

NOTICE OF COMPLETION
AND FINAL PAYMENT

FOR WORK ON THE HOT SPRINGS
STATE PARK PASTURE ROAD OVERLAY
PROJECT

FOR THE STATE OF WYOMING

Under the provisions of Wyoming Statutes § W.S. 16-6-117, 1982, NOTICE IS HEREBY GIVEN that State Parks, Historic Sites, and Trails are advised the work is completed on the Pasture Road Overlay Project at Hot Springs State Park, Thermopolis, Wyoming, for the State of Wyoming, the same being work performed between Synapse, Inc., Contractor of Lander, Wyoming, and State Parks, Historic Sites, and Trails, and this Contractor is entitled to final settlement therefore.

On the forty-first day after the first publication of this notice, namely November 22, 2016, State Parks, Historic Sites, and Trails, will make final payment to the Contractor herein mentioned for the full amount due him, and in the event that any claim is not filed with the said State Parks, Historic Sites, and Trails prior to the said November 22, 2016, the same shall be waived.

STATE OF WYOMING

State Parks, Historic Sites, and Trails

Dated: October 13, 2016

Pub. Oct. 13, 20 & 27, 2016 No. 7889

STATE OF WYOMING)	OFFICE OF THE BOARD OF COUNTY COMMISSIONERS THERMOPOLIS WYOMING
COUNTY OF HOT SPRINGS)	October 4, 2016

The Hot Springs County Board of Commissioners met in regular session on Tuesday, October 4, 2016 at 9:00 a.m. in the Commissioners Room at the Courthouse.

Present were Commissioners Brad Basse and Tom Ryan. Also present were County Clerk Nina Webber, County Attorney Jerry D. Williams and Administrative Assistant to the Commissioners Penny Herdt. Commissioner John Lumley was absent due to medical reasons. Vice-Chairman Ryan led those present in the Pledge of Allegiance. Vice-Chairman Ryan noted that Roberts Rules of Order would be suspended so that business might be conducted in the absence of Commissioner Lumley.

Approval of Agenda
Brad Basse made a motion to approve the agenda with the following changes:
ADD: Other Business 2. SLIB DDR #1 – MP Building Roof Snow Guards
Executive Session 2. Real Estate
DELETE: Commissioners 8. Appoint BHB NDC Member
Tom Ryan seconded the motion. Motion carried.

Approval of Minutes
Brad Basse made a motion to approve the minutes of September 6, 2016 and September 20, 2016 as submitted. Tom Ryan seconded the motion. Motion carried.

FBO Monthly Operations Report
Owl Creek Aviation representative Nate Messenger reported there were 112 total operations last month. At least one aircraft diverted to another airport due to the lack of a published approach. Fuel sales were 723.4 gallons of AvGas and 548.6 gallons of Jet fuel. Both fuel systems are now fully operational as is the card reader system. Mr. Messenger expressed some concern regarding apparent settling between the fueling apron concrete and the asphalt. GDA has been contacted regarding this and has asked Nate to keep an eye on the area and report any further activity. Mr. Messenger reported that Road & Bridge has finished the gravel application to control drainage next to the SRE building.

Maintenance Monthly Report
Maintenance Foreman Chuck Carver informed the Commissioners that he has been working on the leak at the Senior Center, but it is not resolved yet. There was an Auto Vent failure which caused a minor leak at the Library resulting in ceiling tile damage. The new vent is on order and the tile will be replaced. The door closer has been ordered but has not yet been received. The leak near the back door of the Museum has been eliminated with new gutters and drains. The sumps seem to be working well at this time. The lower window trim at the Ag Extension building has been repaired as needed, primed and painted. Mr. Carver indicated the upper trim will be addressed next spring. There was a small roof leak in the building that has been repaired and Mr. Carver expects the roof to last a few more years yet. The lawn sprinkling system will be winterized in the next couple of weeks.

Road and Bridge Monthly Report
Road and Bridge Supervisor Dave Schlager reported that the fall blading is nearly done. Mowing is almost finished for the year. Cattle guards were cleaned and rock replaced in some of the pipes on Lower Cottonwood Road. Potholes have been patched. Rebuilding of Gooseberry road continues. Mr. Schlager asked for and received approval from the Commissioners to replace his computer. The money will come from his equipment/machinery budget. Mr. Schlager reported that he will be out on sick leave for several weeks due to shoulder surgery scheduled for the last week of October.

Delbert Daniels will be in charge while he is gone. The blade buyback/replacement proposal has not been received from Honnen Equipment yet. The drainage project for the Fairbuilding seems to be working very well. Mr. Schlager indicated it would be at least a year before results will be apparent inside the building.

Planner Monthly Report
Planner Bo Bowman reported that the NRPC will meet next week. This board would like the Commissioners to submit a written request to the BLM for more involvement as cooperators in the ongoing sage grouse studies. Mr. Bowman does not have any more information regarding Mike Baker's participation in the Sage Grouse working group at this time. The Land Use Planning Board completed their work on the draft of the Revised Land Use Plan last month. Mr. Bowman will submit it to the Commissioners and the County Attorney for review this month. There will be no LUPB meeting in October due to election judge training. Septic system applications continue to trickle in. Mr. Bowman noted that most of the applications received this year were for new construction as opposed to replacement systems. The DEQ conducted a Storm Water Quality permit inspection at the County shop last week. The inspection went very well, but a final report has not been received at this time.

Youth Alternatives Monthly Report
Youth Alternatives Director Barb Rice reported that she has seven participants in her program at this time. The VOA/OJJDP grant funding has been received as a supplement to the 2014-2015 Non-Participating State award instead of a new 2016-2017 Non-Participating State award. The funding amount remains the same as last year. Ms. Rice presented her quarterly draw down request for the Commissioners' review and approval. Brad Basse moved to approve the quarterly drawdown request for the VOA/OJJDP 2014-2015 Nonparticipating State Award Subgrant for the time period of July 1 – September 30, 2016 in the amount of \$4,665.38. Tom Ryan seconded the motion. Motion carried.

Emergency Management Monthly Report
Emergency Management Coordinator Bill Gordon reported that, with the recent rains, many of the waterways in the county are running at above normal levels, but he does not anticipate any problems with flooding at this time. Mr. Gordon will be attending the semi-annual Emergency Managers conference in Casper later this month.

Tax Rebates / Supplementals
County Assessor Shelley Deromedi presented the following rebate for the Commissioners' approval:
Rebate #2-16 to KASTNER, Jim and THORNLEY, Denise, % LEWIS, Vernena, Parcel #2748 for tax year 2016. The mobile home on this parcel should have been split off the land and assessed to other owners, resulting in overassessment to LEWIS in the amount of 5070. This requires a rebate in the amount of \$353.00.
Brad Basse moved to approve Rebate #2-16 to Jim Kastner and Denise Thornley, c/o Vernena Lewis for parcel #2748 in the amount of \$353.00. Tom Ryan seconded the motion. Motion carried.
The following Supplemental has been processed through the Treasurer's Office:
KASTNER, Jim and THORNLEY, Denise – New Parcel #6842 for tax year 2016. The mobile home was assessed with land originally, but should have been listed separately, requiring the creation of a new parcel, with taxes in the amount of \$353.00.
MARATHON OIL COMPANY - DOR NOV 2016-0612 - Parcel #995 for tax year 2015 (District #100) – Oil Production at Gooseberry Unit, Group #008025 during 2014. Marathon filed amended return on their own initiative to change the value on this Gooseberry Unit, resulting in underassessment of 2,179, taxes in the amount of \$139.45.

Life Flight Helicopter Landing Area Request
The Commissioners discussed a request from for approval of using the area behind the Fire Hall for landing the Life Flight helicopter if the emergency situation warrants it. As the land belongs to the Fire District, the Commissioners felt they did not bear the responsibility of approving this request, but stated their support for the plan.

Airport Update
Job Trailer Bid Documents – GDA representative Jeremy Gilb reviewed the draft bid documents for the job trailer. At the Commissioners' request, a statement informing potential bidders of the existence of a minimum bid will be added to the documents before they are published.
T Hangar Update – Mr. Gilb noted that the Fire Marshall's office has agreed to use the 2011 Electrical Code in their plan reviews for the T-hangars. Revised copies of the plans have been submitted to the Fire Marshall's office. Mr. Gilb will continue to check on this until a response is forthcoming.
Miscellaneous – Mr. Gilb reminded the Commissioners that the next cutoff date for notification of closure of the old airport is November 23, 2016 with publication of the notice January 5, 2017. Mr. Gilb asked the Commissioners to talk to Dave Schlager regarding the gravel placed on the north side of the SRE building. The design was to have the gravel extend all the way to the sidewalk, but it stops considerably short of that. Commissioner Ryan will discuss this with Mr. Schlager.
Old Airport Reuse Study Proposal – GDA representative Dustin Spomer reviewed GDA's proposal to conduct a reuse study for the old airport. No action was taken on the proposal at this time, as the Commissioners agreed they wanted to have all three Commissioners present before making a decision as to which level of proposal to accept.

Other Business
Kirby Treated Water County-Wide Consensus Request – The Town of Kirby submitted a request for consideration to use FY 15-16 County-Wide Consensus funds for their Storage Tank Supply Line Project. After reviewing the request, the Commissioners agreed that any decision would require input from the Town of Thermopolis and a more detailed proposal from the Town of Kirby. Commissioner Basse will work with Fred Crosby to arrange a meeting with regard to this proposal.
Fairgrounds Multi-Purpose Building Upgrade Draw Down Request #1 – Clerk Webber presented Draw Down Request #1 for the Fairgrounds Multi-Purpose Building Upgrade for the Commissioners' approval. Brad Basse moved to approve SLIB Draw Down Request #1 for the M-P Building Upgrade in the amount of \$17,200.00. Tom Ryan seconded the motion. Discussion: Commissioner Ryan noted that the heat tapes have been ordered for this project and should be installed later this month. Motion carried.

Correspondence
Engineering Associates – Response to Owl Creek Water District Project Findings Letter from the Wyoming Business Council
EPA – OCWD Water Act Enforcement Action
FAA – a. AIP 3-56-0043-003-2013 Grant Closeout
b. AIP 3-56-0043-004-2013 Grant Closeout
WY-T2 LTAP – Paved Roads Conditions Report-2015
Museum Board Minutes – August, 2016
September, 2016

County Attorney – Messenger Document Request Response
Owl Creek Watershed Study, Level 1 - Open House Invitation
The Commissioners reviewed the foregoing correspondence. No further action was required.

Executive Session – Potential Litigation / Personnel
Tom Ryan moved to enter Executive Session for separate reasons of litigation and real estate at 10:35 a.m. Brad Basse seconded the motion. Motion carried. Brad Basse moved to exit the Executive Session and return to regular session at 11:15 a.m. Tom Ryan seconded the motion. Motion carried. No action was taken during the Executive Session.

Approve Bills
The following bills were submitted for approval:
BILLS – SEPTEMBER, 2016
NATIONAL SHERIFF'S ASSOCIATION 58.00 / **UNIVERSITY OF WYOMING** 3,302.02 / **RAMS HEAD FINANCIAL SERVICES** 100.00 / **JACK'S UNIFORM & EQUIPMENT** 14.75 / **WYOMING TRIAL LAWYERS ASSOC.** 125.00 / **HOT SPRINGS COUNTY LIBRARY** 16,000.00 / **IDEAL AUTO ELECTRIC** 26.60 / **AFLAC (ACCOUNT #HW652)** 727.20 / **ENTERPRISES TECHNOLOGY SERVICES** 17.70 / **ALLEGIANCE BENEFIT PLAN MANGT, INC.** 60,001.06 / **ANITA WEISBECK** 46.05 / **AXIS FORENSIC TOXICOLOGY** 250.00 / **BIG HORN WATER** 113.60 / **BLAIR'S SUPERMARKET** 72.34 / **BRAD W. BASSE** 587.00 / **BROWN COMPANY - RIVERTON** 31.30 / **AMERITAS LIFE INSURANCE CORP.** 397.00 / **BRUCE N. "BO" BOWMAN** 37.26 / **CARDINAL HEALTH** 411, INC. 5,982.10 / **CITY SERVICE VALCON, LLC** 24,053.12 / **CITY SERVICE VALCON** 121.00 / **RED ROCK FAMILY PRACTICE, PC** 116.00 / **CLOUD PEAK COUNSELING CENTER** 350.00 / **THERMOPOLIS HARDWARE** 131.27 / **COLONIAL SUPPLEMENTAL INS.** 34.70 / **VERIZON WIRELESS** 56.51 / **VERIZON WIRELESS** 49.53 / **VERIZON WIRELESS** 56.52 / **VERIZON WIRELESS** 33.42 / **VERIZON WIRELESS** 48.46 / **TERESA K. CORNELLA** 308.34 / **DEBRA A. GERHARTER** 66.20 / **ELECTION SYSTEMS & SOFTWARE** 40.40 / **SHELL** 120.84 / **FLYING EAGLE GALLERY** 60.00 / **PINNACLE BANK OF THERMOPOLIS** 42,137.18 / **GLAXOSMITH-KLINE PHARMACEUTICALS** 4,006.56 / **GOTTSCHE THERAPY REHAB WELLNESS** 250.00 / **BETH PRICE** 148.54 / **HILTON GARDEN INN - LARAMIE** 1,439.67 / **HIGH PLAINS POWER** 438.76 / **HSCHS ROUNDTOP YEARBOOK** 55.00 / **HOT SPRINGS COUNTY TREASURER** 613.52 / **HOT SPRINGS COUNTY HEALTH INS ACCT** 60,568.53 / **HOT SPRINGS CO. SCHOOL DIST #1** 5,283.88 / **HTO CHEMICAL COMPANY, LLC** 1,057.50 / **HUMAN RESOURCE COUNCIL** 10.00 / **THERMOPOLIS INDEPENDENT RECORD** 2,080.03 / **INDOFF INC.** 108.83 / **JACK'S TRUCK & EQUIPMENT** 7,048.97 / **JERRY D. WILLIAMS** 35.64 / **JILL LOGAN** 100.00 / **JOHN P. LUMLEY** 610.05 / **JULIE MORTIMORE** 319.16 / **KEN-NETH JIM JEUNEHOMME** 344.52 / **KENT A. RICHINS** 325.00 / **KRISTINA D. MCNEFF** 13.55 / **HOLDING'S LITTLE AMERICA** 520.00 / **MAIL-FINANCE** 197.85 / **MARY A. GORDON** 204.62 / **MARIE MCDUGALL** 19.88 / **HOT SPRINGS CO. MEM. HOSPITAL** 23.00 / **HOT SPRINGS COUNTY COUNSELING SERV.** 6,374.91 / **MESSENGER & OVERFIELD** 279.45 / **NEW YORK LIFE INSURANCE COMPANY** 50.00 / **NINA WEBBER** 303.48 / **ONE STOP REPAIR & 72.83 / O'REILLY AUTO PARTS** 10.92 / **O'REILLY AUTO PARTS** 189.04 / **THE OFFICE SHOP, INC** 664.66 / **OWL CREEK AVIATION, LLC** 10,657.05 / **OWL LUMBER INC.** 170.10 / **ROCKY MOUNTAIN POWER** 4,624.09 / **PERFORMANCE AUTO & GLASS** 9.09 / **PERFORMANCE AUTO & GLASS** 199.55 / **PINNACLE BANK OF THERMOPOLIS** 2,556.00 / **PINNACLE BANK OF THERMOPOLIS** 3,486.00 / **PLAINSMAN PRINTING & SUPPLY** 354.72 / **POSTMASTER** 990.60 / **PREVENTIVE HEALTH & SAFETY DIVISION** 14.00 / **PRINT ZONE** 78.00 / **PROFORCELAW ENFORCEMENT** 68.93 / **RANAE BALDES** 140.40 / **GORRELL & HOPKINSON, P.C.** 240.00 / **RIVERTON TIRE & OIL CO., INC.** 20.00 / **ROCKY MOUNTAIN INFO NETWORK, INC.** 50.00 / **ROY DECKER & SONS INC.** 17,200.00 / **RT COMMUNICATIONS, INC.**

3,319.57 / **THE SAFARILAND GROUP** 24.81 / **SHELL** DEROMEDI 315.73 / **SHOSHONE OFFICE SUPPLY** 382.76 / **HOT SPRINGS CO SENIOR CITIZENS INC** 17,548.71 / **STAPLES ADVANTAGE** 23.99 / **THE STANDARD INS. CO.** 1,452.08 / **STAR PLUNGE** 162.00 / **STEHLIN PLUMBING & CONTRACTING** 90.00 / **WYOMING GUARDIANS AD LITEM PROGRAM** 1,513.54 / **SYSCO MONTANA, INC.** 2,513.18 / **TEPEE POOLS** 120.00 / **THOMAS J. RYAN** 659.34 / **TOWN OF THERMOPOLIS** 31,209.59 / **TRAVELING COMPUTERS, INC.** 1,770.28 / **TRI COUNTY TELEPHONE ASSOC, INC** 613.16 / **TRICIA MCPHIE** 71.28 / **NORCO, INC.** 190.67 / **VERIZON WIRELESS** 43.00 / **VERIZON WIRELESS** 33.22 / **PINNACLE BANK (VISA CARD ONE)** 4,563.02 / **PINNACLE BANK (VISA-CARD TWO)** 148.04 / **PINNACLE BANK (VISA CARD THREE)** 524.32 / **PINNACLE BANK (VISA CARD FOUR)** 372.37 / **PINNACLE BANK (VISA CARD FIVE)** 315.4 / **PINNACLE BANK (VISA CARD SIX)** 267.00 / **PINNACLE BANK (VISA CARD SEVEN)** 92.55 / **PINNACLE BANK (VISA CARD EIGHT)** 405.30 / **PINNACLE BANK (VISA CARD 1-SHERIFF)** 47.29 / **PINNACLE BANK (VISA CARD 2-SHERIFF)** 414.54 / **PINNACLE BANK (VISA CARD 3-SHERIFF)** 127.15 / **PINNACLE BANK (VISA CARD 4-SHERIFF)** 10.99 / **THOMSON REUTERS - WEST** 140.28 / **WILLIAM F. GORDON** 101.14 / **WYOMING DEPT. OF WORKFORCE SERVICES** 4,542.65 / **WYOMING BEHAVIORAL INSTITUTE** 4,110.00 / **WYOMING.COM** 20.00 / **GREAT WEST TRUST COMPANY, LLC** 7,225.00 / **WYOMING GAS** 592.93 / **WYONET INC.** 113.95 / **WYO RETIREMENT SYSTEM** 26,794.45 / **WYOMING SIGNS, LLC** 112.13 / **036-NCPERS GROUPLIFE INS.** 336.00 / **WYOMING WASTE SERVICES - RIVER** 50.00
Payroll for September, 2016 - \$169,811.22.

Adjournment
There being no further business to come before the Board at this time, Brad Basse moved to adjourn. Vice-Chairman Ryan declared the meeting adjourned at 2:05 p.m.

	Attest:
Tom Ryan, Vice-Chairman	Nina Webber, Clerk to the Board
Pub. Oct. 20, 2016	No. 7899

HOT SPRINGS COUNTY AIRPORT
THERMOPOLIS, HOT SPRINGS COUNTY,
WYOMING
SALE OF JOB-SITE TRAILER
ADVERTISEMENT FOR BIDS

Sealed Bids for the sale of the Hot Springs County Airport: Job Site Trailer, will be received by Hot Springs County, at the office of the Hot Springs County Clerk, 415 Arapahoe, Thermopolis, WY 82443, until 2:00 pm local time on November 3, 2016. Hand delivered bids will be accepted ONLY on the date of the bid opening. The bids will be publicly opened at 2:15 pm on November 3, 2016 at the County Clerk's office.
The Hot Springs County Airport is selling an existing job-site trailer located at the Hot Springs County Airport. The trailer will be sold as-is and removal will be the responsibility of the buyer.
No bids will be received after the specified hour and date, and may not be withdrawn after the time fixed for opening them. The owner reserves the right to waive irregularities in the bids and reject any and all bids. No bids will be considered in which the Proposal has been modified.
Bids shall be on a unit price basis, as indicated in the Bid Form. The bidder must supply all information required by the bid or proposal forms and specifications.
The Issuing Office for the Bidding Documents is: GDA Engineers, 502 33rd Street, Cody, WY 82414. The Issuing Office normal hours are Monday through Friday from 8:00 to 5:00. Bidders may obtain copies of the Bidding Documents from the Issuing Office during the hours indicated above, or by registering and downloading the Bidding Documents online at www.gdaengineers.com.
Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
Bids may not be withdrawn after the time fixed for submitting them. The Owner reserves the right to waive irregularities in the bids and reject any and all bids.
A pre-bid showing will be held at 2:00 pm local time on October 27, 2016 at the Hot Springs County Airport, located at 1080 Manning Road, Thermopolis, WY 82443

Owner: Hot Springs County
By: Nina Webber
Title: County Clerk

Pub. Oct. 13, 20 & 27, 2016 No. 7892

NOTICE

The next regular meeting of the Hot Springs County Local Emergency Planning Committee (LEPC) will occur on October 25 @ 1:00pm at the Thermopolis Fire Department's meeting room.. All LEPC meetings are open to the public. If you wish to attend this meeting and you require reasonable accommodation, please contact L.E.P.C. Chairman James Coates at 307-864-3114, please leave a message during business hours. Please make contact no later than October 21 in order to help us serve you better.

Pub. Oct. 20, 2016 No. 7898

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company), for authority to adjust the Category 2 and 3 Demand-Side Management Surcharge Rates in Electric Service Schedule No. 191 – Customer Efficiency Service Charge.

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On September 30, 2016, RMP filed its Application requesting authority to adjust the non-residential small general service (Category 2) and non-residential large general service (Category 3) Demand-Side Management Surcharge Rates in Electric Service Schedule No. 191 – Customer Efficiency Service Charge. The Company is proposing in the alternative to either: [i] adjust the Schedule 191 Category 2 and 3 rates to 2.37% and 0.76%, respectively, if effective January 1, 2017, or, [ii] adjust the Schedule 191 Category 2 and 3 rates to the percentage amounts provided in Table 2 to the Application, depending on the approved effective date. RMP states that as of August 2016, the balancing account for Categories 2 and 3 are under-collected with balances of approximately of \$1.26 million and \$724,000, respectively, owing to the Company. Taking into account the current under-collected balances and the forecast DSM expenditures through December 2017, RMP states that the longer the current rates remain in effect, the greater the under-collected balances will be for Categories 2 and 3. To address the under-collected balances, RMP states an increase in rates is necessary to bring the balances down to an acceptable level. In order to lessen the impact on customers and keep rate increases to a minimum, RMP is proposing to recover the under-collected balances over a sixteen month period, using the forecast balance six months out from the effective date of the increase rates.

This is not a complete description of the Application. Interested persons may inspect the Application at RMP's business offices throughout Wyoming and at the Commission's offices in Cheyenne, Wyoming, during regular business hours.

Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must do file with the Commission in writing on or before November 7, 2016. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-502-EA-16 (Record No. 14544) in your communications.

Dated: October 7, 2016.

Pub. Oct. 13 & 20, 2016 No. 7890

NOTICE OF POSTPONEMENT OF FORECLOSURE SALE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated 02/21/2003 executed and delivered by Vincent V. Hayes, ("Mortgagor") to Wells Fargo Home Mortgage, Inc and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to Wells Fargo Home Mortgage, Inc, and which Mortgage was recorded on 02/26/2003, as Reception No. 448251, Book 99 of Microfilm, Page 495 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

The property covered by said Mortgage is described as follows:

Lots 5 and 6, in Block 38, of the Original Town-site to the Town of Thermopolis, Hot Springs

County, Wyoming.

With an address of : 821 Broadway Thermopolis, WY 82443.

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOTICE IS HEREBY GIVEN, pursuant to Wyoming Statutes Section 34-4-109(2003) that the foreclosure sale scheduled for 10:00 in the forenoon on 10/04/2016 at the Hot Springs Courthouse steps located at 415 Arapahoe, Theropolis, Hot Springs County, State of Wyoming, has been postponed to 10:00 in the forenoon on 10/25/2016 at Hot Springs Courthouse steps located at 415 Arapahoe, Theropolis, Hot Springs County, State of Wyoming.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Mortgage, Inc. By: KLATT, AUGUSTINE, SAYER, TREINEN & RASTEDE, P.C. 925 E. 4th St. Waterloo, IA 50703 (319) 234-2530

Pub. Oct. 13 & 20, 2016 Pub. 7888

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP), for authority to amend its rules and regulations for compliance with the Commission's revised rules, effective March 21, 2016.

RMP is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112.

On September 30, 2016, RMP filed its Application requesting authority to revise its rules and regulations for conformance with the Commission's revised rules, effective March 21, 2016, pursuant to Commission Rule, Chapter 3, Section 25; including amendments to its tariffs governing types of use of service, customer's installation, metering, billing, disconnection and reconnection of service, and customer deposits.

This is not a complete description of the Application. Interested persons may inspect the Application at any RMP Wyoming business offices and at the Commission's offices in Cheyenne, Wyoming, during regular business hours.

Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must do file with the Commission in writing on or before November 10, 2016.

Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding.

If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Please mention Docket No. 20000-503-ET-16 (Record No. 14555) in your communications.

Dated: October 12, 2016.

Pub. Oct. 20 & 27, 2016 No. 7896

STATE OF) IN THE DISTRICT
WYOMING) COURT
) ss.
COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF THE) CIVIL
NAME CHANGE OF) ACTION NO.
TERRACE LEE) C16-62
IRELAN WILSON)

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. C16-62 has been filed on behalf of Terrace Lee Irelan Wilson in the Wyoming District Court for the 5th Judicial District, whose address is 415 Arapahoe, Thermopolis WY 82443, the object and prayer of which is to change the above-named person from Terrace Lee Irelan Wilson to Terry Lee Wilson.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 11th day of October, 2016.

BY: /s/ _____
Terri Cornella

BY: /s/ _____
Rose DeSeyn, Deputy

Pub. Oct. 20, 27, Nov. 3 & 10, 2016 No. 7895

STATE OF) IN THE DISTRICT
WYOMING) COURT
) ss.
COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

IN THE MATTER OF) Probate No.
THE ESTATE OF) P16-12
)
CLAUDIA DAVIDSON)
GUERTZGEN,)
)

Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 27th day of June, 2016, the estate of the above-named decedent was admitted to probate by the above-named court and as amended on September 8, 2016, and

that MELVIN E. GUERTZGEN was appointed Personal Representative thereof.

Notice is further given that all persons indebted to the decedent or to the estate are requested to make immediate payment to the undersigned at c/o Williams Law Office, 339 Arapahoe Street, Thermopolis, Wyoming 82443.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 13th day of October, 2016.

Melvin Guertzen
Personal Representative

Pub. Oct. 20, 27 & Nov. 3, 2016 No. 7897

IN THE DISTRICT COURT OF HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
OF THE ESTATE) FILED
) OCT 17 2016
OF) Probate No. P16-18
)
LILLIAN BEATRICE)
BOSS, aka LILLIAN B.)
BOSS,)
)
Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Erin E. Welty has made application to the above Court as provided in WS §2-1-205 for a decree in the above captioned matter establishing her right, title and interest in the following described real property located in Hot Springs County, Wyoming.

The West half of Lot 13, all of Lot 14 and the North half of Lots 16 and 16, Block 10 of McManigal's Third Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Said application is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming Courthouse, and any dispute as to the facts as presented in that application should be filed within thirty (30) days of the date of first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to Erin E. Welty as her sole and separate property.

DATED this 17th day of October, 2016.

/s/ _____
Michael S. Messenger WSB#5-1438
Messenger & Overfield, P.C.

Pub. Oct. 20 & 27, 2016 No. 7900

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