOS and the PAPI systems both required repairs during the last month. The repair bills have not yet been received, but the repairs are complete and both systems are back up and running. Mr. Messenger reported that the closure X's have been painted on the ends of the runway at the old airport, meaning the airport is officially closed to all further flights. Those planes remaining at the old airport will not be allowed to land there again the next time they take off from the airport.

## Road & Bridge Monthly Report

R&BSupervisor Dave Schlager reported the culvert washout on Hamilton Dome Road has been repaired. Buffalo Creek Road repairs will begin later this week according to Mr. Schlager, as the road is still closed to vehicle traffic. The gravel pit inspections were completed with the DEQ and the BLM last month. No major deficiencies were found. Mr. Schlager reported that there have been some natural springs surfacing on and beside Kirby Creek Road. Road & Bridge personnel have worked with Plains Pipeline to place drain tile along the road and make repairs to the road. Commissioner Ryan assisted Mr. Schlager with locating a source of gravel near Lysite for the County's use. Mr. Schlager has negotiated a price for the gravel that will result in a total cost of \$43,000.00. Funds for this gravel will come from SCRF funds. Cold mix has been staged at the County Pit in preparation for patching work this summer.

## Maintenance Monthly Report

Chuck Carver reported on the visit from the new local fire marshal stationed in Lander. The inspection of the District Courtroom went well. Panic bar closures are still needed on the doors there and in the Annex Meeting room. Mr. Carver is working on those areas. The spring HVAC Preventative Maintenance project is complete. Mr. Carver noted that there are some older units at the Ag Extension building and the Museum that will need to be replaced sooner than later, but all are working at this time.

## Youth Alternatives Monthly Report

Youth Alternatives Director Barb Rice reported seven participants were released from the program last month, leaving twelve participants at this time. Mrs. Rice presented her summer schedule and noted that she is looking to partner with larger entities (the Rec Department and Fairgrounds for example) to increase opportunities for her program participants to fulfill their public service requirements. In a reversal of an earlier decision, funding has been maintained for the Alive at 25 classes, so they will continue as long

as the funding is available. Mrs. Rice is also expanding coursework opportunities through the program to include things like parenting classes, etc. through the Health Center and Hot Springs Counseling Services. Regarding the VOA/OJJDJ grant funding, Mrs. Rice received notification that all Wyoming counties have accepted the recently announced Subgrant funds, so there will be no extra money for redistribution in the state. Grant award packets will not be distributed until it is known what the impact of the recent \$3MM federal level cuts will be. Mrs. Rice noted that she also has not yet received reimbursement for her grant draw down request submitted for last year's grant. Mrs. Rice informed the Commissioners of her intention to seek funding from outside community groups to reduce the impact of the federal funding cuts to her grant.

## Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon reported on the Elected Officials tour of the Alternate Emergency Operations Center last month. One item all agreed would be helpful was a tall, two door locking cabinet for supply storage. Dean Peranteaux is looking into pricing for one of these. Mr. Gordon asked the Commissioners to seriously consider supporting Mr. Peranteaux's request for a phone/data update for the AEOC to make it fully functional. At his request, the Commissioners authorized Mr. Gordon to seek bids from several local electricians to provide a direct connection from the generator to the AEOC building, instead of relying on a cable running from the Fire Hall to the AEOC. Mr. Gordon hopes to have those bids by the meeting on June 20th. Mr. Gordon has been in contact with local ham radio operators regarding provision of service during an emergency. The Commissioners agreed to allow Mr. Gordon to start a dialogue with Zieb Stetler regarding installation and monthly testing of a ham radio unit provided by Homeland Security in the AEOC building.

## Planner Monthly Report

Planner Bo Bowman reported the NRPC will meet on June 14th. They are currently investigating a recommendation to the Commissioners regarding the regulation of the use of geothermal heat. The LUPB will not meet in June. Mr. Bowman has finished up the Census redistricting boundary map in conjunction with the Assessor's office. The Red Lane Groundwater Study application was denied initially but has been revised and resubmitted to the Department of Agriculture. The Brownfields Study at the old airport is underway. An EPA consultant has been assigned and should arrive in the next couple of weeks to begin the "boots on the ground" portion of the study. Mr. Bowman noted that the DEQ has updated the small water waste (septic) system application forms which will be used this year. On a final note, Mr. Bowman reported that the BLM road easements in Hot Springs County are in the process of conversion from renewable to perpetual easements, at the direction of the BLM.

## Census Coordination Discussion

County Assessor Shelley Deromedi and her deputy Judy Carswell appeared before the Commissioners to discuss the census process. After discussing the County's responsibilities for this process, Mrs. Carswell agreed to contact some local community representatives to attempt to find someone interested in being the lead contact person in the community for the census process.

## Elected Officials Eclipse Discussion

Rose DeSeyn and Julie Mortimore presented information regarding surrounding counties' handling of the August eclipse. Some of the elected officials would like the Commissioners to consider closing for the day on August 21st as Fremont County and Natrona County are doing. One suggestion was to swap that day for another previously designated holiday. The Commissioners asked that the elected officials discuss amongst themselves exactly what day they would like to see swapped and return to the June 20th meeting with their recommendation, at which time the Commissioners will make a decision on this matter.

## Public Hearing – Cotton Farms Bed & Breakfast Permit Application

Ruth Cotton, of Cotton Farms, Inc., has requested approval for a Bed & Breakfast Permit to allow the short-term rental of an existing barn apartment at her property located at 654 Highway 20 North. Planner Bo Bowman reviewed the permit application and noted that the Land Use Planning Board forwarded the proposal to the Commissioners with a recommendation for approval subject to three conditions as outlined by the Planner. The adjoining landowners have been notified of this application. Chairman John Lumley declared the public hearing open at 11:07 a.m. The applicant was present to answer any potential questions. After three calls for public comment, receiving none, Chairman Lumley declared the hearing closed at 11:10 a.m. The Commissioners completed the Absolute and Relative Policies checklists, with scoring as follows: Ryan – +5, Lumley – +10 and Scheel – +10. Tom Ryan moved approval of the Cotton Farms Bed & Breakfast Permit, File #2017-02, subject to the following three conditions:

- There shall be no additional outdoor lighting associated with the apartment unit, unless such lighting is shielded and downcast to minimize offsite impacts.
- If a sign is to be installed at the Highway 20 N driveway entrance to identify the vacation rental unit, said sign shall not exceed 16 sq. ft. in area and shall not be internally lit.
- The applicant shall coordinate with the Wyoming Travel & Tourism Board to make arrangements to pay all applicable lodging taxes for the short-term rental of these units. "Short-term rental" is defined as any rental to an individual or party for a period of thirty days or less. Phillip Scheel seconded the motion. Motion carried.

## Title 25 Gatekeeper Discussion

Hot Springs County Counseling Services Director Al Braaten appeared before the Commissioners to discuss the State Department of Health's desire to appoint a single "gatekeeper" in each County to coordinate Title 25 services within the county. Once appointed, the gatekeeper can then apply for state funding

to provide Title 25 services to County citizens. Phillip Scheel moved to appoint Hot Springs County Counseling Services as the gatekeeper for Title 25 services in Hot Springs County. Tom Ryan seconded the motion. Discussion: Mr. Braaten was asked to continue to work with the County Attorney as he has been in the past to ensure Title 25 services are provided as needed. Motion carried.

## GDA Airport Update

GDA representative Jeremy Gilb presented the bid tabulation for the rebid of the job trailer at the new airport. Two bids were received – one from Jadeco, Inc. in the amount of \$7,654.00, and one from Matt Brown in the amount of \$7,150.00. Both bids met the requirements as outlined in the Request for Bids. Tom Ryan moved to award the bid for the job trailer to Jadeco, Inc. in the amount of \$7,654.00, and approve the Chairman's signature on the Notice of Award. Phillip Scheel seconded the motion. Discussion: Mr. Gilb reminded Clerk Webber that the title to the trailer would need to be transferred from the County's name to Jadeco, Incorporated. The funds from the sale of the trailer will be included in the revised FAA/WYDOT Fuel Farm Grant applications. Motion carried.

Mr. Gilb presented revised applications for airport fuel farm funding for the Commissioners' signature. The revised applications reflect the \$7,654.00 received from the sale of the job trailer. Tom Ryan moved to approve the Chairman's signature on the revised FAA Fuel Farm grant. Phillip Scheel seconded the motion. Motion carried. Tom Ryan moved to approve the Chairman's signature on the revised WYDOT Aeronautics Fuel Farm Grant. Phillip Scheel seconded the motion. Motion carried. Mr. Gilb noted that, after the grant funds have been received, the Request for Reimbursement, Grant Acceptance form and Final Closeout Report will all be presented for the Commissioners' signature.

## ENDOW Initiative Discussion

In November, 2016, Governor Mead announced an economic diversification initiative called Economically Needed Diversity Operations for Wyoming (ENDOW) to develop a twenty-year comprehensive economic diversification strategy for the state. Governor Mead is asking local governments and local economic development officials to build a local inventory of the infrastructure and amenities in the area, identifying any geographic areas where business development and innovations zones might be located and characterizing industries that might populate these areas. The initial deadline for submission of this information is June 30, 2017. Staff will work with Amanda Moeller and Shurie Scheel to submit this information by the June 30 deadline.

## Other Business

**Board Appointments** – After the Commissioners reviewed the applications received for the openings on the Land Use Planning Board, Library Board and Museum Board and cast their ballots, Clerk Webber announced the selections as follows: Matt Hughes – LUPB, Nanette Hruska – Library Board, and Doris Ann Ready and Carol Shaffer – Museum Board. Tom Ryan moved to appoint members to the Boards as selected. Phil Scheel seconded the motion. Motion carried. Amanda Moeller expressed her interest in the unfilled position on the Land Use Planning Board when informed she was not selected for the Museum board position she had applied for. Phillip Scheel moved to appoint Amanda Moeller to the Land Use Planning Board. Tom Ryan seconded the motion. Motion carried.

**Well Permit Application Review** – Victory Fountain – Lea – Dan Wychgram, the County's Geological Consultant, has reviewed the application from Sharon Lea for a water well to be located on her property at 739 Fremont Street and indicated no significant impact on the Big Spring. Tom Ryan moved to approve the Victory Fountain well application as submitted by Sharon Lea. Phillip Scheel seconded the motion. Motion carried.

**Well Permit Application Review – Anderson #1** – Dan Wychgram, the County's Geological Consultant, has reviewed the application from John & Jamie Anderson for a water well to be located on their property at 721 and 725 Big Horn Street and indicated no significant impact on the Big Spring. Tom Ryan moved to approve the Anderson #1 well application as submitted by John & Jamie Anderson. Phillip Scheel seconded the motion. Motion carried.

**UW 4-H Extension Educator Agreement – FY 2018** – Phillip Scheel moved to approve the Salary Contribution Agreement between the University of Wyoming and Hot Springs County for the services of the HSC 4-H Extension Educator Joey Johnson in the amount of \$24,426.00 annually for the time period of July 1, 2017 – June 30, 2108. Tom Ryan seconded the motion. Motion carried.

## Correspondence

**Museum Minutes** – April, 2017  
**LUPB Minutes** – March, 2017  
**Wyoming T2/LTAP Center** – Rural Road Safety Program  
Road Sign Program – Round 3  
**Margaret Ryan** – CC Scholarship Thank You  
**Jessie Pennoyer** – CC Scholarship Thank You  
The Commissioners reviewed the foregoing correspondence. No further action was required.

## Approve Bills

The following bills were submitted for approval:  
**BILLS** – MAY, 2017  
KONE INC. 467.49 / NORTHERN WYOMING DAILY NEWS 61.00 / HANSON'S FIRE EQUIPMENT 179.91 / WYOMING LAW ENFORCEMENT ACADEMY 1,573.90 / UNIVERSITY OF WYOMING 6,106.50 / HOT SPRINGS COUNTY LIBRARY 16,000.00 / GALLS LLC 2,581.37 / AFLAC (ACCOUNT #HW652) 696.30 / ENTERPRISES TECHNOLOGY SERVICES 16.43 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 35,391.40 / ANITA WEISBECK 66.34 / ARBUCKLE LODGE 595.00 / CHARTER COMMUNICATIONS 99.98 / BARTON STAM 30.50 / BIG HORN CO-OP MARKETING ASSOC. 380.00 / BIG HORN WATER 85.20 / LONG BUILDING TECHNOLOGIES, INC. 615.33 / BIG HORN FEDERAL SAVINGS BANK 62,963.73 / BILL ALLDREDGE

Continued on page 11

Continued from page 10

35.31 / BLAIR'S SUPER MARKET 319.52 / AMERITAS LIFE INSURANCE CORP. 367.40 / BRUCE N. "BO" BOWMAN 27.27 / CALIFORNIA CONTRACTORS 261.00 / CANYON CONCRETE SAND & GRAVEL 930.00 / CHIP AXTELL 35.31 / CHRISTOPHER J. KING, P.C. 50.00 / CITY SERVICE VALCON 46.00 / RED ROCK FAMILY PRACTICE, PC 152.00 / CLOUD PEAK COUNSELING CENTER 350.00 / THERMOPOLIS HARDWARE 729.24 / COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 56.46 / VERIZON WIRELESS 49.48 / VERIZON WIRELESS 70.02 / VERIZON WIRELESS 79.20 / COMMUNICATIONS TECHNOLOGIES INC 38.82 / CR LOCKSMITH 3,150.00 / DANIEL S. WEBBER 120.00 / DEBRA A. GERHARTER 12.00 / DISCOUNT TWO-WAY RADIO 225.69 / FASTENAL COMPANY 21.16 / FINISHING TOUCHES 314.31 / PINNACLE BANK OF THERMOPOLIS 41,237.70 / FREMONT MOTOR COMPANY 2,571.44 / GDA ENGINEERS 2,000.00 / GOTTSCHETHERAPY REHAB WELLNESS 310.00 / GREAT PLAINS CLEANING SYSTEMS 533.05 / MOUNTAIN WEST BUSINESS SOLUTIONS 90.00 / HIGH PLAINS POWER 460.68 / HOT SPRINGS CONSERVATION DISTRICT 10,000.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 57,623.22 / HOT SPRINGS CO. SCHOOL DIST #1 3,819.84 / THERMOPOLIS INDEPENDENT RECORD 2,464.90 / INDOFF INC. 331.69 / JACK'S TRUCK & EQUIPMENT 19.06 / JADECO, INC. 1,226.75 / JERRY D. WILLIAMS 57.16 / JILL LOGAN 150.00 / JOHN P. LUMLEY 923.00 / JOE E. GALLIGAN 200.00 / JOEY L JOHNSON 456.99 / JUDY GIANNINO 240.00 / JULIE MORTIMORE 167.84 / KEEGAN, KRISJANSONS & MILES, P.C. 283.00 / MARY A. GORDON 330.63 / MCGARVIN MOBERLY CONST. CO. 16,941.90 / MESSENGER & OVERFIELD 915.45 / MOORE MEDICAL, LLC 618.07 / NEW YORK LIFE 167.60 / NINA WEBBER 352.73 / O'REILLY AUTO PARTS 14.48 / O'REILLY AUTO PARTS 674.37 / O'REILLY AUTO PARTS 81.31 / THE OFFICE SHOP, INC 275.89 / OWL CREEK AVIATION, LLC 7,282.00 / OWL CREEK GRAPHICS 127.20 / OWL LUMBER INC. 280.08 / ROCKY MOUNTAIN POWER 3,758.32 / PERFORMANCE AUTO & GLASS 78.01 / PERFORMANCE AUTO & GLASS 100.00 / PIZZAHUT 84.70 / PINNACLE BANK OF THERMOPOLIS 919.00 / PINNACLE BANK OF THERMOPOLIS 3,456.00 / POSTMASTER 490.00 / PREVENTIVE HEALTH & SAFETY DIVISION 54.00 / CENTURY LINK 658.74 / REESE & RAY'S IGA 255.04 / RICHARD COWELL TACTICAL 453.50 / GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON TIRE AND OIL TIRE FACTORY 1,170.60 / RT COMMUNICATIONS, INC. 3,099.98 / SHELLEY DEROMEDI 330.63 / SHOSHONE OFFICE SUPPLY 602.70 / SHOPKO STORES OPERATING CO., LLC 34.46 / SPILLMAN TECHNOLOGIES, INC. 8,982.48 / STAPLES ADVANTAGE 329.05 / THE STANDARD INS. CO. 1,451.58 / STAR PLUNGE 186.00 / STEHLIN PLUMBING & CONTRACTING 576.00 / WYOMING GUARDIANS AD LITEM PROGRAM 1,122.13 / STORYTELLER 29.05 / SYSCO MONTANA, INC. 3,153.39 / TUMBLEWEED PROPANE 110.00 / AXON ENTERPRISE, INC. 1,752.52 / TEAM LABORATORY CHEMICAL CORP. 205.00 / TEPEE POOLS 120.00 / THOMAS J. RYAN 361.66 / TODEEN DARLINGTON 35.31 / TOWN OF THERMOPOLIS 1,168.56 / TRAVELING COMPUTERS, INC. 11,219.76 / TRI COUNTY TELEPHONE ASSOC, INC 614.53 / TRICIA MCPHIE 567.64 / NORCO, INC. 221.79 / VERIZON WIRELESS 42.95 / VERIZON WIRELESS 664.54 / VERIZON WIRELESS 32.85 / VICKLUND PHARMACY 154.75 / VICKI M. NICHOLS 665.44 / PINNACLE BANK (VISA CARD ONE) 231.00 / PINNACLE BANK (VISA CARD TWO) 789.37 / PINNACLE BANK (VISA CARD FIVE) 422.53 / PINNACLE BANK (VISA CARD EIGHT) 362.91 / PINNACLE BANK (VISA CARD 1-SHERIFF) 289.00 / PINNACLE BANK (VISA CARD 2-SHERIFF) 393.78 / PINNACLE BANK (VISA CARD 3-SHERIFF) 4,082.07 / WYOMING CO COMMISSIONERS ASSOC. 6,157.00 / THOMSON REUTERS - WEST 143.09 / WINTER EQUIPMENT COMPANY 946.05 / WYOMING DEPT. OF WORKFORCE SERVICES 4,537.70 / WYOMING.COM 20.00 / WYOMING CHILD SUPPORT ENFORCEMENT 500.00 / GREAT-WEST TRUST COMPANY, LLC 7,275.00 / WYOMING GAS 1,222.15 / WYOMING HEALTH FAIRS 4,876.00 / WYONET INC. 96.00 / WYO RETIREMENT SYSTEM 26,539.90 / 036-NCPERS GROUP LIFE INS. 336.00 / WYOMING WASTE SERVICES - RIVER 50.00 / ZUPAN ELECTRIC, INC. 868.28

Payroll for May, 2017- \$167,541.30

**Adjournment**

There being no further business to come before the Board at this time, Phillip Scheel moved to adjourn. Chairman Lumley declared the meeting adjourned at 2:00 p.m.

Attest:	
John P. Lumley, Chairman	Nina Webber, Clerk to the Board
Pub. June 22, 2017	No. 8098

State of Wyoming	)
County of Hot Springs....	) ss
County Treasurer's Office	July 18th, 2017

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 18th day of July A.D. 2017, at the Courthouse Annex, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

**Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.**

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + \$10.00 Certificate Fee+

**District 100~Rual**  
**002132-OBRIEN,DENNIS L & KATHY MAND OBRIEN AMBRAS & LARRY J**-Site Address: 1216 S DICKIE AVE MOBILE HOME 1993 DARBY 16' X 76' DECAL # 288 44-94-7 NWNE FR (0.964 ACRES) ALSO LAND SITUATED IN THE W1/2NE1/4 AND SE1/4NE1/4 BY METES & BOUNDS DESCRIBED IN MF PG (ACRES 26.39) TOTAL ACRES 27.351.. \$367.84

**006569-REINBOLD,VONNIEK**-Site Address: RD 11 43-95-12 TR. IN SWSE 43-95-13 NWNE TOTAL ACRES 9.559 .....\$441.74  
**000724-SELLERS, ELDESCOTT & SELLERS, LINDA LOUISE (SIMONSON)**-Site Address: HWY 20 S 41-94-28 E/2NE SW TOTAL ACRES 20.05 \$095

**000520-SNOOKS, ANDREW & GAIL**-Site Address: 280 RED CANYON RD 43-95-33 NESW S/2 OF E 200' 3.03 ACRES .....\$153.11

**000658-STEWART, ROBERT W & CHERYL L**-Site Address: OWL CREEK RD 8N-3E-03 LOTS 1,2,3 LESS 5.11 ACRES LESS 9.41 ACRES IN LOT 3 SOUTH OF HWY 8N-3E-03 LOT 4 FR N OF HWY 9.41 ACRES TOTAL ACRES 104.46, 173.5 ACRES WITHIN OWL CREEK IRRIGATION DISTRICT (MIDDLE AND UPPER) - LEGAL IS AS FOLLOWS: LOTS 1,2,3 (LESS 5.11 A) (LESS FR SW OF HWY IN LOT 3) TR IN LOT 4 NE OF HWY SEC 3 T8N R3E, LOTS 4,5, SESE, SWNE SEC 33, LOTS 1,2,3,4, SWSW SEC 34 T9N R3E STEWART PLACE LESS 31 A (LOTS 1 & 2) SEC 3 T8N R3E LESS 15.9 A (LOTS 3 & 4) SEC 34 T9N R3E SOLD TO STEWART 315.7 ACRES .....\$1,608.80  
**003063-STEWART, ROBERT W & CHERYL L**-Site Address: 1740 OWL CREEK RD 9N-3E-34 LOTS 1,2,3 (LESS FR LOT 3 142MF PG 695-698 BNDRY LINE ADJ), SWSW TOTAL ACRES 159.8 \$1,529.97

**000827-TUNKS, IOTA C/O HEATH, NORMAN & CINDY**-Site Address: 4166 HWY 120 W 47-99-14 TR. IN NE/4 DESC. BY METES & BOUNDS LESS .46 TO HWY DEPT TOTAL ACRES 10.65 . \$337.95

**District 101~South Thermopolis Water District**

**000563-HARRIS, CARRI V**-Site Address: 327 BUFFALO CREEK RD 42-95-13 TR IN SWNW DESC. BY METES & BOUNDS .22 ACRES MOBILE HOME- 1972 BONNEVILLE 26' X 56' DECAL # NA0024 TITLE SURRENDERED .....\$528.03

**000901-YETTER, CARSON ET-AL**-Site Address: 270 LANE 7 42-95-11 TRACT IN SENW, SWNW, NWSW & NESW (METES & BOUNDS) TOTAL ACRES 19.125 .....\$256.58

**000238-YETTER, TIMOTHY L**-Site Address: 260 LANE 7 42-95-10 TRACT IN SENE, NESE 42-95-11 SWNW, NWSW METES & BOUNDS DESCRIPTION TOTAL ACRES 40.39 .....\$328.88

**District 102~Lucerne Water District**  
000527-HARRIS, CARRI VIRGINIA DIANNE-Site Address: 685 SUNNYVIEW DR SUNNYSIDE ACRES BLK 2 LOT 9 4.33 ACRES .....\$1,652.45

**000700- MCMARTIN, EUGENE & ELLEN**-Site Address: 571 HWY 20 N TRACT IN SENE SEC 7 T43 R94 BEGIN AT PT ON R/W OF US H/W #20 FROM WHICH 1/4 COR COM TO SEC 7 & 8 BEARS S10°06'07"E 464.99'; THENCE N ON A CURVE 298.55'; THENCE N4°09'57"W 90.2'; THENCE S75°36'11"W LEAVING R/W 67.88'; THENCE S 60°32'50"W 104.09'; THENCE S52°29'49"W 192.12'; THENCE S68°15'41"W 290.06; THENCE S80°57'27"E 608.52' TO POB. TOTAL ACRES 2.59 2.59 ACRES WITHIN OWL CREEK IRRIGATION DISTRICT (LOWER) - LEGAL IS AS FOLLOWS: TR IN SENE SEC 7 T43 R94 DESC BY METES & BOUNDS .....\$512.72  
**000146-STEWART, CHRISTOPHER DAVID**-Site Address: 774 BLACK MOUNTAIN RD 43-94-5 LOTS 2,3,4 TOTAL ACRES 88.17 105.0 ACRES WITHIN OWL CREEK IRRIGATION DISTRICT (LOWER) - LEGAL IS AS FOLLOWS: LOTS 2,3,4 SEC 5 T43 R94 LOT 6, SESW, SWSE SEC 32 T44 R94 - ALSO INCLUDES PARCEL #451. \$1,947.09

**000451-STEWART, CHRISTOPHER DAVID**-Site Address: 774 BLACK MOUNTAIN RD 44-94-32 SESW, SWSE, LOT 6 TOTAL ACRES 68.62 LESS ACREAGE SOLD - (9.057A) OWL CREEK IRRIGATION DISTRICT (LOWER) AREA SHOWN ON PARCEL #146.....\$302.85

**District 106~Red Lane Water & Sewer District**  
**000866-BOREN,BRANDON & TYLER SHILA**-Site Address: 291 ROAD 5 ARTOIS SUBDIVISION BLK 2 LOT 1 AND N 116' OF LOTS 6,7,8 AND FRACTION 45' WIDE W OF LOT 8,(12 A) TOTAL ACRES 1.88 1.88 ACRES WITHIN RED LANE WATERSHED IMPROVEMENT DISTRICT ...\$895.30

**003553-PHILLIPS, ROBERT A**-Site Address: 299 ROAD 3 43 95 24 FR NESW 3.94 A MOBILE HOME-2005 HIGHLAND 24'X 48' DECAL #NA0085 SURRENDERED TITLE .....\$538.66

**003554-WILLIAMS, RICHARD N**-Site Address: 297 ROAD 3 43 95 24 FR NESW - 3.94A MOBILE HOME 1999 SKYLINE 56X28 DECAL # NA0093 SURRENDERED MSO 5.21 ACRES WITHIN RED LANE WATERSHED IMPROVEMENT DISTRICT - LEGAL IS AS FOLLOWS: 43 95 24 FR NESW - 3.94A, ARTOIS SUBD BLOCK 3 LOT 3, ARTOIS SUBD BLOCK 3 LOT 10 N 255' TOTAL ACRES 0.702 TOTAL ACRES 5.212 - ALSO INCLUDES ACCT #S R0001636 & R0001639 ARTOIS SUBD BLOCK 3 LOT 10 N 255' TOTAL ACRES 0.702 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 ARTOIS SUBD BLOCK 3 LOT 3 RED LANE WATERSHED IMPROVEMENT DISTRICT ON ACCT # R0001616 .....\$1,300.51

**District 109~Owl Creek Water District**  
**000948-HARVEY,KENNETH J**-Site Address: 318 HELEN ST SAGE VALLEY SUBD LOT 7 2.85 ACRES .....\$263.21

**004293-LONG, WILLIAM L**-Site Address: MUD CREEK RD 8N-4E-23 NENW, E/2W2NW/4 TOTAL ACRES 80.00 .....\$33.25

**000118-ROSS, ROBERT G**-Site Address: 900 HWY 120 W 43-96-11 E/2SW FR TOTAL ACRES 34.80 .....\$196.80

**003676-SAGE VALLEY INC C/O PACHECO RAUL ALBERTO RODRIGUEZ**-Site Address: JESSIE RD SAGE VALLEY SUBD LOT 18 .....\$261.05

**003696-SAGE VALLEY INC C/O OWENS, GEORGE P & PREZEN, JOHNE**-Site Address: 350 KATES ST SAGE VALLEY SUBD LOT 50 \$255.07  
**000831-WAGSTAFF, JERI JEAN**-Site Address: 1240 JONES RD 8N-4E-10 N/2SW TRACT DESC BY METES & BOUNDS TOTAL ACRES 18.23 .....\$1,796.47

**District 150~Town of East Thermopolis**  
**002800-HALL JOE D & HELEN W % JIM D HALL**-Site Address: 208 E BROADWAY ST MOBILE HOME- 1973 GEER 14' X 72' DECAL #060 EAST THERMOPOLIS BLK 1 LOTS 23-24.....\$264.83

**District 151~Town of Kirby**  
**002849-LAWLER, SHERRILL**-Site Address: W 5TH ST KIRBY OT BLK 4 LOTS 1-12.....\$245.76

**002853-SANCHES, ELIZABETH ANN C/O BURROWS, CHET R & JUDY A**-Site Address: 201 E 5TH ST KIRBY OT BLK 11 LOTS 1-6.....\$252.22

**District 152~Town of Thermopolis**  
002274-ARCAND, HEATHER & GREG-Site Address: 1018 BROADWAY ST THERMOPOLIS OT BLK 35 LOTS 19- 22.....\$968.33

**002033-BOEHMKE, MARCIA L**-Site Address: 730 RICHARDS ST THERMOPOLIS OT BLK 51 LOTS 17- 18.....\$269.12

**002065-BOND, TRACY A**-Site Address: 217 CLARK ST MCMANIGALS 3RDBLK 14 LOT 4 (This property has CP's for back taxes) .....\$198.14

**002213-COOPER, RAYMOND PAUL**-Site Address: 518 RICHARDS ST THERMOPOLIS OT BLK 53 LOT 21 E/2 LOTS 22- 23 FR 48' X 140' E OF LOT 23 COMMERCIAL .....\$1,484.65

**002612-ELLIOTT, CONNIE L**-Site Address: 534 BIG HORN ST THERMOPOLIS OT BLOCK 27 LOT 15 EXCEPT E 10' OF N 82.5' LOT 16 W 6' OF S 57.5' .....\$453.04

**001984-FREEMAN, ANDREW P & ELIZABETH A**-Site Address: 620 MONDELL ST THERMOPOLIS OT BLK 31 LOTS 19-20 .....\$204.31  
**002353-FREEMAN, ANDREW P & ELIZABETH A**-Site Address: 412 N 6TH ST PERSONAL PROPERTY - ROUNDTOP MOUNTAIN MOTEL & ROUNDTOP FLIES AND MORE THERMOPOLIS OT BLK 31 LOTS 21-24 COMMERCIAL .....\$673.86

**001191-HALVORSON, JACK L & JESSIE W C/O KINDNESS, DALE**-Site Address: 1126 AMORETTI ST KINNEYS 2ND ADDN BLK 18 LOT 17, LOT 18 W/2 C/O FOR MAILING PURPOSES ONLY .....\$507.19

**001051-HEROLD, GREGORY W**-Site Address: 202 SUNSET AVE WALDORF ACRES BLK 4 LOT 11 .....\$573.03

**001646-HERRING, DANIEL R & REBECCA A**-Site Address: 644 BIG HORN ST THERMOPOLIS OT BLK 26 LOT 13 S 60' LOT 14 W 10' OF S 60' ....\$509.44

**001437-HU, ABRAHAM**-Site Address: 526 BROADWAY ST THERMOPOLIS OT BLK 2 LOT 18 COMMERCIAL .....\$526.01

**002257-KIBLER, TAMMY**-Site Address: 811 RICHARDS ST MOBILE HOME-1985 WINDSOR 28'X 56' DECAL #236 BRYDONS 3RD ADDN BLK 9 LOTS 5-6 .....\$223.63

**002186-LARSON, TONY A & LISA G**-Site Address: 1327 ODELL AVE REALING ADDN BLK 2 LOT 3 .....\$932.65

**004051-MCKINNON, TOM L & MARCY L**-Site Address: CANYON HILLS SUBD LOT 1.....\$94.80

**004052-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING F CANYON HILLS SUBD LOT 2 BUILDING F 4 PLEX APT .....\$530.65

**004053-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING E CANYON HILLS SUBD LOT 3 BUILDING E 4 PLEX APT .....\$513.06

**004054-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING D CANYON HILLS SUBD LOT 4 BUILDING D 4 PLEX APT .....\$517.02

**004055-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING B CANYON HILLS SUBD LOT 5 BUILDING B 4 PLEX APT .....\$384.58

**004056-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING A CANYON HILLS SUBD LOT 6 BUILDING A 4 PLEX APT .....\$598.45

**004057-MCKINNON, TOM L & MARCY L**-Site Address: 1340 CANYON HILLS RD PERSONAL PROPERTY - GRAHAM GABLES APTS - BUILDING C CANYON HILLS SUBD LOT 7 BUILDING C 4 PLEX APT .....\$499.91

**001020-PASS, DANIEL C**-Site Address: 411 CLARK ST THERMOPOLIS OT BLK 17 LOT 5 W 1/2 LOT 6 E 25' .....\$196.50

**001001-ROUSE, BEVERLY JEAN C/O WEBBER, NINA**-Site Address: 812 FREMONT ST THERMOPOLIS OT BLK 39 LOT 20 LOT 21 W 1/2.....\$146.32

**001980-SANDERS, LAURAL, BUNN, CHRIS-SY**-Site Address: 203 SUNSET AVE WALDORF ACRES BLK 6 LOT 2 .....\$408.12

**002116-STEVENS, MICHAEL R & PAMELA J C/O STEVENS PAMELA J**-Site Address: 545 FREMONT ST THERMOPOLIS OT BLK 15 LOTS 10- 12 N 80' .....\$535.02

**001692-TJ & N CONSTRUCTION C/O HENDERSON, TED C & CONNIE L**-Site Address: 510 MAIDEN ST RYANS ADDN BLK 55 LOTS 21-22.. \$295.63

**001377- WALTZ, DEAN A & JEANNE A C/O PASS, DANIEL C**-Site Address: 120 WARREN ST MCMANIGALS BLK 4 LOT 18 E 1/2 LOTS 19- 21 COMMERCIAL.....\$727.68

**001715-WURTZ, KARL L & JACKYLIN C**-Site Address: 539 CLARK ST THERMOPOLIS OT BLK 18 LOT 9.....\$469.90

**Personal Property (without real property)- to be sold at a later date:**

**004319-HANSON, RICHARD J & LAURA-MOBILE HOME-1996 SKYLINE 14' X 52' DECAL # 235.....\$88.95**

**004800-OBRIEN, DENNIS & KATHY-MOBILE HOME - 1978 GALLATIN 18' X 67' DECAL # 159 \$68.52**

**004272-SAVAGE, RON & JEANIE DBA ACRES OF CLAY**-Site Address: 1203 MISSOURI FLAT RD PERSONAL PROPERTY - ACRES OF CLAY \$26.97

**004862-SNOOKS, ANDY & GAIL- MOBILE HOME-1996 CREST 28'X 60' DECAL #495.....\$260.00**

**004683-STEWART, ROBERT W & CHERYL L**-Site Address 1720 OWL CREEK RD PERSONAL PROPERTY- AG .....\$283.85

**006629-TERRYS CONSULTING INC**-Site Address: 1690 OWL CREEK RD- PERSONAL PROPERTY .....\$81.90

**006805-THE HANDYMAN C/O NYE, TOBY**-Site Address: 295 WEED WAY- PERSONAL PROPERTY .....\$134.81

**006698-GRIFFIN, ASHLEY DBA BUCKIN HORSE PHOTOGRAPHY PERSONAL PROPERTY - BUCKIN HORSE PHOTOGRAPHY .....\$22.35**

**004852-YETTER TIM MOBILE HOME - 1974 SYLVA 12' X 65' DECAL # 458.....\$42.25**

**002740-M & M SPRAYING INC C/O JACKMAN, TERRY**-Site Address: 425 JACKMAN RD PERSONAL PROPERTY - M & M SPRAYING .....\$30.51

**002931-RIDDLE, MONA LISA- MOBILE HOME-1999 PALM HARBOR 28'X 40' VINPH202871 DECAL #068 .....\$391.97**

**002756-LACKEY, TERRY D-MOBILE HOME-1972 BROADMORE 14'X 60' DECAL #042 \$64.24**

**003812-BRUCKNER, BILLIE LOU & WILLIAM J C/O BULMAN, DALE & MABEL-MOBILE HOME-1972 BILTMORE 12X52 DECAL #547 .....\$59.81**

**004679-BULMAN, DALE & BULMAN MABEL** MOBILE HOME - 1976 SKYLINE 14' X 66' DECAL # 207 .....\$40.21

**004789-KESSLER, BRADY & KRISTEN D-MOBILE HOME 1995 CHAMPION VIN 0598688668 16' X 80' DECAL # 108 .....\$232.31**

**006786-BIG TIMBER TREE AND LANDSCAPE LLC**-Site Address: 111 CIRCLE DR PERSONAL PROPERTY-BIG TIMBER TREE AND LANDSCAPE, LLC.....\$63.55

**001112-BLAKESLEY, ALVIN J & COLLEEN M**-Site Address: CYNHL #11 MOBILE HOME-1996 SCHULTZ 16'X 77' DECAL #268 .....\$284.13

**001216-BLAKESLEY, AMANDA NICHOLE C/O LONG, SHANNA R-CYNHL #14 MOBILE HOME-1974 MARSHFIELD 14'X 66' DECAL #279 .....\$116.13**

**004993-BOND, TRACY-MOBILE HOME-1974 GEER 14' X 67' DECAL #389 .....\$131.31**

**006720-BOYD, KAY C C/O GRANGER, CHARLES-MOBILE HOME-1976 BENDIX 14' X 65' DECAL #169 .....\$64.92**

**006721-BOYD, KAY C C/O GRANGER, CHARLES MOBILE HOME-1980 MEDALLION 16' X 80' DECAL #397 .....\$75.80**

**004947-CORNELLA, DALE C JR**-Site Address: 1026 AMORETTI ST PERSONAL PROPERTY - DC WELDING .....\$89.10

**002930-DEFA, KAYCEE**-Site Address: 1225 CANYON HILLS RD CYNHL #7 MOBILE HOME-1981 BONNAVILLA 14'X 67' DECAL #312 .....\$42.21

**001958-HARRIS CARRI V % KATIE PAYSE-NO**-Site Address: CYNHL #2 MOBILE HOME-1974 HAWTHORNE 14'X 60' DECAL #302 .....\$61.83

**004269-LARSON, TONY DBA TONY S TOTAL LAWN CARE**-Site Address: 1327 ODELL AVE PERSONAL PROPERTY .....\$82.86

**004994-PAYSENO KATHERINE A C/O PAYSENO, KATIE**-Site Address: 1225 CANYON HILLS RD CYNHL # 1 MOBILE HOME - RITZ CRAFT 13' X 56' DECAL # 251 C/O FOR MAILING PURPOSES ONLY .....\$95.93

**004846-PUNTENEY, LANDIS KELLY-MOBILE HOME-1970 GR NORTHERN 14'X 65' DECAL #387 .....\$40.27**

**004903-QUICK, CONNIE DBA CITY RAGS VINTAGE GOODS**-Site Address: 515 ARAPAHOE ST PERSONAL PROPERTY - CITY RAGS VINTAGE GOODS .....\$26.99

**006529-QUICK, CONNIE DBA THE MARKETPLACE- PERSONAL PROPERTY - CONNIE QUICK DBA THE MARKETPLACE .....\$32.16**

**001532-ROLLINGS, EDIE DBA CAKE HOUSE (THE)**-Site Address: 509 FREMONT ST PERSONAL PROPERTY - CAKE HOUSE (THE) .....\$41.32

**004905-TSCHIFFELY TOM-PERSONAL PROPERTY - TSCHIFFELY TOM .....\$94.88**

**004068-TSUKAS, TANYA % AMANDA BLAKESLEY**-Site Address: 1225 CANYON HILLS RD CYNHL #13 MOBILE HOME-1977 HOLLYPARK 14'X 70' DECAL #424.....\$69.05

**006517-WYSCO ANGLERS AND OUTFITTERS LLC C/O JEFF SHROEDER**-Site Address: 730 ARAPAHOE ST PERSONAL PROPERTY - WYSCO ANGLERS AND OUTFITTERS LLC .....\$98