

Ageless Aviation dream flight

Eight gentlemen from the Wyoming Pioneer Home will be taking the flight of a lifetime on Saturday, June 24 as they take to the skies with Ageless Aviation Dreams Foundation (AADF).

The volunteer based organization is dedicated to honoring seniors and the U.S. military's veterans living in long-term care communities across the country.

Their only mission, "Giving Back to Those Who Have Given."

The eight former military men taking this flight will include Al Jackson (Navy, 1943-1946), Lester Nielsen (Army, 1944-1946), Bob Saltz (Army, 1952-1954), DeWain Raasch (Army, Purple Heart, 1950-1953), Lloyd Harris (Navy and Marines, 1941-1946), Earl Wallace (Army, 1946-1960), Bob Keith (Army, 1952-1954) and Milton Schenk (Air Force, 1966-1967).

Flights are taken in vintage, open cockpit bi-planes from the WWII era.

The first Dream Flight was given in 2011 in Oxford, Miss. That year, they provided 50 flights. Things grew by leaps and bounds and in 2015 they provided 646 flights.

One of the additional flights the group does is a Century Dream Flight for those over 100 years old. They have flown six people over 100, with the oldest being 102.

The veterans from the Pioneer Home will begin their flights around 9 a.m. at the Hot Springs County Airport.

Producers may be eligible for assistance

Farms and ranches suffering flood damage may be eligible for assistance under the Emergency Conservation Program (ECP) administered by the Washakie-Hot Springs County Farm Service Agency (FSA).

For land to be eligible, the natural disaster must create new conservation problems that, if untreated, would:

- Be so costly to rehabilitate that federal assistance is or will be needed to return the land to productive agricultural use
- Is unusual and is not the type that would recur frequently in the same area
- Affect the productive capacity of the farmland
- Impair or endanger the land.

A producer qualifying for ECP assistance may receive cost-share levels not to exceed 75 percent of the eligible cost of restoration measures. No producer is eligible for more than \$200,000 cost sharing per natural disaster occurrence. The following types of measures may be eligible:

- Removing debris from farmland
- Grading, shaping, or releveling severely damaged farmland
- Restoring permanent fences
- Restoring conservation structures and other similar installations

Producers who have suffered a loss from a natural disaster may contact the local FSA Coun-

ty Office and request assistance.

To be eligible for assistance, practices must not be started until all of the following are met:

- An application for cost-share assistance has been filed
- The local FSA County Committee (COC) or its representative has conducted an onsite inspection of the damaged area
- The Agency responsible for technical assistance, such as the Natural Resource Conservation Service (NRCS), has made a needs determination, which may include cubic yards of earthmoving, etc., required for rehabilitation

For more information about ECP, please call 307-347-2456, Ext. 2.



photo by Cindy Glasson

Buffalo run

This year's annual Run with the Buffalo was well attended by young and old alike, taking them on a 5K tour through the buffalo pasture in Hot Springs State Park.

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and **CC & G, Inc.**, the Contractor, on Highway Project Numbers **0900013 & 0900A01 in Hot Springs County**, consisting of **bridge reconstruction**, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on **July 26, 2017**.

The date of the first publication of this Notice is **June 15, 2017**.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Kimberly Lamb
Project Resource Coordinator
Budget Program

Pub. June 15, 22 & 29, 2017 No. 8084

PUBLIC NOTICE

The Thermopolis Board of Appeals will hold a public hearing on Wednesday, June 21, 2017 at 5:00 p.m. in Town Hall, to consider the variance request of John W McFall to Town Code Sec 115-1106, to allow construction of a replacement fence on a corner lot at 1204 Clark St., in the LDR. For further information please contact Codes Admin. 864-9285.

Pub. June 15, 2017 No. 8088

Public Notice

There will be a public hearing on Tuesday, June 27th, 2017, at 8:30 a.m. in Town Hall Council Chambers, to review the Home Occupation of Kimberly Jones, to operate a home baking business at 114 Mountain View, in the LDR. For further information please contact Codes Admin. 864-9285.

Pub. June 15, 2017 No. 8089

ORDINANCE 847

AN ORDINANCE MAKING OPERATING HOURS AND DAYS UNIFORM FOR ALL LIQUOR LICENSES BY REPEALING CODE SECTION 3-105 AND CODE SECTION 3-106 AND REENACTING AS AMENDED CODE SECTION 3-106(a).

NOW THEREFORE BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS:

Section 1. Town Code Section 3-105 and Section 3-106 are hereby revoked.

Section 2. Town Code Section 3-106 shall now read as follows: Any licensee may open a dispensing room no earlier than 6:00 a.m. and shall close the dispensing room and cease the sale of alcoholic beverages no later than 2:00 a.m. the following

day; and the licensee shall clear the dispensing room and the permitted premises of all persons other than employees no later than 2:30 a.m.

Section 3. This Ordinance shall take effect on the 1st day of July, 2017, after being published in the Thermopolis Independent Record as required by law.

PASSED ON FIRST READING May 2, 2017.

PASSED ON SECOND READING May 16, 2017.

PASSED, APPROVED AND ADOPTED ON THE THIRD AND FINAL READING June 6, 2017.

TOWN OF THERMOPOLIS,
WYOMING
A Municipal Corporation
By: _____
ATTEST: Mike Mortimore, Mayor

Tracey Van Heule,
Town Clerk

Pub. June 15, 2017 No. 8090

Hot Springs County School District No. 1 Notice of Board Retreat

Notice is hereby given that the Board of Trustees of Hot Springs County School District No. 1 will hold a Board Retreat in the Board Room, located at 415 Springview, Thermopolis, WY, at 5:00 p.m. on June 16, 2017 and 8:00 a.m. on June 17, 2017. The purpose of the board retreat will be to discuss board goals, board operating procedures, board and superintendent expectations and district goals.

/s/ Nichole Weyer
Chairman, Board of Trustees

Pub. June 15, 2017 No. 8086

PUBLIC NOTICE

Northwest Community Action Program of Wyoming, Incorporated (NOWCAP) is currently in the process of developing its pre-application for funding under the Housing Preservation Grant Program through Rural Development (RD). Anyone wishing to review or make comments to NOWCAP's statement of activities may do so at the following address from June 19, 2017 to July 7, 2017.

NOWCAP
500 Fifteen Mile Road
Worland, WY 82401
(307) 347-6185

Pub. June 15, 2017 No. 8085

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session June 6, 2017 at 7 pm at Town Hall. Present were Mayor Mike Mortimore, Council members Tony Larson, John Dorman Sr., Bill Malloy and Dusty Lewis. Also present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Public Works Director Ernie Slagle, Police Chief Steven Shay, Town Engineer Anthony Barnett and Town Attorney Mike Messenger.

AGENDA: Following the pledge of allegiance, Larson made a motion, seconded by Dorman and carried to approve the agenda as written.

MINUTES: Dorman made a motion, seconded by Lewis and carried to approve the Council meeting minutes from May 2 and 16, 2017.

BUDGET RESOLUTION 534: Malloy made a

motion, seconded by Dorman and carried to approve and adopt Resolution 534 that adjusts the Town budget to reflect current revenues and expenditures for fiscal year 2016-17.

BILLS: Larson made a motion, seconded by Malloy and carried to approve the General, Enterprise and Special Fund bills for May 2017. Mortimore, Dorman and Lewis abstained on the approval of the bills to their businesses.

CITIZEN PARTICIPATION: MERI ANN RUSH: GIFT OF THE WATERS PARADE: Larson made a motion, seconded by Dorman and carried to approve the requested street closures and approve the Mayor's signature on a WYDOT form requesting the closure of 6th street for the parade on August 5, 2017.

AMANDA MOELLER: 518 ARAPAHOE: Following discussion, Mortimore made a motion, seconded by Malloy and carried to waive the sidewalk assessment interest and penalties for the property located at 518 Arapahoe, pending the other lien holders doing the same thing.

TOWN ENGINEER: ANTHONY BARNETT: Barnett noted part two of the SRF application was submitted. He also noted a contractor is developing a plan for the sewer plant pump repair.

DEPARTMENT REPORTS: Police Chief Shay and Public Works Director Slagle presented May reports for their respective departments. Slagle noted the Town recently purchased a used 2005 Sterling dump truck for \$33,000.

CODES ADMINISTRATION: FRED CROSBY: Crosby reviewed a four-foot fence permit right-of-way agreement for Lisa Johnson at 1302 Clark. Malloy made a motion, seconded by Dorman and carried to approve the right-of-way license.

TOWN ATTORNEY: MIKE MESSENGER: THIRD AND FINAL READING OF AN ORDINANCE TO MAKE OPERATING HOURS AND DAYS UNIFORM FOR ALL LICENSES: Following the reading of the ordinance, Malloy made a motion, seconded by Larson and carried to pass the third and final reading of the ordinance.

ORDINANCE 847

AN ORDINANCE MAKING OPERATING HOURS AND DAYS UNIFORM FOR ALL LIQUOR LICENSES BY REPEALING CODE SECTION 3-105 AND CODE SECTION 3-106 AND REINACTING AS AMENDED CODE SECTION 3-106(a).

Passed on First Reading May 2, 2017
Passed on Second Reading May 16, 2017
Passed, Approved and Adopted on Third and Final Reading June 6, 2017.

ADMINISTRATION: FRED CROSBY: TRAVEL & TOURISM BOARD APPOINTMENT: Crosby noted two individuals applied for the position. It was noted that the open position is for an individual in travel & tourism. Malloy made a motion, seconded by Larson and carried to appoint Robert Spain to the Travel & Tourism Board.

ADMINISTRATION: OTHER: Crosby & Barnett noted contracts are imminent for the WWDC and SRF funding. Malloy made a motion, seconded by Dorman and carried to allow the Mayor to sign the documents following Town Attorney and Clerk review.

MAYOR & COUNCIL: SECOND READING OF THE 2017-18 BUDGET: Following discussion, Malloy made a motion, seconded by Lewis and carried to approve the second reading of the budget.

MAYOR AND COUNCIL: OTHER: Malloy reported on the recent WAM meeting. At 7:56 Malloy made a motion, seconded by Mortimore and carried to enter into executive session for personnel as allowed under Wyoming statute 16-4-405(a) (ii). The council meeting resumed and then immediately adjourned at 8:13 pm. The next Council meeting is June 20, 2017 at 7 pm.

BILLS: A & I Dist., Oil, \$946.66; AFLAC, Ins. \$526.60; American Welding, Rental, \$41.75; Amy Mentch, Refund, \$31.62; BCN Telecom, Service,

\$35.68; Big Horn Water, Service, \$29.50; BNSF, Lease, \$830.55; Brenntag, Chemicals, \$10,942.60; Carquest, Supplies, \$1,067.97; Caselle, Maintenance, \$296.00; Communication Tech., Service, \$206.00; CR Locksmith, Service, \$92.50; Cummins Rocky Mt., Service, \$4,078.83; D & L Supply, Parts, \$1,217.00; DPC, Tank Rental, \$50.00; Econo Sign, Supplies, \$1,050.42; Energy Lab, Service, \$96.00; Engineering Associates, Service, \$27,623.65; Fastenal, Parts, \$291.95; Ferguson Waterworks, Parts, \$232.00; Gottsche, Dues, \$300.00; Great West Trust, Retirement, \$1,980.00; HSC Treasurer, Tax Collection, \$23.20; High Plains Power, Service, \$63.94; HS County, JLE and Phone, \$5,505.65; HS Vet Clinic, Contract, \$955.00; Weed & Pest, Chemicals, \$398.75; HSCSD #1, Fuel, \$3,226.92; Independent Record, Service, \$803.70; Indoff, Supplies, \$615.56; Insurance Trust, Health Ins., \$41,865.00; Jack's Truck, Dump Truck & Parts, \$33,601.72; Jadeco, Service, \$1,375.61; Julson Ent., Service, \$55.00; Ronald Jurovich, Judge, \$825.00; KY Child Support, Child Support, \$355.00; Laird Sanitation, Service, \$100.00; Legion Golf Club, Funding, \$10,000.00; Michael Mascaro, Part, \$35.56; McClellan & McQueen, Service, \$1,605.00; Messenger & Overfield, Service, \$4,808.00; Mike Mortimore, Service, \$300.00; Montana CS&D SDU, Child Support, \$981.00; Murdoch Oil, Diesel, \$1,446.68; NCPERS, Life Ins., \$240.00; Norco, Supplies, \$72.76; Northwest Pipe, Pump, \$8,721.00; Office of State Lands, Loan Pymt, \$115,908.31; One Call, Locates, \$30.00; O'Reilly, Parts, \$642.46; Owl Lumber, Paint, \$109.50; PMI, Service, \$29,850.00; Postmaster, Postage, \$505.17; Respond First Aid, Supplies, \$56.73; Road Runner, Part, \$196.65; Rocky Mt. Power, Service, \$15,288.05; RT, Service, \$498.79; Scrub Board, Service, \$150.00; Christopher Seilaff, Mileage, \$139.10; Shopko, Supplies, \$214.05; SK Geotechnical, Service, \$1,920.00; SW Equip., Part, \$277.15; Stanard & Assoc., Service, \$225.00; Robert Stehlin, Service, \$189.00; Sternberg Lanterns, 5 light poles, \$14,840.00; TAK Electric, Service, \$594.13; The Office Shop, Service, \$383.82; Thermopolis Hardware, Parts, \$232.87; TOT Police Dept., Petty Cash, \$8.14; TOT General, Acct'g & Collection & Labor, \$17,348.00; TOT Office, Petty Cash, \$18.00; TOT, Depreciation & Intergov Water, \$93,012.00; Tractor & Equip., Parts, \$735.32; Traveling Computer, Service, \$267.00; Unum, Life Ins., \$111.73; UPS, Freight, \$45.16; Verizon, Service, \$157.98; Visa, Supplies, \$2,205.65; VSP, Service, \$443.67; WW Grainger, Parts, \$126.75; WAM, Registration, \$225.00; Wamco Lab, Service, \$180.00; WLEA, Class, \$275.00; WY Workforce, Ins., \$5,143.66; WY Gas, Service, \$884.62; WY Retirement, Retirement, \$19,027.78; WY Supreme Court, Fees, \$340.00; Wyoming Com., Service, \$82.50; WY-Test, Service, \$75.00; Payroll, \$80,657.92; Payroll Taxes, \$29,536.62.

ATTEST:

Tracey Van Heule, Clerk/Treasurer
Mike Mortimore, Mayor

Pub. June 15, 2017 No. 8091

NOTICE OF SALE

There is a 2000 Chevrolet Malibu Green, VIN# 1G1NE52JXY6317263 that will be sold at Sheriff's public auction on the front steps on the front steps on the Hot Springs County Courthouse on June 20, 2017, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Joshua Addison on the above listed vehicle by John Waid in the amount of \$11,180.00

Pub. June 8 & 15, 2017 No. 8076

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note ("Note") and real estate mortgage ("Mortgage"). The Mortgage dated September 30, 2008, was executed and delivered by Diana L. Matheson and Clint E. Harris Jr., Joint Tenants ("Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., ("MERS") solely as nominee for Ace Mortgage Funding LLC, its successors and assigns, as security for the Note of the same date, and said Mortgage was recorded on October 23, 2008, at Reception No. 480774 in Book 133 at Page 262 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: MidFirst Bank, A Federally Chartered Savings Association
Assignment dated: April 13, 2017
Assignment recorded: April 24, 2017
Assignment recording information: at Reception No. 525398 in Book 176 at Page 613

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$90,728.62 which sum consists of the unpaid principal balance of \$85,669.71 plus interest accrued to the date of the first publication of this notice in the amount of \$4,308.47, plus other costs in the amount of \$750.44, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should search the status of title before submitting a bid;

NOW, THEREFORE **MidFirst Bank, A Federally Chartered Savings Association**, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on June 20, 2017 at the front door of the Hot Springs County Courthouse located at 417 Arapahoe Street, Thermopolis, Wyoming, Hot Springs County, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOTS 1 AND 2, THE SOUTH 30 FEET OF LOT 3, AND THE EAST 8 FEET OF THE NORTH 110 FEET OF LOT 3, BLOCK 39, ORIGINAL TOWN OF THERMOPOLIS, HOT SPRINGS COUNTY, WYOMING;

with an address of 805 Warren Street, Thermopolis, Wyoming 82443-2623.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Dated this 18th day of May, 2017.

MidFirst Bank, A Federally Chartered Savings Association
By: Tamara Schroeder Crolla, #6-3976
Weinstein & Riley, P.S.
123 West 1st Street, Suite 433
Casper, Wyoming 82601-2482
307-462-2690

Pub. May 25, June 1, 8 & 15, 2017No. 8062

NOTICE OF SALE

There is a 2008 Subaru Outback Blue/Silver, VIN# 4S4BP60C987315170 that will be sold at Sheriff's public auction on the front steps on the front steps on the Hot Springs County Courthouse on June 20, 2017, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Virginia Remillardkunuz on the above listed vehicle by John Waid in the amount of \$9,700.00

Pub. June 8 & 15, 2017No. 8077

STATE OF WYOMING)	IN THE DISTRICT COURT
) ss.	
COUNTY OF HOT SPRINGS)	FIFTH JUDICIAL DISTRICT
)	
		Civil Action No. C17-25

IN THE MATTER OF THE CHANGE OF NAME FOR MARK ALVIN HAGEN)	
)	
)	
)	

NOTICE

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that Kayloni Blair, the natural mother of Mark Alvin Hagen, has filed in the office of the Clerk of the District Court of Hot Springs County, Wyoming, her Petition praying that his name be changed to Mark John Good, and that all persons desiring to contest the same shall file their written objections thereto with the Clerk on or before the 30th day of June, 2017, and upon failure to do so, the prayer of the Petitioner shall be granted.

/s/_____
Steven R. Cranfill,
District Court Judge

Pub. June 8, 15, 22 & 29, 2017No. 8079

PUBLIC NOTICE

Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Anschutz Exploration Corporation to conduct well completion and re-completion activities in the Statewide, Upper Green River Basin and Jonah/Pinedale Anticline Development Areas in Wyoming. The proposed permit includes requirements to conduct well completions or re-completions using best management practices to reduce emissions of regulated pollutants associated with such activities to the extent practicable and to monitor, maintain records and report emissions from the completions or re-completion activities.

For the duration of the public comment period, copies of the permit application, the agency's analysis, and the public notice are available for public inspection online at <http://deq.wyoming.gov/aqd/new-source-review/resources/applications-on-notice/> and at the Albany County Clerk's Office, Laramie, Wyoming; Big Horn County Clerk's Office, Basin, Wyoming; Campbell County Clerk's Office, Gillette, Wyoming; Carbon County Clerk's Office, Rawlins, Wyoming; Converse County Clerk's Office, Douglas, Wyoming; Crook County Clerk's Office, Sundance, Wyoming; Fremont County Clerk's Office, Lander, Wyoming; Goshen County Clerk's Office, Torrington, Wyoming; Hot Springs County Clerk's Office, Thermopolis, Wyoming; Johnson County Clerk's Office, Buffalo, Wyoming; Laramie County Clerk's Office, Cheyenne, Wyoming; Lincoln County Clerk's Office, Kemmerer, Wyoming; Natrona County Clerk's Office, Casper, Wyoming; Niobrara County Clerk's Office, Lusk, Wyoming; Park County Clerk's Office, Cody, Wyoming; Platte County Clerk's Office, Wheatland, Wyoming; Sheridan County Clerk's Office, Sheridan Wyoming; Sublette County Clerk's Office, Pinedale, Wyoming; Sweetwater County Clerk's Office, Green River, Wyoming; Teton County Clerk's Office, Jackson, Wyoming; Uinta County Clerk's Office, Evanston, Wyoming; Washakie County Clerk's Office, Worland, Wyoming; Weston County Clerk's Office, Newcastle, Wyoming. In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0004698 in your comment. Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, July 17, 2017 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator sufficient interest is generated or if an aggrieved party so requests.

Pub. June 15, 2017No. 8081

NOTICE OF SALE

There is a 2002 Nissan Sentra Silver, VIN# 3N1AB51A82L728337 that will be sold at Sheriff's public auction on the front steps on the front steps on the Hot Springs County Courthouse on June 20, 2017, at 11 a.m. This sale is to satisfy abandoned vehicle costs against Brody Wayne Gillespie on the above listed vehicle by John Waid in the amount of \$10,650.00

Pub. June 8 & 15, 2017No. 8075

PUBLIC NOTICE

Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Anschutz Oil Company, LLC to conduct well completion and re-completion activities in the Statewide, Upper Green River Basin and Jonah/Pinedale Anticline Development Areas in Wyoming. The proposed permit includes requirements to conduct well completions or re-completions using best management practices to reduce emissions of regulated pollutants associated with such activities to the extent practicable and to monitor, maintain records and report emissions from the completions or re-completion activities.

For the duration of the public comment period, copies of the permit application, the agency's analysis, and the public notice are available for public

inspection online at <http://deq.wyoming.gov/aqd/new-source-review/resources/applications-on-notice/> and at the Albany County Clerk's Office, Laramie, Wyoming; Big Horn County Clerk's Office, Basin, Wyoming; Campbell County Clerk's Office, Gillette, Wyoming; Carbon County Clerk's Office, Rawlins, Wyoming; Converse County Clerk's Office, Douglas, Wyoming; Crook County Clerk's Office, Sundance, Wyoming; Fremont County Clerk's Office, Lander, Wyoming; Goshen County Clerk's Office, Torrington, Wyoming; Hot Springs County Clerk's Office, Thermopolis, Wyoming; Johnson County Clerk's Office, Buffalo, Wyoming; Laramie County Clerk's Office, Cheyenne, Wyoming; Lincoln County Clerk's Office, Kemmerer, Wyoming; Natrona County Clerk's Office, Casper, Wyoming; Niobrara County Clerk's Office, Lusk, Wyoming; Park County Clerk's Office, Cody, Wyoming; Platte County Clerk's Office, Wheatland, Wyoming; Sheridan County Clerk's Office, Sheridan Wyoming; Sublette County Clerk's Office, Pinedale, Wyoming; Sweetwater County Clerk's Office, Green River, Wyoming; Teton County Clerk's Office, Jackson, Wyoming; Uinta County Clerk's Office, Evanston, Wyoming; Washakie County Clerk's Office, Worland, Wyoming; Weston County Clerk's Office, Newcastle, Wyoming. In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0004699 in your comment. Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, July 17, 2017 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator sufficient interest is generated or if an aggrieved party so requests.

Pub. June 15, 2017No. 8082

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 10/05/2007 executed and delivered by Ronald L. Savage and Jean C. Savage to Wallick and Volk, Inc., Corporation and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Ronald L. Savage and Jean C. Savage, husband and wife (the "Mortgagors"), to Mortgage Electronic Registration Systems, Inc., as nominee for Wallick and Volk, Inc., Corporation, and which Mortgage was recorded on 10/12/2007, as Document No. 0475003 Book 127 Page 488-495 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Wells Fargo Bank, N.A.
Assignment dated: 02/17/2012
Assignment recorded: 02/22/2012
Assignment recording information: Document No. 0498167 Book 150 Page 341-341

All in the records of the County clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$129,666.19 which sum consists of the unpaid principal balance of \$124,584.79 plus Interest accrued to the date of the first publication of this notice in the amount of \$4,634.61 plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wells Fargo Bank, NA, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00am o'clock in the forenoon on 07/11/2017 at the steps of the Hot Springs County Courthouse located at 415 Arapahoe St #202, Thermopolis, Wyoming, Hot Springs County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

A tract of land situate in the NW 1/4 NE 1/4 Section 16, Township 8 North, Range 4 East, Wind River Meridian, Hot Springs County, Wyoming, and being more particularly described as follows; to-wit:

Beginning at the East 1/16 corner common to Section 9 and said Section 16 (the northeast corner of the

NW 1/4 NE 1/4 of said Section 16) situate at Wyoming West Central Zone coordinates x = 592,071.09 feet, y =1,097,140.91 feet, North American Datum of 1927, and from which point the corner common to Section 9, 10, 15 and 16, of aforementioned township (the northeast corner of said Section 16) bears S 89°57'19" E based on a geodetic meridian at said section corner, 1,326.85 feet distant; said section corner situate at datum coordinates x = 593,397.54 feet, y = 1,097,145.52 feet; thence S 0°08'11" W, along the east line of said NW1/4NE1/4, a distance of 454.60 feet; thence N 86°52'52" W, a distance of 66.09 feet to the true point of beginning. and northeast corner of the tract herein set forth said point being marked by a rebar with aluminum cap stamped "Comer LS 519 1987" and hereinafter referred to as a typical monument; thence continuing N 86°52'52" W, along an existing wire fence, a distance of 292.15 feet to a typical monument; thence S 6°49'12" W, along at existing wire fence, a distance of 109.56 feet to a typical monument; thence S 82°44'38" E, again along an existing wire fence, a distance of 306.87 feet to a typical monument; thence N 0°08'11" E parallel with and 66.00 feet (at right angles) distance from aforementioned 1/16 section line, a distance of 131.65 feet to the true point of beginning.

With an address of : 1203 Missouri Flats Road, Thermopolis, WY 82443-9158.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

05/26/2017 /s/_____
Date Brian G. Sayer
The Sayer Law Group, P.C.
925 E. 4th St.
Waterloo, Iowa 50703
319-234-2530
319-232-6341

Pub. June 15, 22, 29 & July 6, 2017No. 8274

STATE OF WYOMING)	IN THE DISTRICT COURT
) ss.	
COUNTY OF HOT SPRINGS)	FIFTH JUDICIAL DISTRICT
)	FILE NO. 2141

FILED JUN - 6 2017

IN THE MATTER OF THE OWL)	
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CREEK IRRIGATION DISTRICT)	

OWL CREEK IRRIGATION DISTRICT ORDER

The Commissioners of the Owl Creek Irrigation District having filed with the Clerk of the District Court of Hot Springs County, Wyoming their REPORT AND PROPOSED BUDGET FOR THE YEAR 2018 for said District, and therein itemizing money to be raised by assessment against lands comprising said District in the amount of \$138,542.55 which is by assessment of \$21.81 per acre against 4,402.96 acres of land in the Lower Area or Lucerne and Dempsey Areas of said District and \$4.58 per acre on 9,286.17 acres of land, more or less, comprising the Middle and Upper Areas of said District, together with income from other sources for a total proposed budget of \$138,556.80 as revenue, available for operations and all for the purpose of operation and maintenance of existing facilities, and to meet and pay expenses heretofore incurred and expenses that will hereafter be incurred, and to meet possible delinquencies.

And the Commissioners further informing the Court that the District faced an emergency requiring repair and reconstruction on and at the headgate on the Big Horn River and incurred an expense in excess of \$89,000, payment of which the District needs to borrow money and needs a source of revenue to repay the loan, which the Commissioners propose to be in the form of an emergency and special assessment in the amount of \$2.00 per acre in all areas, such that the total assessment against acres in the lower area shall be \$23.81 per acre and for the middle and upper areas shall be \$6.55 per acre and such assessment shall continue raising these by a total of \$165,935.06 until the debt is retired; and it is, therefore,

ORDERED that on the 26th day of June, 2017, at the hour of 10:00 a.m., before the District Court Commissioner in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby filed so the time and place for an examination of said REPORT AND PROPOSED BUDGET, and for the hearing of any objections thereto; and for fixing and determining the actual amount to be raised by assessment against lands within said District for the budget year July 2017 through June 2018, and it is furthermore,

ORDERED that should there be objections which will require a further hearing before the District Court Judge, then such hearing shall be held on the 28th day of July, 2017 at the hour of 9:00 a.m., and it is furthermore,

ORDERED that a copy of this Order be published at least twice in the Thermopolis Independent Record, prior to said hearing.

DONE AND ORDERED this 5th day of June, 2017.

/s/_____
Robert E. Skar
District Court Judge

Pub. June 15 & 22, 2017No. 8083