

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116 of the Wyoming Statutes, latest revision, Notice is hereby given that Hot Springs County has been advised that the work on the WYDOT-HRRR 0.00 CN15021 GUARDRAIL REPLACEMENT PROJECT has been completed according to the plans and specifications and rules set forth in the Contract between the Hot Springs County, the Owner, and K's Construction, Inc., the Contractor, and said Contractor is entitled to final settlement therefore. All persons, firms or corporations who have any claims for work done or equipment/materials furnished on said work are hereby notified that final payment will be made to said Contractor in accordance with the terms of the Contract after the 41st day (May 25, 2016) following the first publication of this Notice. This Notice does not relieve the Contractor and the sureties on their bond from any claims for work or labor done or materials or supplies furnished in the execution of the Contract.

Hot Springs County  
/s/ owner

Pub. April 14, 21 & 28, 2016No. 7751

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116, Wyoming Statutes, 1982 republished edition as amended, notice is hereby given to all interested parties that Hot Springs County Memorial Hospital intends to make a final payment to A. Pleasant Construction, Inc., #1 Pleasant Way, P.O. Box 939, Green River, WY 82935, for the Hot Springs County Memorial Hospital MRI Remodel in Thermopolis, Wyoming. This project is being accepted subject to any items remaining to be done by the contractor, pursuant to the Notice of Substantial Completion and attachments thereto. Any person who asserts a claim or lien upon this project who, for any reason, protests final settlement and payment to the contractor shall make such protest in writing, addressed to Robin Roling, CEO, Hot Springs County Memorial Hospital, 150 East Arapahoe Street, Thermopolis, WY 82443 and must deliver said protest on or before the date provided for final payment. The contractor, A. Pleasant Construction, is entitled to final settlement upon the 41st day, after the first publication of this notice. Hot Springs County Memorial Hospital will pay to A. Pleasant Construction, Inc., the full amount due under the contract for all completed work, less only such amount as is necessary to cover pending claims, repairs and/or unfinished work. This notice does not relieve A. Pleasant Construction, Inc. and the sureties on its bond from any claims for work or labor done or materials or supplies furnished in execution of the contract.

/s/  
Robin A. Roling, CEO  
Hot Springs County  
Memorial Hospital

Pub. April 14, 21 & 28, 2016No. 7750

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County Commissioners have accepted the work on the Hot Springs County Airport Relocation Project – Install Fuel Tanks, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Mountain West Electric, Inc. is entitled to final settlement therefore. Upon the 41st day, after the first publication of this notice, (May 25, 2016), that the Hot Springs County Commissioners, under whose direction of supervision the work has been carried out will pay to Mountain West Electric, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Mountain West Electric, Inc. in accordance with the terms of the Contract signed on October 20, 2015. This section does not relieve Mountain West Electric, Inc. and the sureties on their bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Pub. April 14, 21 & 28, 2016No. 7752

NOTICE OF FINAL PAYMENT

Pursuant to W.S. § 16-6-116, notice is hereby given that Hot Springs County Commissioners have accepted the work on the Hot Springs County Airport Relocation Project – Phase V, Airfield Lighting and NAVAIDS, A.I.P Project No. 03-56-0043-05, State Project No. THP-11F, and THP-11G, as substantially completed according to the plans and specifications and rules set forth in the Contract and that Mountain West Electric, Inc. is entitled to final settlement therefore. Upon the 41st day, after the first publication of this notice, (May 25, 2016), that the Hot Springs County Commissioners, under whose direction of supervision the work has been carried out will pay to Mountain West Electric, Inc. the full amount due under the Contract. All persons, firms, or corporations who have any claims for work done or materials furnished on said public work are hereby notified that final payment will be made to Mountain West Electric, Inc. in accordance with the terms of the

Contract signed on June 2, 2015. This section does not relieve Mountain West Electric, Inc. and the sureties on their bond from any claims of work or labor done or materials or supplies furnished in the execution of the Contract.

Pub. April 14, 21 & 28, 2016No. 7753

**NOTICE OF POSTPONEMENT OF FORECLOSURE SALE**

WHEREAS, default has occurred under the terms of a promissory note (the "Note") dated June 24, 2013, executed and delivered by Ray D. Fraser ("Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Liberty Home Equity Solutions, Inc. ("Mortgagee"), and a real estate mortgage (the "Mortgage") of the same date securing the Note, which a Home Equity Conversion Mortgage (Reverse Mortgage) was executed and delivered by Mortgagor(s), to Mortgagee, and which Mortgage was recorded in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming, on June 28, 2013, at Instrument No. 0505811 in Book 157 at Page 597.

WHEREAS, the Mortgage has been duly assigned for value by Mortgagee as follows:

To Liberty Home Equity Solutions, Inc. on January 28, 2016 recorded February 3, 2016 Instrument No. 0519585 in Book 171 at Page 1.

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale, pursuant to the terms of the Mortgage, has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to first publication of the notice of sale;

The property covered by said Mortgage is described as follows:

LOT 7, LONGWELL RANCH SUBDIVISION NO. 2, FILED SEPTEMBER 5, 2000, AS PLAT NO. 87 AT PAGE 123 (PLAT DRAWER A-123) AND REFILED DECEMBER 29, 2000 AS PLAT NO. 88 AT PAGE 268 (PLAT DRAWER A-124), HOT SPRINGS COUNTY, WYOMING.

which has the address of 720 Country Road, Thermopolis, Wyoming 82443.

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

Liberty Home Equity Solutions, Inc.  
By: Danette Baldacci  
Crowley Fleck PLLP  
101 West Brundage Street  
Sheridan, WY 82801  
1-844-280-7990

Pub. April 14, 21 & 28, 2016No. 7758

**NOTICE**

The Town of Thermopolis is accepting letters of interest from citizens who wish to apply for the travel and tourism position on the Lodging Tax Board. Term to be filled is from June of 2016 to May 31st of 2019. Requirements for the position will be for the applicant to be a representative of the travel and tourism industry. Those interested should submit a letter of interest on or before 5 p.m., May 31st, 2016 to:

Mayor's Office  
Town of Thermopolis  
420 Broadway  
Thermopolis, WY 82443

Or, simply fill out application and bring to Town Hall. For further information contact Fred Crosby at Town Hall, 307 864-9285. It is anticipated that the Thermopolis Town Council will appoint the applicant at its regular meeting June 7, 2016.

Pub. April 21 & 28, 2016No. 7762

**NOTICE**

The Hot Springs County Senior Citizens Center, Inc. is applying to the Wyoming Department of Transportation for a Rural Area Formula Grant to provide operating funds for public transportation services in Hot Springs County. Any party wishing a public hearing on the proposed use of these funds may request a hearing in writing by May 28, 2016. Such requests should be mailed to

the Hot Springs County Senior Citizens Center, Inc., PO Box 747, Thermopolis, WY 82443, Attention: Chanda Waddell. The Hot Springs County Senior Citizens Center, Inc. request any comment from private transportation providers.

Pub. April 28 & May 5, 2016No. 7764

**Warrants List**

The following list of warrants approved April 19, 2016, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

SUPER 8 MOTEL - CODY \$501.51  
NEFF COMPANY \$502.05  
LEGO EDUCATION \$508.59  
HIGH PLAINS PIZZA, INC. \$513.00  
EMMA CHRISTOFFERSEN \$520.00  
LITTLE AMERICA OF CHEYENNE \$529.70  
CARQUEST AUTO PARTS STORES \$566.17  
KAGAN PUBLISHING \$595.09  
HSCSD #1 ENDOWMENT FUND \$600.00  
JILL STRENGER \$600.00  
THERMOPOLIS HARDWARE \$605.39  
POPCORN PALACE \$620.50  
ONE EYED BUFFALO \$640.00  
SUPER 8 MOTEL \$655.92  
PINNACLE BANK OF THERMOPOLIS \$663.55  
WESTERN STATES, INC  
RAMADA PLAZA \$664.00  
SHOPKO \$667.12  
COLORADO MAMMOTH \$670.00  
CLIMATEC REFRIGERATION INC \$740.75  
BLAIRS MARKET - THERMOPOLIS \$743.94  
O'REILLY AUTO PARTS \$820.23  
DISCOUNT SCHOOL SUPPLY \$822.18  
CLARK SECURITY PRODUCTS \$837.18  
POSTAGE BY PHONE/PURCHASE POWER \$838.18  
BLAIRS MARKET - THERMOPOLIS \$847.49  
BLICK ART MATERIALS \$866.24  
ROSETTA STONE, LTD \$867.00  
BEST WESTERN PLUS - CASPER \$890.00  
CAKE HOUSE, THE \$900.00  
CAROLINA BIOLOGICAL \$967.07  
COLLEEN ANDERSON \$1,000.00  
ELDER EQUIPMENT LEASING  
OF WY, INC. \$1,050.38  
OWL LUMBER \$1,076.18  
BLAIRS MARKET - THERMOPOLIS \$1,085.27  
THE OFFICE SHOP \$1,092.18  
THE MANDT SYSTEM, INC \$1,135.00  
AMAZON.COM INC \$1,140.13  
WYOMING DEPT. OF EDUCATION \$1,222.58  
AMAZON.COM INC \$1,228.52  
HILTON GARDEN INN \$1,230.60  
THERMOPOLIS HARDWARE \$1,281.49  
WEX BANK \$1,289.04  
PINNACLE BANK  
OF THERMOPOLIS \$1,396.55  
INDOFF, INCORPORATED \$1,451.24  
BIG HORN BASIN HEARING, INC. \$1,620.00  
AMAZON.COM INC \$1,625.49  
RT COMMUNICATIONS, INC. \$1,641.39  
INDEPENDENT RECORD \$1,666.36  
BROWN'S WESTERN APPLIANCE \$1,796.86  
AMAZON.COM INC \$2,012.03  
PINNACLE BANK  
OF THERMOPOLIS \$2,078.61  
AMAZON.COM INC \$2,333.30  
ADVANC ED \$2,335.00  
CNC TECHNICAL SERVICES \$2,351.25  
BIZCHAIR \$2,449.30  
RIVERTON TIRE & OIL INC. \$2,582.77  
SCHOLASTIC BOOK FAIRS - 8 \$2,665.66  
DENVER ZOOLOGICAL FOUNDATION \$2,724.00  
KILMER'S BG DISTRIBUTING \$2,736.00  
KIDS KAN INC \$2,825.00  
AMAZON.COM INC \$3,189.08  
CANDLELIGHT DINNER THEATRE \$3,295.00  
TOWN OF THERMOPOLIS \$3,338.00  
OWL CREEK GRAPHICS \$3,486.77  
JADECO, INC. \$3,686.85  
NEWMIND GROUP, INC \$4,094.85  
AMAZON.COM INC \$4,282.53  
STEVE'S PLUMBING & HEATING, INC. \$4,347.06  
AIRGAS USA, LLC \$4,592.60  
MUSIC IN THE PARKS \$4,910.00  
COMPASS LEARNING INC. \$5,000.00  
PINNACLE BANK OF THERMOPOLIS \$5,372.84  
GOTTSCHE REHABILITATION CENTER \$5,850.00  
SILVERBACK LEARNING SOLUTIONS, INC \$6,697.50  
SYSCO FOOD SERVICES OF MONTANA \$7,564.41  
WYOMING GAS COMPANY \$8,701.89  
NORTHWEST WYOMING BOCES \$9,166.25  
FOOD SERVICES OF AMERICA \$10,149.62  
PINNACLE BANK OF THERMOPOLIS \$11,522.63  
DOOLEY OIL \$15,738.66  
ROCKY MOUNTAIN POWER \$18,353.50  
Total \$216,225.07

Pub. April 28, 2016No. 7765

**PUBLIC NOTICE**

Spring Gulch Coal Company of Riverton, WY, operator of the Grass Creek Mine and Kirby Loadout has applied for a coal mining permit renewal from the Land Quality Division of the Department of Environmental Quality for the State of

Wyoming. The coal mining permit area will generally be located in:

Twn. 46N, Rng. 99W, 6th P.M., WY: Sections 25 and 26  
Twn. 44N, Rng. 94W, 6th P.M., WY: Sections 6 and 7

of Hot Springs County, Wyoming. The Grass Creek Mine is located approximately two miles west - southwest of Grass Creek, WY. The Kirby Loadout is adjacent to the Town of Kirby, WY. The Grass Creek Mine and Kirby Loadout areas can be found on the Grass Creek and Kirby USGS quadrangle maps, respectively. The original permit to mine was granted on October 21, 1974 and is estimated to continue until 2025. The land, after mining, will be returned to its premining land use of livestock grazing and wildlife utilization. Information regarding the proposed mining operation and reclamation procedures may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Lander, WY, or the Hot Springs County Clerk's Office in Thermopolis, WY. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, Herschler Building, 122 West 25th Street, Cheyenne, WY 82002, before the close of business June 13, 2016. The Director may hold an informal conference if requested, hear the complaint and take action on the application in accordance with the Department's Rules of Practice and Procedure. The complainants shall have a right of appeal to the Environmental Quality Council where the complaint will be heard a second time. A conference shall be held if the Director determines that the nature of the complaint or the position of the complainants indicates that an attempt to informally resolve the disputes is preferable to a contested case proceeding. An informal conference or a public hearing shall be held within twenty (20) days after the final date for filing objections unless a different period is stipulated to by the parties. The Councilor Director shall publish notice of the time, date and location of the hearing or conference in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the hearing or conference. The hearing would be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), and the right of judicial review would be afforded as provided in that act. The Wyoming Oil and Gas Commission will be mailed a copy of the application mine plan map as given in W.S. §35-11-406(j).

Pub. April 28, May 5, 12 & 19, 2016No. 7766

**COUNCIL PROCEEDINGS**

The Thermopolis Town Council met in regular session April 19, 2016 at 7 p.m. at Town Hall. Present were Mayor Mike Mortimore, Council members Tony Larson, Mark Nelson and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Fred Crosby, Clerk/Treasurer Tracey Van Heule, Police Chief Steven Shay, Town Engineer Anthony Barnett and Town Attorney Mike Messenger. Council member John Dorman Sr. was absent.

AGENDA: Following the pledge of allegiance, Lewis made a motion, seconded by Nelson and carried to approve the agenda as presented.

FINANCIAL STATEMENT: Nelson made a motion, seconded by Mortimore and carried to approve the financial statement for March 2016. Budget plans were briefly discussed.

CITIZEN PARTICIPATION: None.

TOWN ENGINEER: ANTHONY BARNETT: The treated water project is currently weather delayed. Pipe installation is planned for the upcoming week and paving is estimated to begin mid-May. Corrosion was noted during sand blasting on the Cedar Ridge tank, the engineers will provide updates.

TOWN ATTORNEY: MIKE MESSENGER: Nothing at this time.

ADMINISTRATION: FRED CROSBY: COPY MACHINE: Crosby presented a bid from The Office Shop, to trade-in the current copier and replace with a Cannon Image Runner Advance 6265. After trade-in the town would expend \$10,608. Nelson made a motion and Larson seconded to purchase the machine. Discussion ensued on recent repairs, unavailability of parts and free printers and their ink fees. Motion carried.

MAYOR & COUNCIL: EXECUTIVE SESSION: POTENTIAL LITIGATION: At 7:17 pm, Nelson made a motion, seconded by Larson and carried to go into executive session for potential litigation as allowed under Wyoming statute 16-4-405(a)(iii). The meeting resumed at 8:12 pm. Mortimore made a motion and Larson seconded to authorize the filing of a declaratory judgement against the county for clarification of the county's duty under Title 25 to pay for detention, treatment and transportation of persons in need of mental hospitalization. Voting aye were Mortimore, Larson and Nelson. Lewis voted no. Motion carried. The meeting adjourned at 8:14 pm. The next Council meeting is May 3, 2016 at 7 pm.

ATTEST:

Tracey Van Heule, Clerk/TreasurerMike Mortimore, Mayor

Pub. April 28, 2016No. 7767